


























AGENDA
Regular Council Meeting
Wednesday, May 10, 2023
Grimshaw Council Chambers 7:00 PM

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1. CALL TO ORDER	
2. ADOPTION OF AGENDA	
3. DELEGATIONS	
3.1. Chance Gerk - President - Chamber of Commerce	
4. ADOPTION OF MINUTES	
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11.	QUESTIONS FROM MEDIA	
12.	ADJOURNMENT	

MINUTES

	The Minutes of the Regular Council Meeting of the Town of Grimshaw, in the Province of Alberta, held in Council chambers commencing on April 26, 2023 at 7:00 p.m.	
Present:	Mayor, Wald; Deputy Mayor, Hennings; Councillors Messner, Johnson, Bissell, Jacobs and Sklapsky.	
Absent:		
Staff:	CAO, Brian Allen; Director of Finance, Larissa Hempler; and Municipal Director, Constance Hampton.	
Press:	Kristin Dyck – Via Zoom	
Call to Order:	Mayor Wald called the meeting to order at 7:00 p.m.	
Adoption of Agenda: 106 - 230426	COUNCLLOR BISSELL	MOVED that the agenda be adopted as amended. CARRIED
Delegation – Lac Cardinal – EDO Dan Dibbelt: 107 - 230426	COUNCILLOR JACOBS	MOVED that Council accept the Lac Cardinal delegation from EDO, Dan Dibbelt as presented. CARRIED
Minutes of the Regular Council Meeting April 12, 2023: 108 - 230426	DEPUTY MAYOR HENNINGS	MOVED that the Minutes of the Regular Council Meeting held on April 12, 2023 be adopted as presented. CARRIED
Department Reports: 109 - 230426	COUNCILLOR MESSNER	MOVED that the following reports be accepted as presented. a) Donation and Resolution Report b) Director of Community Services c) Library CARRIED

Making Grimshaw the greatest place to live by providing a quality service to our Community in a courteous, timely, efficient and cost effective manner.

Appointment of Members and Clerks to Regional Assessment Review Board: 110 – 230426	COUNCILLOR SKLAPSKY	<p>MOVED that Council appoint Board Members and Clerks as listed.</p> <p><u>Board Members:</u> Robert Willing – M.D of Peace No. 135 Cindy Hockley – Village of Berwyn Sarah Henituik – Town of Manning Paul Messner – Town of Grimshaw Terry Ungarian – County of Northern Lights</p> <p><u>Clerks:</u> Lelia Sumner – M.D of Peace No. 135 Heather Fawcett – Village of Berwyn Mandy Gagnon – Town of Manning Constance Hampton – Town of Grimshaw Denilda Johnson – County of Northern Lights</p> <p>CARRIED</p>
Chair to Regional Assessment Review Board: 111 - 230426	COUNCILLOR SKLAPSKY	<p>MOVED that Council appoint Robert Willing as chairman to the Regional Assessment Review Board.</p> <p>CARRIED</p>
Letter From Villa on Main: 112 - 230426	COUNCILLOR JACOBS	<p>MOVED that Council for the Town of Grimshaw not allow sump pump connection into Town's sewer system as per Bylaw No. 1167. Other concerns will be addressed to alleviate some of the issues.</p> <p>CARRIED</p>
Pow Wow Sponsorship Request: 113 - 230426	COUNCILLOR JOHNSON	<p>MOVED that Council for the Town of Grimshaw donate \$250.00 to the Pow Wow Sponsorship Request.</p> <p>CARRIED</p>
Request For Decision - Water Meter Reader Hardware Upgrade : 114 - 230426	COUNCILLOR SKLAPSKY	<p>MOVED that Council for the Town of Grimshaw approve purchase of upgrading the water meter reading hardware.</p> <p>CARRIED</p>

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Northern Sunrise County – Regional Emergency Partnership: 115 - 230426	COUNCILLOR MESSNER	MOVED that Council for the Town of Grimshaw participate in the Regional Emergency Partnership with Northern Sunrise County and other municipalities. CARRIED
Request For Decision - Snack Vending Machine Services at Multiplex: 116 - 230426	DUPTY MAYOR HENNINGS	MOVED that Council for the Town of Grimshaw enter into a three year service agreement with Ed Haunolter (Peace Vending) effective May 01, 2023 to May 01, 2026. CARRIED
Request For Decision - Declare May 8 – 12, 2023 Economic Development Week: 117 - 230426	COUNCILOR JACOBS	MOVED that Council for the Town of Grimshaw declare May 8 -12, 2023, as Economic Development Week. CARRIED
Request For Decision - Beverage Sales at Multiplex: 118 - 230426	COUNCILLOR MESSNER	MOVED that Council for the Town of Grimshaw not enter into any Beverage Sales Agreement with any parties for the Mile Zero Regional Multiplex after July 01, 2023 completion date with Pepsico Canada. CARRIED
Request For Decision - Declare May 21 – 27, 2023 National Public Works Week: 119 - 230426	COUNCILLOR SKLAPSKY	MOVED that Council for the Town of Grimshaw declare May 21- 27, 2023 as National Public Works Week. CARRIED

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Request for Decision – Resolution for Submission to Alberta Municipalities: 120 – 230426	COUNCILLOR SKLAPSKY	MOVED that Council approve the attached Resolution Titled – “ Rural Access to Supports for Addictions, Homelessness and Mental Health” for Submission to Alberta Municipalities Resolution Book for the A.M. Convention September 27- 29, 2023. CARRIED
Resolution Titled Submission: 121 - 230426	COUNCILLOR JACOBS	FUTHER MOVED that Council forwards the Resolution to the Town of Peace River Council Requesting Endorsement as a seconding Municipality. CARRIED
Information and Correspondence:	The following letters were viewed as information: a) Mighty Peace Tourism b) CN Vegetation Control c) Alberta Recreation and Parks Association Awards d) Long Lake Regional Water Management Services Commission Meeting Minutes e) Community Services Advisory Board Meeting Minutes f) Peace Regional Mental Health and Addictions Task Force Update	
Committee of Council Reports: 122 - 230426	DEPUTY MAYOR HENNINGS	MOVED that the committee reports be completion accepted as information. CARRIED
Accounts Payable: 123 - 230426	COUNCILLOR JACOBS	MOVED that the accounts payable list be accepted as presented. CARRIED
Questions from the Press:	None	
Departure:	Departure - unknown	
Adjournment:	Mayor Wald declared the meeting adjourned at 9:12 p.m.	

MAYOR WALD

CHIEF ADMINISTRATIVE OFFICER

Making Grimshaw the greatest place to live by providing a quality service to our Community in a courteous, timely, efficient and cost effective manner.

BYLAW OFFICER REPORT – April 2023

BYLAW # 1195 ANIMAL CONTROL Animal Complaints	7	YTD 13
Dogs Impounded	4	YTD 9
Cats Impounded	4	YTD 5
Dog Tags Purchased	13	YTD 57
Cat Tags Purchased	3	YTD 15
Chicken Co-op License	0	YTD 1
BYLAW #1151 COMMUNITY STANDARDS Bylaw Complaints	5	YTD 8
Snow around Hydrant/Main Street Sidewalks	0	YTD 52
Unightly Yards & Grass	7	YTD 8
BYLAW #1132 TRAFFIC BYLAW Past the 72 Hours Parking on Street	0	YTD 1
Unattached Trailer on Street	2	YTD 2
Impounded Vehicles	0	YTD 0
BYLAW #1146 LAND USE	1	YTD 1
BYLAW #1168 CIVIC ADDRESSING	0	YTD 0
BYLAW #1156 NOISE	0	YTD 0
BYLAW #1167 WATER & SEWER (Includes inspections of grease traps/sumps)	1	YTD 1

BYLAW OFFICER REPORT – April 2023

BYLAW # 1164 GARBAGE (garbage & recycle carts on street, etc.)	1	YTD 6
Contractor Hired	0	YTD 2
Municipal Tickets Issued	0	YTD 0
Provincial Tickets Issued	1	YTD 2
Court Appearance	0	YTD 0

CAO – Month End Report

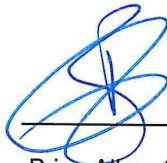
Brian Allen

April 2023

Meetings & Contacts:

