

# **AGENDA**

# Regular Council Meeting Wednesday, October 26, 2022 Grimshaw Council Chambers 7:00 PM

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October 21, 2022

Re: Development Permit Application from Polar Creek Industries % Secure Energy

Dear Brian and Grimshaw Town Council,

Marvin Dueck here. For those of you who don't know me, I am the Pastor of the Grimshaw Pentecostal Church which is the closest facility to the proposed development and where I work Monday - Friday (have been the Pastor for 24 years), I am an ex Grimshaw Town Councillor for 9 years, and I live and have rental property very near this proposed development at the corner of 54 Ave and 54 St.

We will have a delegation at your next Council meeting with a designated speaker or two, speaking in opposition to the proposed development of a Metal Recycling Facility in the location mentioned.

I'm at my church as I write this - Grimshaw Pentecostal Church, 5414 54 Ave - the closest building to the proposed development of Secure's Scrap Metal Recycling Facility, and where I spend most of my time during the week.

I just came in from standing on the railway tracks for 10 minutes, viewing the landscape and listening to the usual sounds as it presently is. First I look out over the Industrial area and what I see are a few lights in the distance at various places of business. There's the occasional clang over at the MSS yard, probably 1000 metres away. Traffic catches my attention in the stillness, as the occasional vehicle comes or goes down 50 Ave to the west. As I'm soaking in the moment, I can hear the irregular traffic on the main north-south corridor going through town and it has a nice rhythm to it. I look behind me at the houses across the street on 50 Ave, just a stone's throw away, and everything is silent except for one pickup idling in it's driveway, it's owner getting ready to go to work for the day. And beside that house is a house with a light on inside but no visible activity. It's the only light to be seen on this block. It's still dawn, the sun is lazily making it's presence known little by little. Yet it is already almost 9 am on a Friday morning. I'm struck by the stillness of it all.

As I turn from the south and look toward the west, the first thing I see abandoned next to the tracks is a couple of rows of camp shacks. Oh ya, I've been meaning to write Council to see if you could have those moved further back from plain view of the highway going west. They are surely an eyesore next to the attractive Health Care Centre we have, as one travels westwardly down 50 Ave. My gaze extends west, past the hospital and towards Stonebrook, and in the field in between, 3 grazing deer catch my attention. Simply serene. That's what our soldiers and caregivers of yesterday need - serenity - those now living at Stonebrook and in the Extended Care unit of the Hospital - they need serenity in the last years of their lives.

I continue slowly making a full circle as I once again look towards the property of the proposed development, trying to imagine the change that would bring to the neighborhood. I shudder. My mind can't stay there, can't even linger. The difference between now and then would be the difference one would see should a tornado rip through, or an earthquake erupted in the mountains and hewed downward a huge heap of unsightly rock and steel rubble, and underneath are buried hopes and dreams of the retired folk who live across the street, and the ones like myself who are shortly considering retirement, and the family in the nearby trailer court with 2 young children who play in the playground right next to the railway tracks, and who only moved to the trailer park a couple of months ago, slowly trying to better their living accommodations for both themselves and their children - because, see, they were living in George Wald's property over by the tracks on the east side of town, where they could, day-in and day-out hear Secure's trucks loading the railcars. I still see the image of how their faces fell in stunned silence when I first spoke to them about this proposed development, and their instant vow to not stay and subject their children to the effects the metal scrapyard would bring, and the regret that, once again after only a few short months they would have to pick up their belongings and search for a new refuge.

Beside the family just mentioned and presently at the northwest end of the trailers is a single woman, in her 60s or 70s who moved in to the trailer park just days ago. And yes you have heard from her. See many of these trailers are purchased, not just rented, so it's a bigger deal to relocate when you need to, as they are expecting. And what does this do for the landlords? You've heard Dwayne Lee's objections to this development. He owns the land the trailers are parked on - how is he to maintain tenants and get new tenants after these move out.

I too am a landlord and rent out the house just across the street from the trailer park - the next closest property to the Town's property that is to be part of this deal. And my residence is right next door to my rental house, also very close to this proposed development that would forever change the landscape of the neighborhood. And I'm not being melodramatic here - it will be like a tornado or earthquake has struck - the only difference is - it's going to strike again - tomorrow - and the next day again - and every day after that all over again for 5 days a week.

How is that going to impact the chicken coop apartments between the church and the trailer park. When I first informed one of it's tenants, Marion, of this proposed development, she stood in silence but the gears of her mind were obviously churning before she finally managed a long drawn out - ohhhh- that wouldn't be goooooood! Now of course her situation - having worked for Junction motors and now getting a job at the Ford dealership in Peace River - especially because she is renting, if this proposed development went ahead that would probably be the last straw to push her to move to Peace River. And how many more will vacate their properties and move out of Grimshaw? It's easy for a resident to think, if this is how Grimshaw does business and treats their present residents, who wants to live there?

And as they/we leave, you may get our property tax money, at least for a while until it doesn't pay to hold onto it, but the local businesses will suffer when we are no longer buying groceries and gas and drug store items and a membership at the gym and the library, etc., etc. here in Grimshaw.

Be careful about taking your present residents for granted while you flirt with and court a stranger (Secure). It's the present residents that have built Grimshaw up and held it together for the past 5, 10, 20, 30 or more years - many of us have been here longer than many of you, and you are enjoying the fruit of our labor and our faithfulness to this community. So don't force us to move out simply so we can have a relaxing and peaceful place to live. We are not asking for much here, just the basics - clean air and enough quietness to allow one to think and not be stressed by the extremely noisy machinery operating non-stop in our back yard. Remember after the last Council meeting when I asked which of you would be willing to approve this application if you lived next to the development as we do? Your instant answer was "NO", and I'll guarantee you that those who didn't speak it were thinking it. That little exercise alone should have been enough for you to muster a little courage and take this issue off the table. Sadly it hasn't and I'm puzzled as to why it didn't.

Wherever you live in town, I'll be very surprised if you are not also affected by this development, things like the dangerous disease causing particulates in the air, and especially the odors in the air. A facilities manager over at AHS confirmed that there is no filter available to purify that air as it leaves the scrap yard and blows over Grimshaw. Just think of how the wind blows in smoke from summer fires hundreds of kilometres away that can linger for days until those fires go out. As amazing as it is, we even smell the pulp mill at times in town, even though it is 30+ kms away. This operation would be using gas operated torches constantly from 7 - 7 every day and the smell from both the gas it uses and the gaseous and dirt residue that is in the junk metal would create a stench that would travel throughout town, just as it travels more than 400 metres where they are presently at and makes it impossible to enjoy a meal out on the deck in the summer, or virtually any other activity outside.