- April 4 – MMSA Morning
- Hywell Williams & Casey Szmata – Resource Centre for Suicide Prevention re: Lease agreement and tour of building
- April 6 – MMSA morning
- April 11 – MMSA afternoon
- Councillor Messner re: Resolution to Alberta Municipalities convention
- April 12 – Regular Council meeting
- April 13 – MMSA afternoon
- April 17 – Edmonton personal day
- April 18 – MMSA morning
- April 20 – MMSA afternoon
- April 24 – meeting with Step Up! Eatery re: Multiplex concession lease agreement
- April 25 – MMSA morning
- April 25 – Meeting with EDO and CAO's to discuss Social Media Consultant position
- Margaret McClarty – CAO M.D. of Peace re: Fire Chief Position
- Delon Young – McIntosh Perry re: 2023 Paving tender
- April 26 – Regular Council meeting
- April 27 – MMSA afternoon
- April 28 – MMSA Board meeting in Manning

Additional Items: Development permit issued: Dayhome



Brian Allen, CLGM - CAO

Date: May 3, 2023

2023 DONATIONS AND RESOLUTION REPORT

RECIPIENTS	DATE PROCESSED	BUDGETED	UNBUDGETED SPENT - Actual	ACTUALS SPENT
Awards Grade 9		\$300.00		
Victim Services	10-Mar-23	\$4,000.00		4,000
North Peace Junior Rodeo		\$100.00		
Stars (\$2.00 per Capita)	27-Apr-23	\$5,202.00		5202
Pond Hockey	03-Mar-23	\$5,000.00		5,000
Women in the North Conference		\$250.00		
Legion Memory Book/Wreath		\$400.00		
North Peace Stampede		\$700.00		
Harvest Moon - NEW ITEM		\$3,000.00		
Other unbudgeted Items	04-Apr-23	\$3,000.00	250	250
Total Budget		\$21,952.00		
Total Spent		\$14,452.00		
Balance		\$7,500.00		

Resolution	Resolution Number	Made by:	Assigned to/Action Taken or completed	Meeting Date
MOVED that Council for the Town of Grimshaw not allow sump pump connection into Town's sewer system as per Bylaw No. 1167. Other concerns will be addressed to alleviate some of the issues.	112 - 230426	C. Jacobs	Administration notified Villa on Main.	26-Apr-23
MOVED that Council for the Town of Grimshaw donate \$250.00 to the Pow Wow Sponsorship Request	113- 230426	C. Johnson	Administration submitted a cheque request.	26-Apr-23
MOVED that Council for the Town of Grimshaw approve purchase of upgrading the water meter reading hardware.	114 - 230426	C. Sklapsky	Administration proceeded with the purchasing.	26-Apr-23
MOVED that Council for the Town of Grimshaw participate in the Regional Emergency Partnership with Northern Sunrise County and other municipalities.	115 - 230426	C. Messner	Administration notified Northern Sunrise County.	26-Apr-23
MOVED that Council for the Town of Grimshaw enter into a three year service agreement with Ed Haunolter (Peace Vending) effective May 01, 2023 to May 01, 2026.	116- 230426	D.M. Hennings	Administration notified Peace Vending.	26-Apr-23
MOVED that Council for the Town of Grimshaw declare May 8 -12, 2023, as Economic Development Week.	117 - 230426	C. Jacobs	Administration advertised.	26-Apr-23
MOVED that Council for the Town of Grimshaw not enter into any Beverage Sales Agreement with any parties for the Mile Zero Regional Multiplex after July 01, 2023 completion date with Pepsico Canada.	118 - 230426	C. Messner	Administration notified Director of Community Services.	26-Apr-23
MOVED that Council for the Town of Grimshaw declare May 21- 27, 2023 as National Public Works Week.	119 - 230426	C. Sklapsky	Administration advertised.	26-Apr-23

MOVED that Council approve the attached Resolution Titled – “ Rural Access to Supports for Addictions, Homelessness and Mental Health” for Submission to Alberta Municipalities Resolution Book for the A.M. Convention September 27- 29, 2023.	120 - 230426	C. Sklapaky	Resolutions submitted to Alberta Municipal Resolution Book .	26-Apr-23
FUTHER MOVED that Council forwards the Resolution to the Town of Peace River Council Requesting Endorsement as a seconding Municipality.	121 -230426	C. Jacobs	Adminstration forwarded the resolution to Town of Peace River.	26-Apr-23

Name: Tracy Halerewich, Director of Community Services

Report For: The Month of April, 2023

Accomplishments:

- Assist Community Services Programmer with planning FCSS programming for the month.
- Presented Ralph Woods with the April Volunteer of The Month Award.
- Completed the master card report for March and submitted it to the Director of Finance.
- Continue working with Park Works with the development of a Splash Pad here in the community, it is still our goal to begin construction on May 23rd.
- Completed and submitted the 2022 annual FCSS Accounting Report for the Alberta Government.
- I continue to work with Theresa Johnson our one regional CVITP volunteer with the Community Volunteer Income Tax Program, which runs to April 30th. We have assisted 26 individuals with their income tax returns to date.
- We co-hosted a 3on3 youth basketball event at the MZRM on April 12th with the North Peace Athletic Society. There were (90) youth in attendance.
- We held a very successful Children's Easter Carnival with AWANA on April 08th, where 300+ children came through the event in the field House.
- I developed and began advertising a write up on the Kinsmen Park Playground Upgrade Project, it was posted to our social media pages.
- Once we heard there was no soccer program in Grimshaw this year, I decided to offer a Youth Fun Soccer Program with Lindsay Robertson (FH Attendant) inside the multiplex on the arena pad for all interested youth 5 to 10 years of age. To date we have (14) participants in the 5 to 7year old group and (07) in the 8 to 10 year old group.
- Advertised the 2023 Pitch In Canada Week to the public taking place April 12 to 23rd.
- I developed and advertising a Seniors Fall Prevention "Chair Yoga" program for all interested older Village of Berwyn residents. To date we have 7 participants who come out on a regular basis for the program with Vanessa Daku.
- We held a Volunteer Week Appreciation event in Berwyn with (39) in attendance as well as a Learn To Macrame Course with (14) participants on April 17th.
- We held a Volunteer Week Appreciation event in Grimshaw with (90) in attendance on April 20th as well as two Learn To Macrame Courses on April 19th & 27th with (14) in each session.
- I am continuing to work on the AHS Pool Permit application for the Grimshaw Splash Park Project. This application must be approved prior to the start of construction.
-

- The Mile Zero Newspaper - "Match The Volunteer To The Organization" Contest for National Volunteer Week saw a total of (20) correct entries submitted and our lucky winner was Allison Hill.
- I developed and began advertising a post regarding the recycling bins in our community and that a non profit group collects the bottles and cans as a fundraiser.
- Preparing for the 2023 Greenspace Contract to start with our new contractor ACES Vegetation on May 01.
- Developed and began advertising a Babysitter Safety Course for Berwyn on May 06th.
- Preparing for the 2023 Grimshaw WI Cemetery Grass Cutting Contract with Bill Ruston on May 01.
- Our department continues to share inspirational messages about community, inclusion, equity, diversity and anti-racism on our facebook page.
- I developed a poster for International Day of Families and scheduled free activities in the MZRM field house.
- I submitted a RFD to Council to not enter into a signed Beverage Service Agreement with any company after our agreement with Pepsico ends on July 01, 2023.
- Albright Window Cleaning came and did a spring exterior clean on the MZRM & Town Office windows and the glass around the ice surface in the area.
- Grimshaw Minor Ball, Wheatbelt and Grimshaw Mixed Slow Pitch are all planning to start up on May 01st.
- Developed poster for 2023 Alberta Crime Prevention Week, Municipal Government Day & Public Works Week (Appreciation BBQ) taking place on May 23rd and sent out to all parties.
- Preparing for the 2023 Grimshaw Outdoor Swimming Pool season, as some staff begin work on May 01.
- Develop and began advertising a Mommy & Me Self Care Workshop in honor of Mother's Day for May 12th.
- Alberta Forestry has been utilizing the MZRM (arena dry pad) for fire fighter fitness testing in the month of April.
- Submitted a RFD To CSAB & Council for the Mile Zero Regional Multiplex Concession operation. It has been awarded to Step Up Eatery for a three year term.
- Held our 2023 scheduled #4 Fire Drill with the shared facility on April 18th.
- Submitted a RFD to the CSAB & Council for the Mile Zero Regional Multiplex Snack Vending Machine Service Agreement. It has been awarded to Peace Vending for a three year term. Ed signed the agreement on April 28th.

- The ARMA 30th anniversary bench we have won arrived on April 28th , it will be put by the Splash park once construction is done.

Meetings / Contacts:

- Weekly meetings with all department staff.
- Meeting with Marilyn Plante on April 11th re: concession
- Attended Council Meeting on April 12th
- FCSS Annual Reporting Review Meetings with Karen T on April 17 & 19th
- Meeting with Lauri Goudreault (HFS) on April 17th
- Attended Mygroupsource session on April 18th
- MZRM OH&S Meeting on April 20th
- Meeting with Nicole Goudreault re: Pool on April 24th
- Meeting with Step Up Eatery on April 24th
- Meeting with ACES Vegetation (Aaron Cook) on April 27th
- Department Head Meeting on April 27th
- Meeting with Ed H (Peace Vending) on April 28th

Report Writer: _____

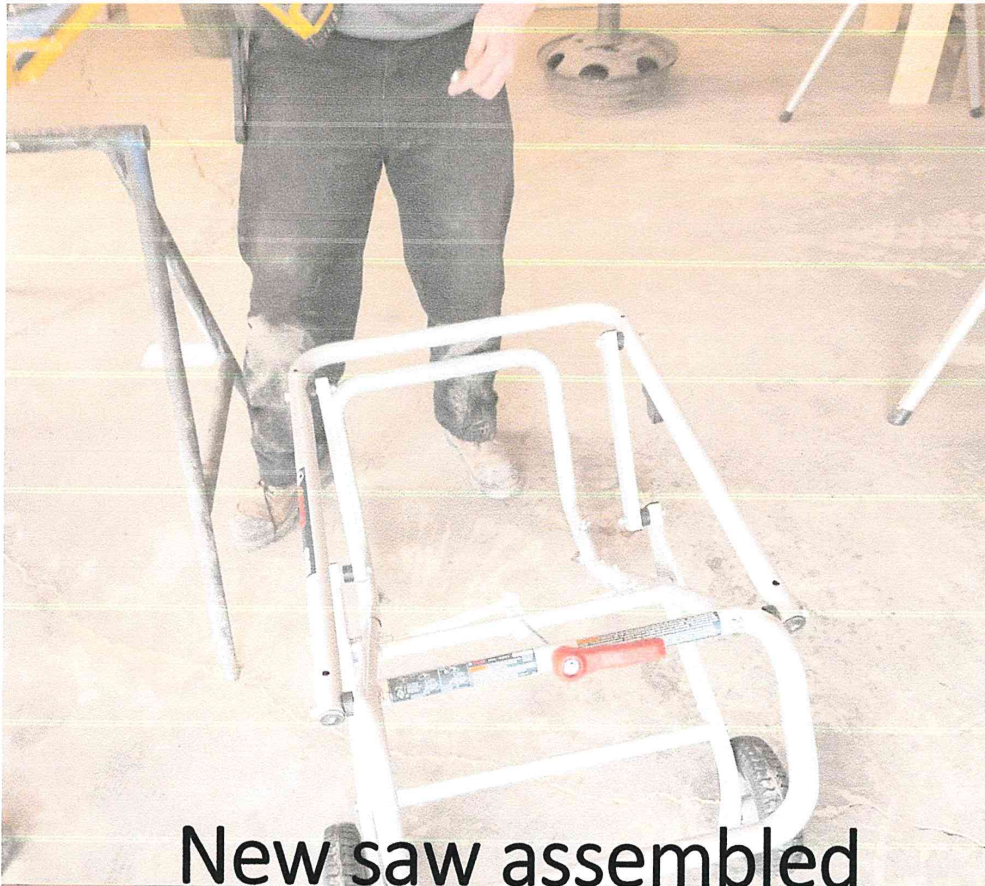


Date: May 01, 2023

PUBLIC WORKS

Month April/23

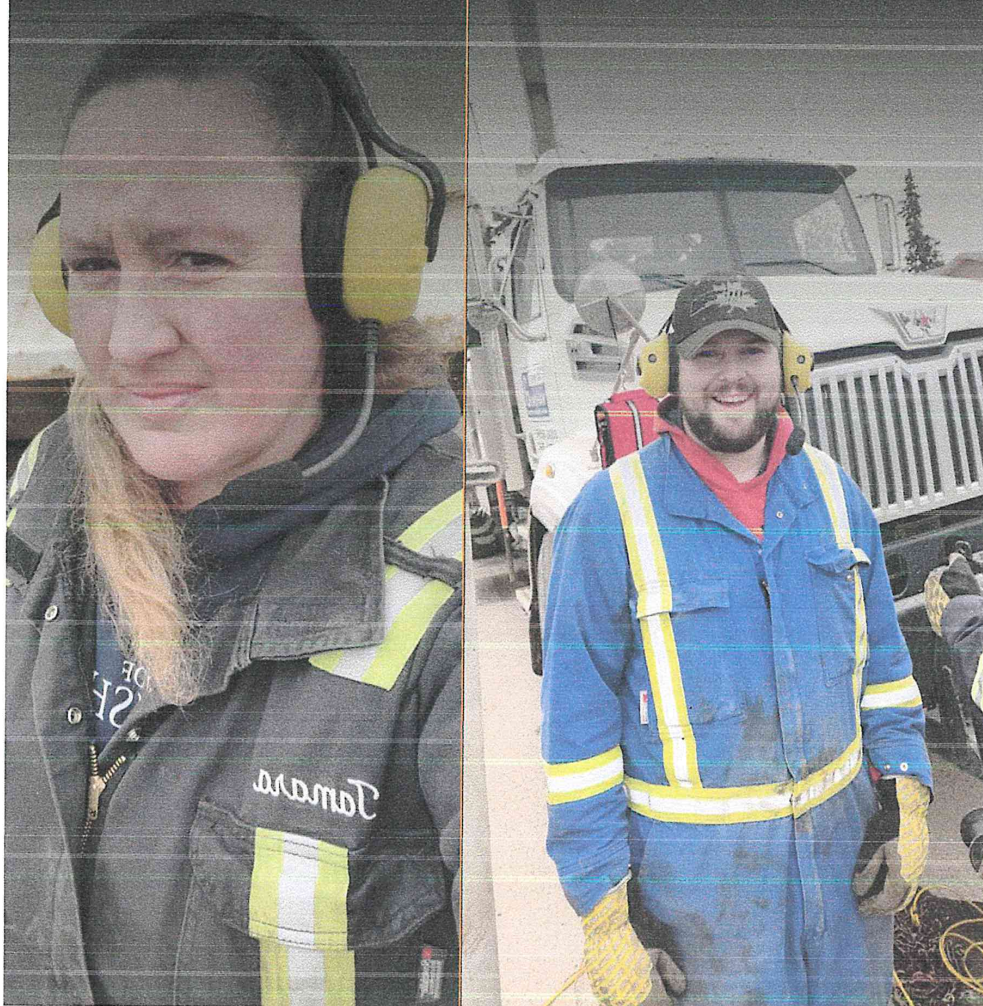
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New saw assembled



Using the new headsets





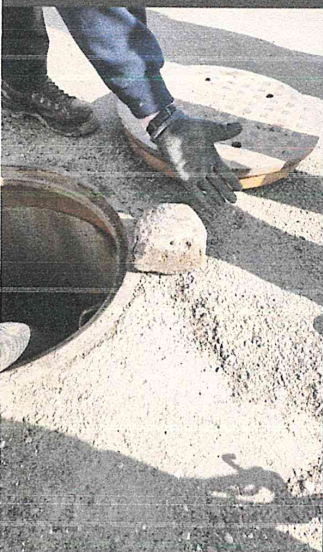
First concrete pour at the new and improved RV dump



Fixing a sewer service



SEWER FLUSHING!!