As I continue to gaze across the open yard at the proposed development site, a pickup's lights catch my attention as it meanders across the back of the main building and up to one of its bays. I can see it but not hear it - it's a couple of hundred metres away, as it should be, and it's just a single pickup - not a problem. I continue to linger for a while. I can hear the backup beeper of some piece of heavy equipment off in the distance, 2 or 3 blocks away, but it's short-lived and soon stops. The intermittent buzz of traffic on the main highway is still evident as the world is still waking up and people are starting to go about their daily business - just starting - still waking up and picking up - and it's nearly 9 am.

I'm totally struck by how serene the atmosphere is - and suddenly something happens that catches me by surprise. A little bit bit of pride wells up inside of me as I realize that I had a part on Town Council in overseeing the development of at least half of what

we now have in the industrial area. Because we got it right, it sounds right, it feels right, it smells right, it looks right. Is that all about to end - it could with the wrong decision!

Right now I can stand on the tracks, looking directly onto the industrial area and yet it's very relaxing - because we were careful when I was on Town Council who we let develop, what kind of businesses we let develop, and we kept them a reasonable distance away from residential properties.

Folks, let's be honest - for the most part, Grimshaw is a sleepy little town, and most items on your council agendas are rather routine and don't have overly large consequences. But this proposed development is important. I know you've got a difficult decision with this one - I get it. When I was on Council, I was the one to come up an idea to increase revenue in the industrial area when the area was still at least half empty and the town owned all the empty lots and it was very difficult at the time to attract businesses. What happened was, we were trying to sell the lots at the assessed values and no one was buying. I had been in business prior to moving to Grimshaw, and I had learned that in the end it's more profitable to take a bit of a loss today for a long-term gain in the future. So we discounted the price of the lots and they began to sell, and it wasn't too long until the industrial park pretty much sold out. But we were very careful and methodical who we sold the businesses too and what kind of businesses we let in.

Another experience of a different kind that I had on Council was when we were replacing the arena we lost in the fire, and we decided to build the multiplex. The project was getting close to the start phase of building, and due to some necessary changes inside the building, it appeared that the town didn't have enough money to build as big as it originally wanted, and there was talk of shortening the field house by about 10-20 feet (I can't remember the exact number). Having played a lot of basketball, volleyball, badminton, and other sports all my life, and also because our region was trying to develop a soccer league at the time, I realized we would not have enough room to have full size courts if we shortened the building. So in that case, I was the one who fought the hardest on Council to keep the full length and find another way to finance the project. In the end the full size field house was kept and the finishing of the building was slowed down and done in stages. By keeping the full-size field house, it has allowed Grimshaw to host many tournaments because of the multiple courts in the field house, and thus it has proven over and over to have been the right decision.

Both those issues were big deals in this otherwise sleepy little town. This proposed development of a metal scrap yard is a big deal. But you can get it right and you can get it wrong. Years before I was on Council, it was still pretty fresh in people's memory, how Grimshaw could have had the College that is still presently in Fairview. But the Council of the day didn't think it was a good idea and turned it down. They got it wrong - and it still is something talked about to this very day. But you can also get it

wrong when you allow the wrong kind of business into the town. And I believe that if you allow Secure to come into town you are going to get it wrong.

The "good book" says, "In the multitude of counselors there is wisdom". That's the principle practiced by having several members on a council instead of just having one person making all the decisions. For most of your day to day operations, I'm sure your party of 8 people at a council meeting is adequate to make good decisions. But on bigger, more important, farther reaching issues, it's wise to talk to a wider scope of residents to get an even broader perspective - many people = better wisdom.

Recently you reached out to some of us in town who live and work adjacent to the proposed development property, which was a very wise thing to do. You asked for our comments and concerns. About 15 - 25 (and maybe more) people have now given you their concerns. Those concerns are unanimous - the proposed development is a bad decision, a wrong choice for that location.

Obviously I am not anti-development, nor anti-industrial development, as my track record and what I just explained to you proves otherwise. We need scrap metal recycling facilities - somewhere - but not where it's being proposed.

Absolutely everyone that I am aware of (as well as others who are just now hearing about the proposed development) is opposed to this and most have let you know. Now it's up to you to trust the maxim - in the multitude of many counselors there is wisdom. To have other people involved is a blessing to you, and is especially helpful to have for a larger issue like this is. As councillors you often don't have the privilege of that many voices.

I realize you may be feeling nervous about where finances are going to come from at this time, but you know what, a lot of people in town are in the same boat, nervous and struggling to find enough money to keep the bills paid. But be careful, operating from a desperate position is always a dangerous one when it comes to trying to discern which is the best decision to make, and I implore you to be cautious.

This is a time, first and foremost, to <u>rally together with the community you know</u> and have had, and <u>who have been faithful to the town</u> - so we can work through it together. Don't ignore the voices of those who have bravely stepped out to voice their concerns. Don't ignore the voices of those who have carried this town financially for decades. There are several others in town who I have spoken to who are also opposed to this proposed development but these other people simply don't have the courage to write that email or be singled out on any issue - that's just who they are. But one on one they are free to give their honest opinion.

Especially don't ignore those voices in favour of a company who's reputation is very sketchy at best. If those residents who live near Secure's present operation are all wrong, then why would Secure be looking for a new location in the first place? Surely

Secure's company is experienced at dealing with a few naysayers who don't have a real case, it that were actually the case, which it isn't.

So don't be hoodwinked by Mr Laplante's sophisticated talk and having all the politically correct answers to your questions - that is the one thing I've seen first hand that Mr. Laplante is good at. I've also seen that he's very good at contradicting himself and outright lying (but because that was in a privileged situation I can't elaborate on that). [As a trained and acting professional counsellor (I have a Masters Degree in Counseling), I'm skilled at quickly picking up untruths and contradictions in language people use, as I have done with Mr. Laplante.]

You need to understand and believe, and face the fact that Secure made all the same promises to the present locals that they are making to you, but they have proven that they are simply not good neighbors in how they do business. Also, just because of the specific aspects of this business (all the constant noise, long hours, unsightly appearance, dangerous emissions, strong continuous odors, etc., this business requires a very specific type of location - not the one proposed here in Grimshaw.

I could go on and on talking about the problems with the specific issues of the proposed development, but I'm not going to. So I hope you will listen to what I have said in this letter - **don't forsake your town's people!** Listen to the united voice they have given - they are opposed to **this** development!

The Grimshaw residents that have responded with their honest comments are giving you a gift, but every gift needs to be received. I pray you will receive it.

It's not often that you have the assistance of your fellow residents in this way. They are trying to help you do the right thing - trust them. This is a time to have faith that the right business will come in its right time.

Until then, like the rest of us, you may have to cut back on your expenses. When my wife lost her job with AHS and it looked like it may be permanent, I immediately started to cut back on expenses. One simple thing I did was I started to drink left over, day old coffee. It's the principle that's important - cut back when necessary.

You'll be more respected if you show courage in your leading **because you demonstrated good discernment,** rather than if you have a knee-jerk panic reaction out of desperation.