Servicing the sweeper and
getting it ready for the
season

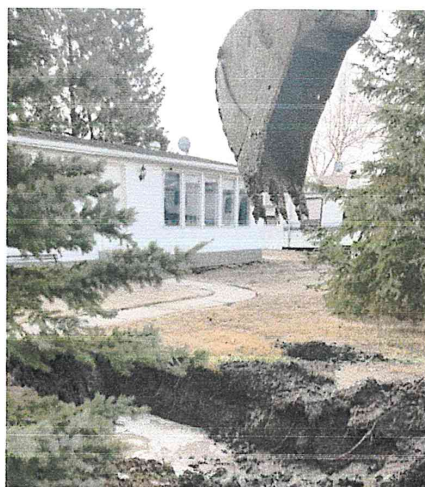
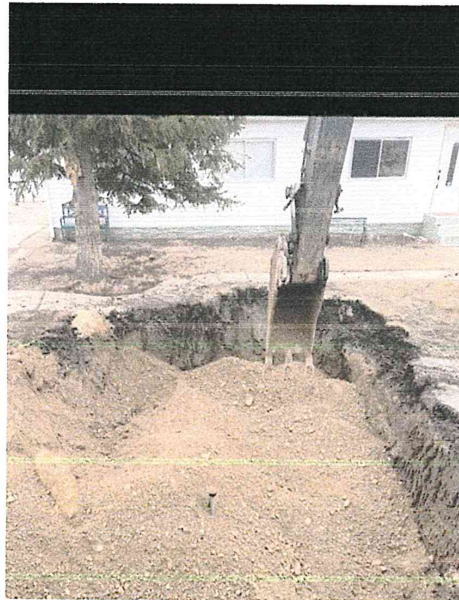




Clean streets and parking lots



WATER BREAK



Front Office Staff Report – April 2023

UTILITY PAYMENTS-AUTOMATIC DEBITS	235		
EMAILED UTILITY BILLS	658		
UTILITY ARREARS NOTICES	41		
UTILITY DISCONNECTION CARDS	18		
UTILITY SHUT-OFFS	1		
TAX PAYMENTS-AUTOMATIC DEBITS	342		
TAX CERTIFICATES	11		
LAND TITLE CHANGES (FILE# 5-4)	12	65 YTD	
BUSINESS LICENSE:			<u>PEDDLERS / HAWKERS</u>
1. PEDDLER'S / HAWKERS	1	2 YTD	
2. TOWN BUSINESS	17	149 YTD	Renewals
3. NEW BUSINESSES			<u>NEW IN TOWN BUSINESSES</u>
a. In Town License	2	INCLUDED IN ABOVE YTD	Happy Days Family Dayhome Step Up! Eatery
b. Out of Towner License	3		<u>NEW OUT OF TOWN BUSINESSES</u> Ruby's Taxi John's Yardcare & Landscaping A.C.E.S.
BURNING PERMITS (FILE# 9-15.5)	0	4 YTD	



Sabrina Collett, Utilities Clerk

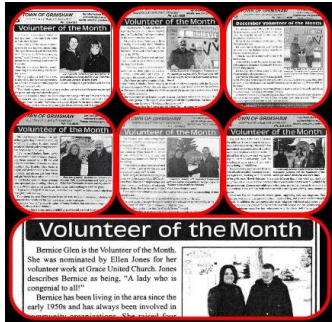


Belinda Russell, Taxes/Payables Clerk



Debi Malone, Administrative/Receivables Clerk

GRIMSHAW MUNICIPAL LIBRARY MONTHLY REPORT April 2023



movies, some left, and some came just for the movie, and possibly the popcorn.

- The library celebrated 70 years of incorporation this year, and so we are going to be included in the Move Up magazine 10th anniversary issue. Preparing for the interview was a good review of our history, and the common theme over the last 70 years has been growth. From the back rooms of general stores and propane stations, to smaller buildings, then downstairs in the Town office, to the building with the Elks Hall, and now at our present location – always ready to expand into what our patrons need us to be.
- Taking part in the Teddy Bear Picnic at Duncan's First Nation in March has brought us the opportunity to expand our outreach in that direction. Danielle will be visiting the DFN daycare on a monthly basis, and will take activity kits with her to drop off for use by the Youth Group co-ordinator for the nation.
- The Rainbow Trout are growing, and now the staff and students are testing pH levels daily, and ammonia levels before the twice weekly water changes. We have learned that too much light will stress out your trout (!) so they are now under cover, and will be in a different location in the library for next year. They are going to be released in Wilderness Park on May 30. Danielle and Vivianne had some online training to complete this month to prepare for that.

- Volunteer Appreciation Week was celebrated nationally from April 16-22 this year. Coincidentally, the Volunteer of the Month program in Grimshaw was started in 2001, which gave us 22 years of volunteers to recognize. With the assistance of Grimshaw Community Services, Mile Zero News, and the Peace River Museum and Archives, we were able to post (almost) each monthly winner over those 22 years – missing just four profiles! The Volunteer Appreciation album is on our Facebook page, and was added to daily from April 1-22.

- Our first ever Star Trek First Contact day happened on April 5. It was a small group (seven people) much the same as our first ever Star Wars Reads Day, so we have room to grow! Funny coincidence, one of the teen patrons at First Contact this year was also at our first Star Wars Reads Day when he was quite a bit younger. Teens and adults did Star Trek crafts, and then watched "First Contact" (1996).

- Spring Break kept us busy as always. We offered drop-in Pokémon crafts Tuesday to Friday in the week after Easter, and had 106 people attend over the four days. Many families were here daily. After the crafts, we had afternoon movies in the theatre, with 96 people attending. Some of the crafters stayed for the



- Summer program planning is in full swing for many organizations, we are already filling up the days in June, July and August with events planned in partnership with Project Peace, Grimshaw FCSS, Pioneer Village Museum, and Peace River Regional Women's Shelter. Coming up on May 25, from 7-9 pm, we will be hosting a Death Café here, that is going to be facilitated by Peace Palliative Care and Peace Valley Funeral Home.
- The final week of April is National Organ and Tissue Donation Awareness Week. The new theme for this is "Leave Well, so Others can Live Well." This is an awareness campaign we have supported for years with presentations, information and book displays, and on our social media, and this year our library was recognized as a community partner by the campaign.

PROGRAMS:

- **BOOK BUDDIES:** The Buddies met three times in April, with 20 children and 12 adults attending. Kids learned about the letters B, Y, and K. They made baskets and bunny masks the first week, "yawned" the next, and flew kites in the hallway outside the library. The program will run the month of May, and then go on summer break from June until the second week of September.
- **FAMILY MOVIE:** We had ten people for "Rango" in the Shared Space Theatre this month. This is our last scheduled monthly Family Movie until the fall, as attendance for evening shows drops off in summer weather.
- **OUTREACH:** The thing with a yawn is that it spreads! Danielle read the stories to 59 kids and 12 adults at Enlightened Beginnings, Grimshaw Play School and Duncan's First Nation Daycare, and they all made their own yawns. Eleven people at Stone Brook learned about Canadian illustrator Barbara Reid, who has an amazing way of bringing her stories to life using clay pictures, so then they all gave it a try, too.
- **MONDAY MORNING MUFFINS & MORE:** Six people joined us this month for an introduction to the explore.org website, which is filled with live and streaming camera feeds of various animal rescues, and habitat preserves. They learned how easy it is to have the chance to observe creatures every day, all day, without having to do any care and feeding.
- **FEATURED CREATURE:** The creature of the month was the Glass Frog, which is an excellent reason to bring out the shrinky dinks! Kids traced the outline of the frog, drew in the organs that are visible through the skin, and then baked it down to a size that is close to the frog in real life. We made a record breaking 90 bags, and have three left over.



Monthly Memberships/Drop Ins							
Apr-23							
	Field House	Multi-Combo	Arena	FH/Shinny	Shinny/Public	FH/FC	FH/RT
Adult Memb	0	0	0	0	0	0	0
Senior Memb	0	0	0	0	0	0	0
Youth Memb	0	0	0	0	0	0	0
Student Memb	0	0	0	0	0	0	0
Family Memb	0	0	0	0	0	1	0
Adult Drop In	30	2	0	0	0	0	0
Youth Drop In	86	0	0	0	0	0	0
Senior Drop In	0	0	0	0	0	0	0
Student Drop In	1	0	0	0	0	0	0
Family Drop In	3	0	0	0	0	0	0
Adult Pickleball Drop In	6	0	0	0	0	0	0
Senior Pickleball Drop In	48	0	0	0	0	0	0
FH Special	40	0	0	0	0	0	0
Arena Special	0	0	0	0	0	0	0
Totals	214	2	0	0	0	1	0

SALES

Field House Membership Sales	\$0.00	Field House Rentals	\$819.01
Field House Drop In Sales	\$456.00	Meeting Room Rentals	\$105.00
Pickleball Drop In Sales	\$174.00	Kennedy Gym Rentals	\$315.00
Arena /FH Membership Sales	\$0.00	Ice Surface Rentals	\$1,155.00 (Arena Dry Pad)
Multi-Combo Membership Sales	\$0.00	Merchandise Sales	\$0.00
Multi-Combo Drop In Sales	\$16.00	Class/Program Sales	\$852.00 (Nerf, Dodgeball + Youth Soccer)
FH/RT Membership Sales	\$0.00	Misc Sales (Bottled Water)	\$1.00
FH/FC Membership Sales	\$416.48	FH Special	\$80.00
FH/Shinny Membership Sales	\$0.00	Arena Special	\$0.00
Shinny/Public Membership Sales	\$0.00		
Arena Drop In Sales	\$0.00		
		TOTAL SALES	\$4,389.49

Monthly Usage

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Field House	52	42	54	37	60	20	15
Shinny	0	0	0	0	0	0	0
Public	0	0	0	0	0	0	0
Family	0	0	0	0	0	0	0
Arena Special	0	0	0	0	0	0	0
FH Special	10	17	3	4	6	0	0
FH Rentals	1	1	2	2	3	5	2
Ice Rentals	0	0	0	1	0	0	0
Kennedy Gym Rentals	1	2	0	1	1	0	0
MR Rentals	0	1	0	0	1	0	0
TOTALS	64	63	59	45	71	25	17

VISITOR DISTRICT/TOWN OF RESIDENCE						
Grimshaw	Berwyn	Peace River	Fairview	MD Of Peace # 135	County Of Northern Lights	Other
FH-167	FH-31	FH-16	FH-9	FH-15	FH-0	FH-4
AR-0	AR-0	AR-0	AR-0	AR-0	AR-0	AR-0

Monthly Memberships/Drop Ins

April 01,2023

	Les Shaw FC	Northern Air WT	FC/RT	FC/FH	RT/FH	Multi-Combo
Adult Memb	30	0	4	1	0	0
Senior Memb	4	3	1	0	0	0
Youth Memb	6	0	0	0	0	0
Student Memb	3	0	0	0	0	0
Family Memb	4	2	1	2	0	2
Adult Drop In	117	10	0	0	0	0
Senior Drop In	23	8	0	0	0	0
Youth Drop In	64	8	0	0	0	0
Student Drop In	29	0	0	0	0	0
Family Drop In	0	0	0	0	0	0
TOTALS	280	31	6	3	0	2

Fitness Centre Membership Sales	\$4,813.93		
Fitness Centre Drop In Sales	\$933.00	Merchandise Sales	\$16.00
Running Track Membership Sales	\$893.92	Spin Drop In	\$186.00
Running Track Drop In Sales	\$116.00		
FC/RT Membership Sales	\$1,762.14	Grimshaw Gravel Invoicing	\$10.00
FC/RT Punch Passes	\$498.00	Estabrook Invoicing	\$0.00
FC/FH Membership Sales	\$991.12	Grimshaw High School	\$60.00
RT/FH Membership Sales	\$0.00	Holy Family School	\$40.00
Multi-Combo Membership Sales	\$1,064.80		
Multi-Combo Drop In Sales	\$0.00		
TOTAL SALES	\$11,384.91		

Monthly Usage

	Monday's	Tuesday's	Wednesday's	Thursday's	Friday's	Saturday's	Sunday's
Fitness Centre	242	305	259	265	161	110	104
RunningTrack	49	60	50	50	35	41	38
Grimshaw Gravel	0	0	0	0	2	0	0
Estabrook	0	0	0	0	0	0	0
TOTALS	291	365	309	315	198	151	142

VISITOR DISTRICT/TOWN OF RESIDENCE

	GRIMSHAW	BERWYN	PEACE RIVER	MD OF PEACE #135	COUNTY OF NORTHERN LIGHTS	OTHER	TOTALS
Fitness Centre	1167	124	12	71	55	15	1444
Track	2165	56	3	29	19	9	2281

Rentals/Visitation Statistics

Apr-23

Groups	Rentals	# Of People
FH Private Rentals	16	245
Meeting Room Rentals	2	33
Ice Surface Rentals	1	250
Kennedy Gym Rentals	5	58
TOTALS	24	586

FIELD HOUSE USAGE

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sundays	Special
52	42	54	37	60	20	15	40
Total Usage = 320							

Usage/Sales Comparison

	Field House	Meeting Room	TOTALS
2023 Rental Use	16	2	18
2022 Rental Use	5	4	9
2023 Rental Sales	\$819.01	\$105.00	\$924.01
2022 Rental Sales	\$204.75	\$157.50	\$362.25
2023 Drop In Use	120		120
2022 Drop In Use	270		270
2023 Drop In Sales	\$456.00		\$456.00
2022 Drop In Sales	\$926.00		\$926.00
2023 Membership Sales	\$0.00		\$0.00
2022 Membership Sales	\$36.75		\$36.75
2023 Misc/Merch Sales	\$1.00		\$1.00
2022 Misc/Merch Sales	\$52.00		\$52.00

LES SHAW FITNESS CENTRE/NORTHERN AIR WALKING TRACK MONTH END REPORT

April 2023

Reporter/Writer: Kim Girard

April ACCOMPLISHMENTS/ACTIVITIES:

- Compiled daily deposits by all staff.
- Compiled statistics for hourly/daily/monthly number of patrons in the Les Shaw Fitness Centre, Northern Air Walking Track and the Spin Room.
- Completed Facility Inspection report.
- Completed Eye Wash and First Aid Kit Inspections.
- Made schedule for May 2023

NEXT MONTHS OBJECTIVES:

- OH&S/Staff meeting May 18, 2023
-

FITNESS CENTRE SUPERVISOR

Kim Girard

COMMUNITY SERVICES DIRECTOR

Tracy Halerewich

Water & Sewer Manager Report April /2023

Environment Water Reports

Bacterial Report – Two samples are taken once a week and sent to the provincial lab

- All water samples were tested for Total coliforms and E. coli Both were absent in the Towns system.

Chlorine Report – Water is tested for total and free chlorine daily

- Chlorine has met all Alberta Environment Standards.

Contact Time Calculations Report – The raw water enters the treatment plant – it is treated – the water leaves the plant. This time is called retention time. It is calculated daily and must meet Alberta Environments minimum requirement.

- All retention time met the Alberta environment requirements.

Well Readings - Once a month a well reading is taken for water levels and pressure reading in the raw water line. Water consumption is monitored.

- Well readings-maintained levels for the month. (22.4ft.)
- Water consumption met Alberta Environment Regulations. We used 21727 m3 of water.

Water Quality Complaints – no complaints

Lagoon Report -

the lagoon levels are back to normal on the south side, still very low on the north cells but they are filling slowly. I have a lagoon cleaning company coming in to give estimates on cleaning our cells[Lambourne environmental] .I want to clean a few of our anaerobic cells this year

Monthly Highlights

I have been doing general maintenance on all the chlorine pumps in all 3 water plants this month. We had some trouble with Berwyn's pump, but it is up and running now. I have to finish locating the cc's in Brownvale so they can do their mapping.

I'm working with Berwyn on their upgrades and will be awarding our work for upgrades in May. Once the project is awarded, we will start replacing water services at 4906/46th and finish at 4407/48ave.[east side park] this should take approximately 2.5 - 3 weeks, then we will be working on sewer main/manhole replacement/repairs.

Thanks Derrel



Town of Grimshaw
P.O. Box 377
Grimshaw, Alberta
T0H 1W0

March 23rd, 2023

To Whom It May Concern:

I would like to take this opportunity to tell you about the RISK Program. Agencies from the community such as the RCMP, Peace Regional Integrated Traffic Services, Alberta Health Services: Addictions/Health Promotions/Emergency Medical Services/Rehabilitation, Peace Regional Victim Services, and Northern Sunrise County Emergency Protective Services have been meeting over the past few months to plan a comprehensive program aimed at Reducing Injury through Student Knowledge. This reality based education program provides facts and information that will enable youth to make informed, healthy choices about activities and behaviors. The RISK Program discusses the consequences of activities such as distracted driving, impaired driving, and not wearing seat belts.

This one day initiative will give grade 9 students who live in the region a look at the results of risk taking behaviors. In addition to workshops and a mock car collision, students will have the opportunity to hear from individuals and families that have been affected by alcohol/drug related trauma. The day is both challenging and exciting. RISK encourages teens to lead a healthy and active lifestyle. Our goal is for students to leave the program with a better understanding of the consequences of poor decision making and to realize that they don't have to put themselves or others at risk.