I'm praying for you all that you will have wisdom on this matter, and the courage to take real leadership.

Blessings! Marvin Dueck

# **MINUTES**

	The Minutes of the Regular Council Meeting of the Town of Grimshaw, in the Province of Alberta, held in Council Chambers commencing on October 12, 2022 at 7:00 p.m.								
Present:	Mayor, Wald; Deputy Mayor Hennings, Councillors Messner, Johnson, Bissell, Jacobs, Sklapsky								
Absent:	sent:								
Staff:	CAO, Brian Allen; and Municipal Secretary, Constance Hampton.								
Press:									
Call to Order:	Mayor Wald called the meeting to order	er at 7:00 p.m.							
Adoption of Agenda: 434 - 221012	COUNCLLOR BISSELL	MOVED that the agenda be adopted as amended.  CARRIED							
Minutes of the Regular Council Meeting held on September 28, 2022: 435 - 221012	COUNCILLOR MESSNER	MOVED that the Minutes of the Regular Council Meeting held on September 28,2022 be adopted as presented.  CARRIED							
Department Reports: 436 - 221012	COUNCILLOR HENNINGS	MOVED that the following reports be accepted as presented.  a) Bylaw b) CAO c) Director of Community Services d) Director of Operation e) Donations & Resolutions f) Fire Department g) Front Office h) Mile Zero Regional Multiplex Rentals and Visitation Statistics i) Swimming Pool Year End 2022							
		CARRIED							

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REGULAR COUNC	CIL MEETING MINUTES, OCTOBER	R 12, 2022. PAGE 2					
Request For Decision – Grimshaw Huskies Sr. Men's Hockey Club - Beer Garden Agreement: 437 -221012	COUNCILLOR HENNINGS	MOVED that the Council for the Town of Grimshaw enter into the Beer Gardens Agreement with the Grimshaw Huskies Sr. Men's Hockey Club for 2022/23.  CARRIED					
Secure Energy Development Permit Application: 438 -221012	COUNCILLOR SKLAPSKY	MOVED that the Council direct Administration to enter into an agreement with the applicant to extend the development permit decision time period by 30 days and request the applicant to host a public engagement session to provide information and hear community concerns.  Councillor Sklapsky requested a recorded Vote.  In Favour Mayor Wald Deputy Mayor Hennings Councillor Sklapsky Councillor Messner Councillor Johnson Councillor Bissell Councillor Jacobs  CARRIED					
Grande Prairie Regional Association of Volunteer Organizations: 439 - 221012	COUNCILLOR HENNINGS	MOVED that the Council for the Town of Grimshaw accept Grande Prairie Regional Association of Volunteer Organizations invitation and Mayor Wald will attend.  CARRIED					
Information and Correspondence:  a) North Peace Housing Foundation Board Meeting Synopsis July 6, 2022 b) North Peace Housing Foundation Board Meeting Synopsis Sept 7,2022 c) Peace Library System Board Meeting Highlights Sept 17, 2022 d) Peace River Mental Health and Addictions Task Force – Terms of Reference.							

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	CIL MEETING MINUTES, OCTOBE	R 12, 2022. PAGE 3							
Committee of Council Reports: 441 - 221012	COUNCILLOR SKLAPSKY	MOVED that the committee reports be accepted as information.  CARRIED							
Accounts Payable: 442 -221012	COUNCILLOR SKLAPSKY	MOVED that the financial report be accepted as shown.  CARRIED							
Confidential: M.D. of Peace # 135 Funding Agreement as per FOIP section 25: 443 – 221012	COUNCILLOR SKLAPSKY	MOVED that Council close the meeting to the public for agenda item 11.1 as per FOIP section 25 at 8:27 p.m.  CARRIED							
Reconvene into "Regular Session": 444 – 221012	COUNCILLOR JOHNSON	MOVED that the Meeting Reconvene into "Regular Session" at 8:44 p.m.  CARRIED							
M.D. of Peace #135 Funding Agreement: 445 - 221012	COUNCILLOR HENNINGS	MOVED that Council direct Administration to negotiate with M.D of Peace #135 an additional \$ 25,000 per year of recreation funding for the 4 year term of the proposed funding agreement.							
		CARRIED							
Adjournment: Mayor Wald declared the meeting adjourned at 8:47 p.m.									
MAYOR WALD		CHIEF ADMINISTRATIVE OFFICER							

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# **2022 DONATION AND RESOLUTION REPORT**

Donation Budgeted Items

Last Year New items

Payment Disbursement

Recipients	Date Processed	Budgeted	Actuals Spent
Awards Grade 9		300	
Victim Services (\$1.00 per Capita)	March 30, 2022	2,860	2,601
North Peace Junior Rodeo	May 9/22	100	100
Stars (\$2.00 per Capita)	April 28, 2022	5,720	5720
Pond Hockey	March 15, 2022	2,500	2,500
Women in the North Conference (Community Futures)	February 10, 2022	250	250
Legion Memory Book/Wreath		420	
North Peace Stampede – Silver Booth	June 23, 2022	700	700
Other Donations (unbudgeted Items)		2,500	2,500
Total Spend		14,371	
Total Budget		15,350	
Balance		979	
Other Donations (unbudgeted items)			
Curling Club	January 13, 2022	2,500	

Meeting Date	Resolution Number	,		Assigned To/Action Taken or Completed
October 12, 2022	437 - 221012	C. Hennings	MOVED that the Council for the Town of Grimshaw enter into the Beer Gardens Agreement with the Grimshaw Huskies Sr. Men's Hockey Club for 2022/23.	Administration notified Director of Community Services.
October 12, 2022	438 – 221012	C. Sklapsky	MOVED that the Council direct Administration to enter into an agreement with the applicant to extend the development permit decision time period by 30 days and request the applicant to host a public engagement session to provide information and hear community concerns.	Administration notified applicant.

Donation & Resolution Page 12 of 59



# GRIMSHAW FIRE DEPARTMENT BOX 377

# GRIMSHAW ALBERTA TOH 1WO

PHONE: 780.332.4626

FAX: 780.332.1250

Email: firechief@grimshaw.ca



Grimshaw Fire Department Current Manpower.

The Town of Grimshaw is currently served by 20 Firefighters.

18 Firefighters

2 Junior Firefighters. (Do not attend calls).

Only 2 of our Firefighters live and work in Grimshaw. 16 members work out of town and most are on shifts.

Response types and suggested manpower.

Medical calls: 2-4 ff.

MVC

4-6 ff.

Fires

4-8 ff.

This is not just a Grimshaw issue. All Volunteer Fire Departments in the area, Province and Nationally are going through significant declines in membership. Both the Alberta and Canadian Fire Chiefs Association are actively looking for solutions.

Respectfully submitted,

Lawrence Arnold BSc.