In order to accommodate approximately 250 students RISK will be presented May 16th at the St. Isidore Fire Hall and Cultural Centre, with a guest speaker attending local schools the following day on May 17th. Students are bussed in from the communities of Peace River, Grimshaw, Little Buffalo and surrounding areas. For any program to have a strong impact in the community, we need support from the community. We are currently requesting a \$200.00 donation to assist with the cost of a guest speaker, supplies, and meals for the students participating. All donated funds are managed by the non-profit group, **Peace Regional RCMP Community Advisory Committee**. All cheques may be made out to this organization.

If you are interested in participating or require more information please feel free to contact me at the number below. Thank you in advance for your support and I look forward to hearing from you.

Sincerely,

David L. LeBlanc
RISK Program Co-coordinator
780-618-7666
dleblanc@northernsunrise.net

RECEIVED
APR 27 2023
TOWN OF GRIMSHAW



Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

Alberta Rural Health Week Proclamation

Rural health providers are powerful assets in their communities. Not only do their health-care skills and practices enhance their community's quality of life, but these professionals also contribute to rural life on a more personal level. They have special relationships with their patients and community as family, friends, neighbours, volunteers, teachers, and mentors.

Community volunteers, led by local health professional attraction and retention committees, are the heart and soul of their communities. These local volunteers go above and beyond to support health care and health-care providers in their communities, developing innovative and collaborative approaches to successfully attract and retain health-care providers, and help keep health care close to home.

I, **Wendy Wald, Mayor**, do hereby designate *May 29 – June 2, 2023* as Alberta Rural Health Week in the Town of Grimshaw. I urge all community residents to show appreciation for the contributions of the rural health professionals and community volunteers whose abilities and efforts enhance the quality of life in rural Alberta.

Signed the ____ day of _____, 2023.

Wendy Wald, Mayor





REQUEST FOR DECISION

SUBJECT: APPOINTMENT OF LIBRARY BOARD MEMBERS

SUBMISSION TO: COUNCIL

MEETING DATE: MAY 10, 2023

DEPARTMENT: ADMINISTRATION

RELEVANT LEGISLATION:

LIBRARIES ACT SEC. 4

RECOMMENDED ACTION:

COUNCIL RESCIND MOTION 275-221016.

COUNCIL APPOINT THE MEMBERS OF THE TOWN OF GRIMSHAW LIBRARY BOARD FOR THE TERMS SPECIFIED AS PER THE ATTACHED LIST.

BACKGROUND/PROPOSAL:

Administration was informed by Library Manager Vivianne Gayton that appointments made to the Library Board made at the Organizational Meeting on October 26, 2023, did not meet the legislative requirements of the Libraries Act. The motion making the appointment (275-221016) needs to be rescinded and a new motion passed that includes the first and last name of the individual, the legal name of the library board, the word "**appoint**" and term length or expiry date.

BENEFITS OF THE RECOMMENDED ACTION:

Meets the legislative requirements of the Libraries Act.

DISADVANTAGES OF THE RECOMMENDED ACTION:

None

FINANCIAL IMPACT:

None

PUBLIC ENGAGEMENT:

None

ATTACHMENT(S):

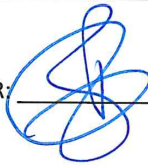
Libraries Act Section 4
Copy of Motion appointing Library Board Members.

REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: _____

DATE: _____

CHIEF ADMINISTRATIVE OFFICER: _____



DATE: May 5/23

- (l) “municipality” means municipality as defined in the *Municipal Government Act*;
- (m) “public library” means a municipal library, library system or community library;
- (n) “Public Library Rate” means the rate assessed and levied pursuant to section 11;
- (o) “school authority” means a school division.

RSA 2000 cL-11 s1;2006 c5 s2;2012 cE-0.3 s275

Part 1

Municipal Libraries

Application

2 This Part applies to every municipal library board maintained in whole or in part by property taxes and

- (a) established under this Part, or
- (b) continued under this Part.

RSA 2000 cL-11 s2;2006 c5 s3

Municipal board

3(1) The council of a municipality may, by bylaw, establish a municipal library board.

(2) The council shall forward a copy of a bylaw made under subsection (1) to the Minister.

(3) Repealed 2006 c5 s4.

(4) On being established, the municipal library board is a corporation and shall be known as “The (name of municipality) Library Board”.

(5) The boards of management of all public libraries to which Part 3 of the *Libraries Act*, RSA 1980 cL-12, applies are continued as municipal library boards under this Act.

RSA 2000 cL-11 s3;2006 c5 s4

Appointment

4(1) A municipal board shall consist of not fewer than 5 and not more than 10 members appointed by council.

(2) A person who is an employee of the municipal board is not eligible to be a member of that board.

Motion to appoint the following individuals to the Town of Grimshaw Library Board for the specified terms:

Carolyn Gerk – term expiry date January 31, 2024

Alysia Book – term expiry date December 15, 2024

Brenda Armstrong - term expiry date December 15, 2025

Dennis Sukeroff – term expiry date December 15, 2024

Sandra Eastman – term expiry date December 15, 2025

Leisha Ivey-Wong – term expiry date December 15, 2023

Carmen Johnson – term expiry date December 15, 2023

All members are appointed for a term up to three years, and an individual may be re-appointed for up to two additional terms. Should council wish to re-appoint an individual beyond three consecutive terms, a special resolution is required.



REQUEST FOR DECISION

SUBJECT: KENNEDY JANITORIAL CONTRACT EXTENSION

SUBMISSION TO: COUNCIL

MEETING DATE: MAY 10, 2023

DEPARTMENT: ADMINISTRATION

RELEVANT LEGISLATION:

RECOMMENDED ACTION:

COUNCIL DIRECTS ADMINISTRATION TO ENTER INTO A ONE YEAR EXTENSION OF THE JANITORIAL CONTRACT FOR THE KENNEDY ADMINISTRATION BUILDING EXPIRING MAY 31, 2023, WITH PSH JANITORIAL.

BACKGROUND/PROPOSAL:

On December 9, 2020, a motion was made by Council to tender the Janitorial service for the Kennedy Administration building. At the January 13, 2021, meeting administration was directed to use a pre-qualification process to short list potential contractors to enter a 2-year contract with further option to renew.

Administration received 4 bids and prequalified 3 for interview and site tours. PSH Janitorial was awarded the 2-year contract which expires on May 31, 2023. The previous janitorial contract with the town was for a 3-year term with a 3-year extension and 2 additional 1-year extensions.

Administration would like to extend the current contract for a 1-year term to expire on May 31, 2024. An RFP for provision of janitorial services at the Kennedy Administration Building would be advertised in the spring of 2024.

BENEFITS OF THE RECOMMENDED ACTION:

Renewal of the contract keeps experienced staff in place at the same monthly rates as the previous contract.

DISADVANTAGES OF THE RECOMMENDED ACTION:

None

FINANCIAL IMPACT:

Rates remain the same as previous contract.

PUBLIC ENGAGEMENT:

Council's decision posted on social media as part of meeting highlights.

ATTACHMENT(S):

REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: _____

DATE: _____

CHIEF ADMINISTRATIVE OFFICER: _____

DATE: May 10/2023



10 May 2023

Dear Alberta Municipalities:

Re: Alberta Provincial Election

It is time for all parties running in this upcoming election to band together, get a hold of elections Alberta and postpone this Provincial Election.

This election is nothing but a distraction at this point. When we, Albertans, need every government official to roll up their sleeves and fight for this province before we don't have a province to come back to.

At this time, we ask that you postpone this election and form a non-partisan collaborative government for the betterment of all Albertans.

The forecast is for high temperatures again in the near future, and we need to be ready.

I'm calling on all Albertans, all mayors and reeves across Alberta to contact your MLAs to help me get this message out.

Regards,

Wade Williams
Mayor Yellowhead County

Cc: Premier of Alberta
RMA
AB Munis

April 19, 2023

AR110942

Dear Chief Elected Official or Library Board Chair:

I am pleased to invite your municipality or library board to provide submissions for the 2023 Minister's Awards for Municipal and Public Library Excellence. This program recognizes excellence in municipal government initiatives and provision of library services. It promotes knowledge-sharing to build capacity. These awards offer an opportunity to recognize the truly great work happening in communities across Alberta.

This is the second year we are bringing together two of the ministry's recognition programs under one umbrella. This broader program recognizes innovation and excellence by both municipalities and library boards. Award submissions will continue to be evaluated by your peers and colleagues in the field, and winning initiatives will be highlighted in future communications.

Submissions will be accepted in the following categories:

- **Building Economic Strength (open to all municipalities)** – award will be given for an innovative initiative that builds the economic capacity and/or resiliency of the community, and/or improves the attractiveness of the community to businesses, investors, and visitors.
- **Enhancing Community Safety (open to all municipalities)** – award will be given for an innovative initiative that engages the community to address a safety issue. This could involve crime prevention, infrastructure enhancements (for example: lighting, accessibility, traffic calming measures) and community services initiatives.
- **Partnership (open to all municipalities)** – award will be given for an innovative initiative involving a local or regional partnership that achieves results that could not have otherwise been accomplished by the municipality alone. This could involve cooperation, coordination and collaboration with other municipalities, businesses, Indigenous communities, non-profit organizations, community groups, and other orders of government to achieve a specific outcome.
- **Public Library Services (open to library boards serving a population over 10,000)** – award will be given for a library service initiative that demonstrates excellence and/or innovation. The initiative should demonstrate responsiveness to community need(s) and provide direct benefit to the public.
- **Public Library Services (open to library boards serving a population under 10,000)** – two awards will be given for a library service initiative that demonstrates excellence and/or innovation. The initiative should demonstrate responsiveness to community need(s) and provide direct benefit to the public.
- **Red Tape Reduction (open to all municipalities)** – award will be given for an innovative initiative that improves a municipal program or service by saving time, money, and resources, or impacts municipal operations by reducing regulatory, policy, or process requirements.

Classification: Protected A

- **Service Delivery Enhancement (open to all municipalities)** – award will be given for an innovative initiative that improves, or presents a new approach to, how a municipality can deliver a program or service.
- **Smaller Municipalities (open to municipalities with populations less than 5,000)** – award will be given for a municipal initiative that demonstrates leadership, resourcefulness, or innovation, or both, to better the community.

Further details about eligibility and submission requirements are available on the Minister's Awards for Municipal and Public Library Excellence webpage at www.alberta.ca/ministers-awards-for-municipal-excellence.aspx. The deadline for submission is June 15, 2023.

I encourage you to share your success stories and offer my gratitude to you for the service you provide to Albertans.

Sincerely,



Rebecca Schulz
Minister

Classification: Protected A



Healthy Albertans.
Healthy Communities.
Together.



Date: April 28, 2023
To: Community Stakeholders
From: Trisha Towne, Director of Clinical Operations, Area 2
RE: Grimshaw Emergency Department extension to change in hours of service to Aug. 31, 2023

Alberta Health Services (AHS) has extended the temporary change in hours of service at Grimshaw/Berwyn and District Community Health Centre Emergency Department (ED) due to a lack of registered nursing staff and an inability to secure temporary (locum) coverage.

The Emergency Department will remain open from 9 a.m. to 9 p.m. and closed overnight from 9 p.m. to 9 a.m. until Aug. 31, 2023. This will allow existing staff to provide consistent service for 12 hours each day, during the times when the majority of emergency department and outpatient visits occur.

This is a temporary measure and AHS is working hard to ensure residents continue to have access to the care they need during this time.

Patients are asked to call 911 if they have a medical emergency during this time.

EMS will be re-routed to alternate healthcare sites to ensure residents continue to have access to the emergency services they need.

Healthcare facilities in surrounding communities include the Peace River Community Health Centre (25 km), Fairview Health Complex (58 km), Manning Community Health Centre (83 km), the Sacred Heart Community Health Centre in McLennan (100 km), or the Central Peace Health Complex in Spirit River (112 km).

For non-emergency health-related questions, residents are reminded to call Health Link at 811, which is available on a 24/7 basis.

We are thankful for the support of surrounding healthcare centres and medical staff and would like to thank the community for their patience and understanding during this time.

MESSAGES TO SHARE ON SOCIAL MEDIA: Please feel free to share these through your social media accounts if you wish. You are also very welcome to share or retweet messages from AHS social media platforms.

The Emergency Department at the Grimshaw/Berwyn & District Health Centre will continue to temporarily be closed overnight from 9 pm to 9 am until Aug. 31, 2023

Patients are asked to call 911 if they have a medical emergency. EMS will be re-routed to alternate healthcare sites to ensure residents continue to have access to the emergency services they need

This is a temporary measure and AHS is working hard to ensure residents continue to have access to the care they need. We are thankful for the support of surrounding healthcare centres and medical staff and would like to thank the community for their understanding.

We will continue to keep you updated. In the meantime, please do not hesitate to contact me if you have any questions.





Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

May 5, 2023

Valerie Chmilar
President of Villa on Main
Box 681
Grimshaw, AB
T0H 1W0

Dear Valerie,

Council reviewed your e-mail at the April 26, 2023, regular meeting and on their behalf, I provide the following response to the concerns you discussed with the CAO and Director of Public Works.

To reduce the water buildup in the alley, in future winters Public Works will utilize the snow blower to remove snow from the alley and eliminate the wind row along the West side of the fence which will drastically reduce the amount of runoff in the spring. As communicated during the site visit on March 27, Public Works will be shooting elevations in the alley in an effort to improve water flow through grading and the installation of a culvert on the south end of the alley by the RV dump station.

Council is not in favor of granting an exemption allowing connection of the sumps in Units 7 and 8 to the sewer system. Any connection to the sewer system is in contravention of the Water and Sewer Bylaw #1178. Council's preference is to see if remediation efforts discussed previously, including work to improve alley drainage will alleviate standing water in the alley.

Public works will sweep the rocks and debris from along the West side fence to make it easier for your contractor to mow.

As of the writing of this letter 30 kilometre per hour signs have been installed on the North and South ends of the alley.

While council has not budgeted for dust control on alleys Public Works will periodically water the alley with the water truck to alleviate dust issues.

Val, council appreciates you reaching out to the town and working with us to address your concerns.

Respectfully,



Brian Allen, CLGM

Chief Administrative Officer

Committee of Council Reports

General Government & Finance:

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

Protection to Persons and Property

- Councillor Jacobs, Councillor Sklapsky

Transportation & Infrastructure

- Councillor Sklapsky, Councillor Hennings

Environmental Health:

- Councillor Hennings, Councillor Sklapsky

Community Services:

- Councillor Jacobs, Councillor Johnson

Planning:

- Mayor Wald

Round Table:

System: 2023-05-05 9:24:42 AM
User Date: 2023-05-05

Town of Grimshaw
VENDOR CHEQUE REGISTER REPORT
Payables Management

Page: 1
User ID: Connie

Ranges:	From:	To:	From:	To:
Cheque Number	First	Last	Cheque Date	2023-04-21
Vendor ID	First	Last	Chequebook ID	First
Vendor Name	First	Last		Last