Fire Chief/Director of Emergency Management

Totals 2008-2021	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	TOTAL
Structure Fire	1	3	1	3	3	3	4	1	6	3	2	3	
Vehicle Fire	1	1	1	0	1	1	0	1	1	1	0	0	
Wildland Fire	0	0	0	3	3	2	1	2	1	2	0	0	14
MVC Rescue	15	12	13	12	4	17	16	20	14	22	23	21	189
Other Rescue	0	2	1	1	0	1	2	0	0	. 2	1	1	11
Mutual Aid (Struct.)	2	5	9	5	2	5	5	0	3	5	4	8	53
Mutual Aid (Veh.)	3	1	2	0	2	3	4	2	2	6	3	2	30
Mutual Aid (Wild.)	0	0	0	10	31	7	17	4	6	5	2	0	82
Mutual Aid (Other)	3	1	3	1	9	4	8	8	6	5	11	9	68
Commercial Alarm	15	21	13	9	11	11	16	24	. 27	21	12	6	186
False Alarm	37	29	15	7	20	12	18	19	12	11	10	14	204
MCR/Medical Asst	48	41	65	44	48	47	50	45	43	47	47	59	584
S.T.A.R.S LZ	2	4	3	2	4	1	4	1	5	3	3	2	34
Haz-Mat	2	2	4	7	2	6	5	2	1	5	3	1	40
Other Calls	1	4	5	5	9	9	4	4	2	9	3	4	59
TOTALS	130	126	135	109	149	129	154	133	129	147	124	130	1595
Averages	9	9	10	8	11	9	11	10	9	11	9	9	114

	Ave	Raw %	Act %
Structure Fire	2.4	2.1%	2.4%
Vehicle Fire	0.6	0.5%	0.6%
Wildland Fire	1.0	0.9%	1.0%
MVC Rescue	13.5	11.8%	13.6%
Other Rescue	0.8	0.7%	0.8%
Mutual Aid (Struct.)	3.8	3.3%	3.8%
Mutual Aid (Veh.)	2.1	1.9%	2.2%
Mutual Aid (Wild.)	5.9	5.1%	5.9%
Mutual Aid (Other)	4.9	4.3%	4.9%
Commercial Alarm	13.3	11.7%	13.4%
False Alarm	14.6	12.8%	N/A
MCR/Medical Asst	41.7	36.6%	42.0%
S.T.A.R.S LZ	2.4	2.1%	2.4%
Haz-Mat	2.9	2.5%	2.9%
Other Calls	4.2	3.7%	4.2%
TOTALS	113.9	100%	100%

Year Totals	
2008	102
2009	105
2010	107
2011	85
2012	94
2013	92
2014	116
2015	81
2016	102
2017	113
2018	142
2019	142
2020	145
2021	169

2022	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Doc	TOTAL
Structure Fire	0	0	0		iviay	0.1 6/10/09/09							TOTAL
Vice to the second second				0	1	0	0	0	0	0	0	0	1
Vehicle Fire	0	0	0	1	0	0	0	0	0	0	0	0	1
Wildland Fire	0	0	0	0	0	0	0	0	0	0	0	0	0
MVC Rescue	4	3	1	2	1	2	1	0	- 3	0	0	0	17
Other Rescue	0	0	0	0	0	0	0	0	0	0	0	0	0
Mutual Aid (Struct.)	2	0	0	0	4	1	1	0	0	0	0	0	8
Mutual Aid (Veh.)	0	0	0	0	0	0	0	0	0	0	0	0	0
Mutual Aid (Wild.)	0	0	0	0	1	0	0	0	2	0	0	0	3
Mutual Aid (Other)	1	0	0	0	0	1	0	1	1	0	0	0	4
Commercial Alarm	2	1	0	2	3	3	0	3	3	0	0	0	17
False Alarm	0	0	0	0	0	0	0	0	0	0	0	0	0
MCR/Medical Asst	9	5	8	8	3	4	7	11	6	0	0	0	61
S.T.A.R.S LZ	0	0	0	0	0	0	0	0	0	0	0	0	0
Haz-Mat	0	0	0	0	0	0	0	0	0	0	0	0	0
Other Calls	0	0	0	0	0	1	3	0	0	0	0	0	4
TOTALS	18	9	9	13	13	12	12	15	15	0	0	0	116

ZONES	
Grimshaw	44
MD135	9
CNL	0
V of Berwyn	1
Highway Resp.	8
TOTAL	62

GRIMSHAW FIRE DEPARTMENT ANNUAL STATISICS FOR THE YEAR 2022

Year	TOTALS
2008	102
2009	105
2010	107
2011	85
2012	94
2013	92
2014	116
2015	81
2016	102
2017	113
2018	142
2019	142
2020	145
2021	169
AVE	114

2021	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	TOTAL
Structure Fire	0	0	0	-	0	0	0	0	0	0	0	0	O
Vehicle Fire	0	0	0	0	0	0	0	1	0	0	0	0	1
Wildland Fire	0	0	0	0	0	0	0	0	0	0	0	0	0
MVC Rescue	0	2	1	2	0	0	1	0	2	3	1	1	13
Other Rescue	0	0	0	0	0	0	0	0	0	0	0	0	13
Mutual Aid (Struct.)	0	0	1	1	1	0	1	0	1	2	1	1	9
Mutual Aid (Veh.)	0	0	2	0	0	2	0	0	0	1	2	0	7
Mutual Aid (Wild.)	0	0	0	0	3	0	6	0	1	1	0	0	11
Mutual Aid (Other)	0	0	1	0	0	0	0	0	0	2	4	5	12
Commercial Alarm	2	. 7	2	0	1	. 0	0	2	8	. 0	2	1	25
False Alarm	0	2	1	0	0	1	2	0	0	0	0	0	6
MCR/Medical Asst	5	9	5	4	5	5	8	2	4	4	10	19	80
S.T.A.R.S LZ	0	0	0	0	0	0	0	0	0	0	0	0	0
Haz-Mat	0	0	0	0	0	0	1	0	0	0	0	0	1
Other Calls	0	1	0	0	0	1	0	0	0	1	1	0	4
TOTALS	7	21	13	7	10	9	19	5	16	14	21	27	169

ZONES	
Grimshaw	110
MD135	36
CNL	6
V of Berwyn	2
Highway Resp.	15
TOTAL	169

GRIMSHAW FIRE DEPARTMENT ANNUAL STATISICS FOR THE YEAR 2021

Voor	TOTA	ıc
Year		LS
2008	102	
2009	105	
2010	107	
2011	85	
2012	94	
2013	92	
2014	116	
2015	81	
2016	102	
2017	113	
2018	142	
2019	142	
2020	145	
2021	169	
AVE	114	-



# REQUEST FOR DECISION

**SUBJECT: Town of Grimshaw Greenspace Maintenance Contract** 

**SUBMISSION TO: Council** 

MEETING DATE: OCTOBER 26, 2022
DEPARTMENT: Community Services

**RELEVANT LEGISLATION:** 

# **RECOMMENDED ACTION:**

That the Town of Grimshaw Community Services Advisory Board recommend to Grimshaw Town Council that we accept the lowest tender received from A.C.E.S. Vegetation and enter into a contract agreement with them for Greenspace Maintenance for the period of May 01, 2023 to September 30, 2025.