Sorted By: Cheque Number

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amount
44173	CITYO01	CITY OF GRANDE PRAIRIE	2023-04-28	OPERATING	PMCHQ00002322	\$7,512.75
44174	MUZYK01	MUZYKA UKRAINIAN DANCERS	2023-04-28	OPERATING	PMCHQ00002322	\$250.00
44175	PEACEB65	PEACE RIVER ABORIGINAL INTERAG	2023-04-28	OPERATING	PMCHQ00002322	\$250.00
44176	SOCIE01	SOCIETY OF LOCAL GOVERNMENT MA	2023-04-28	OPERATING	PMCHQ00002322	\$325.00
44177	STARS02	STARS - GRANDE PRAIRIE BASE	2023-04-28	OPERATING	PMCHQ00002322	\$5,202.00
44178	TAMMY01	TAMMY'S KITCHEN	2023-04-28	OPERATING	PMCHQ00002322	\$2,065.00
EFT0005840	ADTCA01	ADT CANADA INC	2023-04-28	OPERATING	PMCHQ00002323	\$138.44
EFT0005841	ALLWE01	ALL-WEST GLASS PEACE RIVER LTD	2023-04-28	OPERATING	PMCHQ00002323	\$66.68
EFT0005842	ALSCO01	ALSCO	2023-04-28	OPERATING	PMCHQ00002323	\$113.03
EFT0005843	BEYON02	BEYOND 2000	2023-04-28	OPERATING	PMCHQ00002323	\$371.26
EFT0005844	CARIB01	CARIBOU CRESTING 1991 LTD.	2023-04-28	OPERATING	PMCHQ00002323	\$384.30
EFT0005845	CIMCO02	CIMCO REFRIGERATION	2023-04-28	OPERATING	PMCHQ00002323	\$6,672.38
EFT0005846	DOTLY01	DOT-LYN SALES & SERVICE LTD.	2023-04-28	OPERATING	PMCHQ00002323	\$196.27
EFT0005847	GPFI01	GP FIRE EXTINGUISHER & SAFETY	2023-04-28	OPERATING	PMCHQ00002323	\$855.23
EFT0005848	HARTI01	HART INDUSTRIAL SUPPLY LTD	2023-04-28	OPERATING	PMCHQ00002323	\$682.23
EFT0005849	LOCAL01	LOCAL AUTHORITY PENSION PLAN	2023-04-28	OPERATING	PMCHQ00002323	\$9,286.83
EFT0005850	LONET01	LONETECH ENT.	2023-04-28	OPERATING	PMCHQ00002323	\$175.37
EFT0005851	LOVAJ01	LOVAS, JIM & LILLIAN	2023-04-28	OPERATING	PMCHQ00002323	\$300.00
EFT0005852	MAINW01	MAIN-WAY ELECTRICAL & INST. LT	2023-04-28	OPERATING	PMCHQ00002323	\$2,575.91
EFT0005853	MICRO01	MICRO COMPUTERS PLUS.....	2023-04-28	OPERATING	PMCHQ00002323	\$1,329.51
EFT0005854	MILEZ02	MILE ZERO BANNER POST	2023-04-28	OPERATING	PMCHQ00002323	\$412.77
EFT0005855	PATSA01	PAT'S AUTO SUPPLY	2023-04-28	OPERATING	PMCHQ00002323	\$168.60
EFT0005856	PEACE12	PEACE RIVER SCHOOL DIVISION 10	2023-04-28	OPERATING	PMCHQ00002323	\$6,254.21
EFT0005857	RAEDI01	RAEDIANCE FLORIST & GIFT SHOP	2023-04-28	OPERATING	PMCHQ00002323	\$778.05
EFT0005858	ROBEL01	ROBERTSON, LINDSAY	2023-04-28	OPERATING	PMCHQ00002323	\$80.00
EFT0005859	ROYAL01	ROYAL CARETAKING SUPPLIES INC.	2023-04-28	OPERATING	PMCHQ00002323	\$2,260.65
EFT0005860	STAFF01	STAFF SOCIAL FUND	2023-04-28	OPERATING	PMCHQ00002323	\$48.51
EFT0005861	STREF01	FARREN STREETER O/A 2355868 AB	2023-04-28	OPERATING	PMCHQ00002323	\$304.50
EFT0005862	TYCOI01	TYCO INTEGRATED FIRE & SECURIT	2023-04-28	OPERATING	PMCHQ00002323	\$2,731.26
EFT0005863	WILLY01	WILLY'S TRUCKING SERVICES	2023-04-28	OPERATING	PMCHQ00002323	\$181.72
EFT0005864	RMA01	RURAL MUNICIPALITIES OF ALBERT	2023-05-03	OPERATING	PMCHQ00002324	\$3,779.32
EFT0005865	UNITE01	UNITED FARMERS OF ALBERTA	2023-05-03	OPERATING	PMCHQ00002325	\$1,130.87
EFT0005866	UNITE02	UNITED FARMERS OF ALTA.-PET AC	2023-05-03	OPERATING	PMCHQ00002326	\$4,839.47

Total Cheques:	33	Total Amount of Cheques:	\$61,722.12
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Date: 2023-04-25 9:12:15 AM
 User: Taxes
 Audit Trail Code: PMTRX00004116

Town of Grimshaw
 Payables Distribution Posting Journal

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Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number
000075282		EASTL01	19815719	2023-04-03	2023-04-03		
INV		EASTLINK					
		Account	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
		2-23-00-217	\$136.45	GSTRI 5%	\$6.50	\$6.50	\$129.95
		Telephone					
		Voucher Total:	\$136.45		\$6.50	\$6.50	\$129.95 **
		Report Totals:	\$136.45		\$6.50	\$6.50	\$129.95 ***

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Date: 2023-04-24 11:15:21 AM
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Audit Trail Code: PMTRX00004115

Town of Grimshaw
Payables Distribution Posting Journal

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Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number
000075214		PITNE01	APRIL 13/23	2023-04-21	2023-04-21		
INV		PITNEY BOWES					
		Account	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
		2-12-00-215	\$2,100.00	GSTRI 5%	\$100.00	\$100.00	\$2,000.00
		Freight & Postage					
		Voucher Total:	\$2,100.00		\$100.00	\$100.00	\$2,000.00 **
		Report Totals:	\$2,100.00		\$100.00	\$100.00	\$2,000.00 ***

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Date: 2023-04-24 11:11:58 AM
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Town of Grimshaw
Payables Distribution Posting Journal

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Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number
000075277		EASTL01	19733776	2023-03-27	2023-03-27		
INV		EASTLINK					
		Account	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
		2-32-00-217 Telephone	\$162.70	GSTRI 5%	\$7.75	\$7.75	\$154.95
		Voucher Total:	\$162.70		\$7.75	\$7.75	\$154.95 **
		Report Totals:	\$162.70		\$7.75	\$7.75	\$154.95 ***

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Date: 2023-04-24 11:14:36 AM
User: Taxes
Audit Trail Code: PMTRX00004114

Town of Grimshaw
Payables Distribution Posting Journal

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Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number		
000075215		AMSCO01	23-1047618	2023-04-10	2023-04-25	Net 15			
INV		ALBERTA MUNICIPAL SERVICES COR				Original			
		Account	Purchase Amt	Tax Schedule	Tax Amount		Tax Amount	Post Amount	
		2-41-00-540	\$903.14		\$0.00		\$0.00	\$903.14	
		Utilities							
		2-32-00-540	\$1,853.51		\$0.00		\$0.00	\$1,853.51	
		Utilities							
		2-32-00-544	\$9,124.76		\$0.00		\$0.00	\$9,124.76	
		Street Lights							
		2-21-00-540	\$855.74		\$0.00		\$0.00	\$855.74	
		Utilities							
		2-73-00-540	\$602.30		\$0.00		\$0.00	\$602.30	
		Utilities							
		2-75-00-540	\$682.67		\$0.00		\$0.00	\$682.67	
		Utilities							
		2-23-00-540	\$1,397.55		\$0.00		\$0.00	\$1,397.55	
		Utilities							
		2-72-00-540	\$9,901.05		\$0.00		\$0.00	\$9,901.05	
		Utilities							
		2-76-00-540	\$4,765.24		\$0.00		\$0.00	\$4,765.24	
		Utilities							
		2-74-00-540	\$4,765.24		\$0.00		\$0.00	\$4,765.24	
		Utilities							
		2-72-00-540	\$4,765.24		\$0.00		\$0.00	\$4,765.24	
		Utilities							
		2-12-00-540	\$2,835.86		\$0.00		\$0.00	\$2,835.86	
		Utilities							
		2-68-00-540	\$5,111.59	GSTRI 5%	\$2,275.73		\$2,275.73	\$2,835.86	
		-Kennedy Site- - Utilites							
		Voucher Total:	\$47,563.89		\$2,275.73		\$2,275.73	\$45,288.16 **	
		Report Totals:	\$47,563.89		\$2,275.73		\$2,275.73	\$45,288.16 ***	

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Town of Grimshaw
Payables Distribution Posting Journal

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Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number
000075349		CWBLE01	MAR 1, 2023	2023-03-01	2023-03-01		
INV		CWB NATIONAL LEASING INC					
		Account	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
		2-12-00-230	\$354.90	GSTRI 5%	\$16.90	\$16.90	\$338.00
		Professional & Special Service					
		Voucher Total:	\$354.90		\$16.90	\$16.90	\$338.00 **
		Report Totals:	\$354.90		\$16.90	\$16.90	\$338.00 ***

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Town of Grimshaw
Payables Distribution Posting Journal

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Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number
000075350	INV	PITNE01 PITNEY BOWES	1022996388	2023-04-27	2023-04-27		
		Account	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
		2-12-00-215 Freight & Postage	\$103.95	GSTRI 5%	\$4.95	\$4.95	\$99.00
		Voucher Total:	\$103.95		\$4.95	\$4.95	\$99.00 **
		Report Totals:	\$103.95		\$4.95	\$4.95	\$99.00 ***

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