# BACKGROUND/PROPOSAL:

The Town of Grimshaw Greenspace Maintenance Contract was approved for two (one year) extensions and in the fall of 2022, it was time to place an advertisement out to the public for Request For Tenders for the next three year term agreement. On September 19<sup>th</sup> the Request For Tender advertisement began with the closing date of October 17, 2022. All interested members of the public had access to pick up a copy of the Greenspace Maintenance Contract - Scope of Work from the Town of Grimshaw Administration Office.

# **BENEFITS OF THE RECOMMENDED ACTION:**

By entering into a three-year agreement with A.C.E.S. Vegetation, the Town of Grimshaw will be saving money on this budgeted service. As in 2022 the current contract amount paid out to Valley Landscapers Ltd was \$90,389.65 dollars. Also note there is a difference of \$28,000.00 dollars in just the 1<sup>st</sup> year of the quotations, which is a huge difference

DISADVANTA	SES OF THE RECOMMENDED ACTION:			
We would be ending a long time working relationship and service from Valley Landscapers Ltd who have held our Greenspace Maintenance Contract for over 15 + years.				
FINANCIAL IM	PACT:			
The Town of G be a budgeted & 2025.	rimshaw Greenspace Maintenance tender price is \$84,000.00 per year plus GST would figure used in the annual Parks Department operating budget for the years 2023, 2024			
<b>PUBLIC ENGA</b> C	EMENT:			
ATTACHMENT	S):			
Town of Grims Quotation fron	S):  naw Request For Tenders – Greenspace Maintenance Advertisement  n Valley Landscapers Ltd. (George Leger, Owner)  n A.C.E.S. Vegetation (Aaron Cook, Company Director/Owner)			
Town of Grims Quotation fron Quotation fron	naw Request For Tenders – Greenspace Maintenance Advertisement n Valley Landscapers Ltd. (George Leger, Owner)			

# TOWN OF GRIMSHAW REQUEST FOR TENDERS Greenspace Maintenance

The Town of Grimshaw is accepting Tenders from qualified contractors to supply Greenspace Maintenance for the Town of Grimshaw for the period of May 01, 2023 to September 30, 2025.

# Basic Contract Specifications include:

- 1. Provide all equipment and staff required to maintain this contract.
- 2. Grass cutting.
- 3. Weed eating of perimeters and edges (including around trees, buildings, fence lines and other obstacles).
- 4. Planting, maintenance and removal of flower areas.
- 5. Hanging, maintenance and removal of hanging flower baskets.
- 6. Watering of all hanging flower baskets and beds.
- 7. Dragging maintenance of ball diamond infields.

A copy of the Greenspace Maintenance Contract "Scope Of Work" can be picked up at the Town of Grimshaw Kennedy Administration building.

# Tenders are to be provided for a three year period.

The successful contractor must provide the Town of Grimshaw with a business license, a copy of their own liability insurance, WCB coverage, three appropriate references showing completion of similar work along with a list of your equipment.

Tender packages or questions may be obtained by contacting:

Town of Grimshaw Box: 377

Grimshaw, Alberta TOH 1WO

Attention: Tracy Halerewich, Director of Community Services

Phone: (780) 332 – 4005 extension 03

Email: tracyh@grimshaw.ca

Sealed tenders are to be marked <u>"Greenspace Maintenance"</u> and will only be received at the office of the Town of Grimshaw up to 4:30 p.m. on **October 17**, **2022**.

The Town of Grimshaw reserves the right to reject any or all tenders or to accept the tender deemed to be most favorable in the interest of the Town.

# Tracy Halerewich

From:

George Leger < gleger@abnorth.com>

Sent:

October 6, 2022 10:34 AM

To: Cc:

Tracy Halerewich

'George Leger'

Subject:

Greenspace Quote

Attachments:

Grimshaw Quote for 2023 - 2025.pdf

Hi Tracy,

Here is the quote for the green space maintenance for the town for the years 2023 through 2025. As you will see there is a considerable increase from this year do too significant rising costs. Through the years 2024 and 2025 I have added a 3% increase in the hopes that the current inflation situation settles down to a more reasonable level. We hope that we are the successful bidders and that we can continue to provide the service that we have over the last many years.

Cheers... George

George Leger Valley Landscapers Ltd. Box 899

Grimshaw, AB T0H 1W0 Cell; 780-618-9166 Fax; 780-332-1855 gleger@abnorth.com





Quote

Valley Landscapers Ltd Box 899 Grimshaw, AB TOH 1W0 gleger@abnorth.com

Date:

October 6, 2022

To:

Town or Grimshaw

Box 377 Grimshaw. AB T0H 1W0

Town of Grimshaw

# Quote for Greenspace Maintenance 2023 - 2025

As per tender package received from director of Community Services.

Year 2023

Year 2024

Year 2025

\$ 112,000.00

\$ 115,360.00

118,820.00

These prices do not include GST
The yearly amount will be divided & invoiced into 5
months, May through September with the first Month split
into 2, mid month and end of month.

Valley Landscapers Ltd

PO Box 899, Grimshaw AB, T0H 1W0 Ph.; 780-618-9166 Fax; 780-332-1855

A.C.E.S. 780-843-9235

acesveg@gmail.com

PAID

OCT 14 2022

TOWN OF GRIMSHAW

The following is a tender prepared by ACES Vegetation and provided to The Town of Grimshaw for Greenspace Maintenance for the period of May 01/2023 to September 30/2025..

Brief company history: ACES Vegetation is a vegetation control and landscaping company which was formed in 2011. ACES initially offered vegetation control solely in the form of herbicide applications and did so for the first few years of operations. In 2014/15 the company branched out and began to include residential and commercial mowing as well as brushing and hazardous tree removal and landscaping services, which it still continues to perform.

ACES has grown from a small two man company in 2011 to having 15 seasonal and full time employees. The company has been able to achieve this by paying attention to details, strong company ethics and ensuring customer satisfaction, some of these customers have included ATCO Electric, Penn West Oilfield, Aquatera Utilities and The Town of Peace River.

ACES has held a Greenspace Maintenance contract with The Town of Peace River since the summer of 2017. Scope of work for this contract includes mowing of all town owned greenspaces and sports fields. Maintenance and dragging of seven ball diamonds within the town. As well as planting and maintenance/watering of all flower beds and planters in town. Watering of approximately 85 hanging baskets is also included in the contract.

A.C.E.S. 780-843-9235

acesveg@gmail.com

Reference list:

Aquatera Utilities

Contact: Sylvain Bujold

Contact info: 587-297-4041, sbujold@aquatera.ca

Saskatoon Island provincial park

Contact: Randy Mulyk

Contact info: 780-296-3258, Randy.Mulyk@gov.ab.ca

Town of Peace River Contact: Brian Wollis

Contact info: 780-624-1000, Bwollis@peaceriver.ca

ACES is fully insured and holds all necessary WCB coverages. Proof of insurance and WCB can be readily made available upon request. In addition to this, we are also COR certified and hold a Complyworks subscription. Proof of COR and Comply works subscription can also be made available upon request.

A.C.E.S. 780-843-9235 acesve	g@gmail.com
Pricing:	
ACES would like to thank the Town of G provide pricing for the Greenspace Main duties included in the Greenspace Maint follows.	tenance tender. Our price for all
Greenspace Maintenance Tender Price:	\$84,000.00 per year \$252,000.00/three year term
Aaron Cook, Company Director/Owner Contact: 780-843-9235	
acesveg@gmail.com	

# SECURE

October 21, 2022

Town of Grimshaw Grimshaw, AB TOH 1W0

Via email: cao@grimshaw.ca

ATTN: Brian Allan, Chief Administrative Officer

Re: Development Permit Application File No. 0622 - Amendment Application

As a leader in environmental and energy services, SECURE Energy (SECURE) has a strong track record of safety and environmental compliance and is committed to supporting the requirements of the Town of Grimshaw ('the Town').

On September 7, 2022, SECURE received 'Form G - Status of Application' via email, stating that the Development Permit Application was deemed a complete application for review by the Town (File No. 0622). Since the date of the correspondence, changes have occurred to the proposed development. As such, SECURE is submitting an amendment application to reflect the changes as described below:

- The Applicant will change from Polar Creek Industries c/o SECURE Energy to SECURE Energy (removing Polar Creek Industries from the proposed development). Al Laplante will remain the Authorized Agent.
- 2. The rail spur connection will no longer be required. SECURE will be acquiring the portion of the CN Rail Line that abuts Lot 15 of 5513 57 Ave and Lot 17 of 5613 54 Street. With this acquisition, SECURE will operate a track mobile to move rail cars from Lot 17 of 5613 54 Street to CN team tracks located approximately 8 blocks east from the proposed development. As part of this change, SECURE will be relocating the proposed fence, berm and landscaping from the southern boundary to the most southern side of the CN rail section. To reflect this change, a Site Plan is appended. Please note there are no other changes to the Site Plan and the attached Site Plan does not replace the original Site Plan instead, should be treated as supplemental information.
- 3. Use of a track mobile to maneuver rail cars back and forth from the proposed development to CN's connection (see attached photos of a track mobile).

I trust this meets the requirements of the Town to accept an amendment to a Development Permit Application, however, should you require additional information, please don't hesitate to contact the undersigned at 587-233-3204.

Sincerely,

**SECURE** 

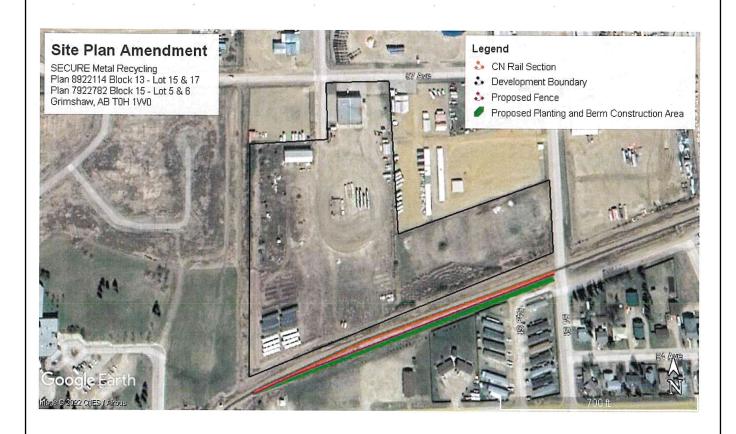
Andrea Snodgrass | Regulatory Specialist

asnodgrass@secure-energy.com



Site Plan Amendment – CN Rail and Planting/Berm Location

2



# **SECURE Rail Equipment (Track Mobile) Photos** 3

# SECURE







4



Box 149 65 Imperial Drive Rainbow Lake, AB TOH 2Y0 Ph: 780-956-3934

Fx: 780-956-5613

7 October 2022,

The Honourable Tyler Shandro Minister of Justice and Solicitor General 204 Legislature Building 10800 – 97 Avenue Edmonton, AB, T5K 2B6

Dear Minister Shandro,

# **Re: VICTIM SERVICES REDESIGN**

Council for the Town of Rainbow Lake has received a letter of concerns from our local Rainbow Lake and Chateh Victim Services Unit that we have enclose with this letter. We are also in receipt of a letter from the Association of Alberta Municipalities, also enclosed, where they have stated that there was not sufficient consultation on this matter.

The Town of Rainbow Lake would like to join our other municipal peers, such as the Town of Tofield and the Association of Alberta Municipalities in requesting further engagement and consideration of the individual challenges of local VSU's and how a larger zonal governance model may negatively impact a remote and isolated area such as the Town of Rainbow lake and our neighbour, Chateh.

More to the point, Council for the Town of Rainbow Lake would like to ask that you consider the four recommendations made in the letter from our local VSU board:

- 1. Have a sub-regional manager for the "True North" (Chateh, High Level and Fort Vermilion Detachments)
- 2. Ensure the Western Alberta Victim Services board has representation from the True North
- Continue to be indigenous culturally aware and sensitive to our victims. Provide them with traditional
  medicines and smudge, continue to attend community events like tea dance ceremony and community
  feasts, and continue to provide sexual assault clothing kits and Compassionate kits to community
  members.
- 4. Have two full time employees co-located in the Chateh RCMP Detachment.

Thank you for taking the time to review our correspondence and please feel free to contact myself at <a href="maintowlake.ca">mfarris@rainbowlake.ca</a> or our CAO at 1-780-956-1701 or <a href="maintowlake.ca">dfletcher@rainbowlake.ca</a> if you have any questions or concerns.

Sincerely,

Mayor Michelle Farris
Town of Rainbow Lake



September 29, 2022

Dear Rainbow Lake Town Council,

On July 27, 2022, Minister Shandro, Justice and Solicitor General announced changes to the model of Victim Services for the province of Alberta. Our Unit has some concerns.

First, one of the biggest changes is that rather than having a local board governing our unit, the Western Alberta Victim Services Board would be our governing board. This board will govern a vast area from Jasper to Rainbow Lake. As you are all aware, this area is very large with very different needs across the western area of the province. We are recommending that the Western VS Board consider having subregion managers due to the large area to cover. Despite not being an indigenous policing detachment, Chateh, High Level and Fort Vermilion Detachment areas serve numerous indigenous victims from various Nations. I can only speak regarding our Unit and am proud to say that we are very culturally sensitive and aware of the traditions, culture, history and current situation in the communities. We have gained the majority of this cultural knowledge by having it shared with us while attending community awareness events.

Many of the clients we serve are illiterate and need a sit down, one on one session so we can explain charges, conditions and assist with filling out paperwork. Having staff in the community who understand the unique dynamics of our communities is so important.

Another concern is that our area will not be represented on the Western Victim Services Board. It is very important that all areas have input and I fear that with such a large area to represent, only heavily populated areas will be represented, leaving us underrepresented, once again at the provincial level. It is extremely important that all diverse corners of Western Alberta are represented on the board.

By only serving victims of crime, there is a gap with non-criminal matters, for example sudden deaths. Our volunteers raise funds for Compassion Kits (coffee, tea, cups, milk, sugar, snacks). These kits are delivered to families who have recently lost a loved one. The Dene Tha First Nation grieve by attending the house of the departed. They remain there until the body is returned and a wake is held in the house, and then a funeral at the church. There is a high level of poverty in Chateh and the Compassion Kits help the families who are grieving by providing them with drink and food, and also allows them to share this with their family and friends.

Rainbow Lake and Chateh Victim Services Box 585 Rainbow Lake, AB TOH 2Y0 There is no sexual assault centre close to us, in fact the closest one is in Grande Prairie. We provide extra support to victims of sexual assault who attend the hospital to have a Sexual Assault Kit performed. Their clothing is often taken as evidence during a hospital visit following a sexual assault. We give each victim a change of clothes and toiletries. These clothing kits are located in the detachment directly beside the Sexual Assault Evidence Kits so officers can grab the clothing kit and evidence kit at the same time. Prior to us providing sexual assault clothing kits, victims of sexual assault were given clothing of deceased patients at the hospital. When we learned this, we knew we had to support these victims better. With the new program we worry that these clothing kits will no longer be provided to victims of sexual assault.

We also offer traditional teas and medicines to our indigenous victims. We have clients from many indigenous backgrounds in our two communities. We offer rat root tea and wild mint tea, diamond willow fungus, sweet grass, cedar and sage as smudge. We aim to meet our victims where they are at and many are very traditional and use these traditional medicines to heal. It is my great hope that the Western Alberta Victim Services will continue to provide these important traditional teas and medicines to our indigenous clients at the Chateh RCMP Detachment, Rainbow Lake Satellite Office and the Chateh Provincial Courthouse.

With the many changes coming to the provincial Victim Services, we will send the following recommendations to Justice and Solicitor General Engagement committee as well as to the Western Alberta Victim Services board once it is formed.

Our Unit's recommendations include:

- Have a sub-regional manager for the "True North" (Chateh, High Level and Fort Vermilion Detachments)
- 2. Ensure the Western Alberta Victim Services board has representation from the True North
- Continue to be indigenous culturally aware and sensitive to our victims. Provide them with traditional medicines and smudge, continue to attend community events like tea dance ceremony and community feasts, and continue to provide sexual assault clothing kits and Compassionate kits to community members.
- 4. Have two full time employees at located in the Chateh RCMP Detachment.

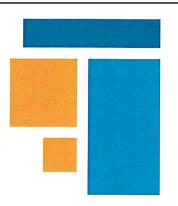
Thank you kindly,

Krista Kastiro

Program Manager

Rainbow Lake and Chateh Victim Services Box 585 Rainbow Lake, AB TOH 2YO





September 20, 2022

Honourable Tyler Shandro Minister of Justice and Solicitor General 204 Legislature Building 10800 - 97 Avenue Edmonton, AB T5K 2B6

Dear Minister Shandro:

I am writing in response to your August 26, 2022 letter to Her Worship Debra Dueck, Mayor of the Town of Tofield regarding the recently announced changes to victim services. Alberta Municipalities greatly appreciates your reversing the changes to the Victims of Crime fund and benefits program that were introduced in 2020 and expanding both eligibility and benefit amounts. However, I would like to clarify your statement that Alberta Municipalities was engaged on and was consulted on the new zonal governance model as proposed by the provincial government.

Alberta Municipalities administration did attend a two-hour virtual engagement on November 9, 2020, where, along with other discussion materials, three test concepts for service delivery and governance were presented. However, these test concepts were not discussed in detail, nor was there any mention of changes to service delivery that would require caseworkers and administrative staff to reapply for their positions. Accordingly, I can confidently confirm that Alberta Municipalities was not consulted, nor provided the ability to give feedback on behalf of its member municipalities, regarding the proposed delivery specifics of victim services. During this discussion and as a more general statement, Alberta Municipalities only noted the importance of ensuring sustainable funding and equitable access to victim services for all Albertans, regardless of the service delivery and governance model.

I look forward to the upcoming engagement on this important topic and working with you to preserve and enhance the supports and services available to victims of crime across Alberta.

Sincerely,

Cathy Heron, President, Alberta Municipalities

Alberta Municipalities members Rural Municipalities of Alberta

# Draft Minutes for Approval @ September 29, 2022

# Water North Coalition Minutes for Friday May 27, 2022 10:00 AM-2:00 pm Community Center, Beaverlodge, AB

### **Attendees**

Grant Dixon - Chair

Adam Norris - Mighty Peace Watershed Alliance (MPWA)

Dale Smith - MD Greenview

Don Hoffart - Saddle Hills County

Murray Kerik - Reeve Lesser Slave River

Steve Zimmerman - County of GP

Colleen Sklapsky - Grimshaw

Sarah Ball - Aquatera

Tamara Wuttunee-Campbell - Aquatera

Keith Straub - High Level

Ken Hildebrand - Sexsmith

Karen Portelance - Birch Hills County

Cal Mosher - Town of Beaverlodge

Okey Obiajulu - Approvals Manager Alberta Environment and Parks

Christine Donovan – Water & Wastewater Certification Coordinator Alberta Environment and Parks

Gabriella Peter – Water Approval Engineer Alberta Environment and Parks

James Proudfoot - Water Technologist Alberta Environment and Parks

Tom Burton - RMA

Jim Zabolotniuk – MD of Big Lakes

Gary Cromwell - Athabasca

John Zacharias - Mackenzie County

Petra Rowell - Athabasca Watershed Council

Carol Callum - Valleyview

Dan Rites - Alberta Water and Wastewater Operators Association (AWWOA)

Shaun Baker - Wembley

Vern Lymburner - Valleyview

Jamie Giberson – Aspen Regional Water Services

- <u>1.0 Welcome & Housekeeping</u> Chair Grant Dixon called the meeting to order at **10:18 AM** and Mayor of Beaverlodge Gary Rycroft welcomed the in person and virtual attendees.
- 1.1 Roundtable Introduction see attendees above.
- 2.0 Review of Agenda & Adoption of Previous Meeting Minutes

Moved by Murray Kerik that the agenda be adopted as presented, seconded by Cal Mosher

**MOTION CARRIED** 

# Draft Minutes for Approval @ September 29, 2022

Moved by Colleen Sklapsky that the Minutes from the previous meeting, October 8, 2021 be accepted as presented. Seconded by Don Hoffart.

# **MOTION CARRIED**

# 3.0 Updates

# 3.2 Alberta Environment and Parks (Water Act Update)

James Proudfoot – James provided an update on the Water Act and will send out his presentation to the members.

# 3.3 Updates from Water and Wastewater Operator Certification Advisory Committee (CAC)

*Okey Obiajulu* – Revised Standards to March 2021 version updates, drinking water contact lists and advised that an update to the LEAD MAC program should be coming prior to the next meeting.

**Christine Donovan** – spoke about the Water and Wastewater Operator Certification Advisory Committee, about a link to Storm Water Updates and Alberta private sewage system updates which are publications for operators.

Moved by Grant Dixon that the 3.2 & 3.3 presentations by Alberta Environment and Parks be accepted for information, seconded by Cal Mosher.

# **MOTION CARRIED**

# 3.1 Strategic Plan Review & Adoption

Moved by Ken Hildebrand that the Strategic Plan be adopted, seconded by Colleen Sklapsky.

## MOTION CARRIED

WNC agreed that the adoption of the Strategic Plan as a framework which can then be worked upon to build it out, as per municipalities, and brought back to the WNC for discussion, action plans and setting of priorities. To be reviewed at Spring and Fall meetings. Related agenda items will show how they flow from the Strategic Plan going forward.

# 4.1 WNC Website Walk Through

WNC website for documentation, job postings, agendas, minutes and memberships.

Moved by Dale Smith that the presentation about the WNC website be accepted for information, seconded by Colleen Sklapsky.

# **MOTION CARRIED**

# 5.0 Election of Vice Chair

Nomination of Keith Straub as the Vice Chair by Colleen Sklapsky was seconded by Steve Zimmerman.

# Draft Minutes for Approval @ September 29, 2022

# **MOTION CARRIED**

Keith Straub is the new Vice Chair.

# 6.0 Member Roundtable

- WNC has no dedicated administrator to look after agendas, minutes, meeting organization and emails.
- WTP Operation should be in trade schools and colleges
- WNC can arrange speakers or subject matter material if you need it.
- WTP Operator as a career option needs to be pushed more to attract more people to the field including female operators.
- Invite relevant and targeted Ministers to the meetings, ongoing advocacy to the staff of the Ministers to keep driving the points.
- Advocate to sitting Government as well as their critics and opposition.

# 7.0 Wrap up and Next Meeting

Next meeting date is tentatively set as <u>September 29, 2022</u>. Location to be determined.

Moved by Keith Straub to adjourn the meeting at 1:52 pm. Seconded by Ken Hildebrand.

# **MOTION CARRIED**

#### **REGULAR MEETING**

The minutes of the regular meeting of the Long Lake Regional Waste Management Services Commission held <u>September 19, 2022</u> during the transfer station tour.

PRESENT:

- Village of Berwyn No Representative
- Town of Grimshaw Stephen Hennings, Chairperson
- B. Town of Manning Robert McLeod, Director
- 4. County of Northern Lights Brenda Yasinski, Director
- 5. M.D. of Peace No. 135 Robert Willing, Director
- Long Lake Regional Waste-Therese Vance
- A. CALL TO ORDER:

Stephen Hennings called the meeting to order at 10:26 a.m.

B. ADOPTION OF AGENDA:

2816-091922

ROBERT McLEOD MOVED adoption of the agenda with the addition of J. 6. Landfill Design.

CARRIED UNANIMOUSLY

- C. DELEGATIONS AND TOPICS: None
- D. ADOPTION OF THE MINUTES:

2817-091922

ROBERT McLEOD MOVED adoption of the minutes for the regular meeting held August 15, 2022.

CARRIED UNANIMOUSLY

- E. BUSINESS ARISING FROM MINUTES:
  - M.D. of Peace No. 135 Joining Signing of Master Agreement Fully executed copies to be sent out to municipalities.
  - Conference Room Painting/Exterior Repairs Completed, looks great.

     BRENDA YASINSKI MOVED the above be accepted as informational.

CARRIED UNANIMOUSLY

- F. ACCOUNTS AND FINANCE:
  - 1. Accounts Payable and Financial Statement:

2819-091922 ROBERT WILLING MOVED that the accounts payable and financial statement be accepted as presented.

CARRIED UNANIMOUSLY

- G. CHAIRPERSONS REPORT: None
- H. CONTRACTORS CONCERNS/REPORTS/INFORMATION:
  - Alberta Care Conference Highlights Discussion held.

2820-091922 STEPHEN HENNINGS MOVED the above be accepted as informational.

CARRIED UNANIMOUSLY

- I. MEMBER CONCERNS: None
- J. NEW BUSINESS:
  - Ken Montie Resignation/Signing Authority/Council on Pause- Discussion held.
     2821-091922 ROBERT WILLING MOVED that signing authority

ROBERT WILLING MOVED that signing authority and vice chair be tabled to the organizational meeting.

CARRIED UNANIMOUSLY

2. Truck Haul Grimshaw/Manning/North Transfer Stations - Discussion held.

2822-091922

ROBERT WILLING MOVED that LLRWMSC enter into a three year contract with Manning Disposals Ltd. for c can hauling and the north transfer stations as proposed by Manning Disposals Ltd. with the option of a five year contract with prices frozen at third year prices for years four and five. Renewal

options for the Town of Manning and Town of Grimshaw will be forwarded to those municipalities. CARRIED UNANIMOUSLY

3. Metal Recycling Contractor - Discussion held.

2823-091922

STEPHEN HENNINGS MOVED we enter into a five year contract with SS Transport for metal recycling.

CARRIED UNANIMOUSLY

4. Chemical Jug Collection Sites - Discussion held.

2824-091922 BRENDA YASINSKI MOVED that we notify the CAOs of the municipalities about the up coming closures.

CARRIED UNANIMOUSLY

5. Transfer Station Operators Rate of Pay - Discussion held.

2825-091922

ROBERT WILLING MOVED that the fuel allowance for transfer station operators be increased to

\$150.00 per month.

CARRIED UNANIMOUSLY

2826-091922

ROBERT WILLING MOVED that the hourly rate of pay remain the same for 2023.

CARRIED UNANIMOUSLY

6. Landfill Design - Discussion held. - Tabled to next meeting.

K. BYLAWS:

**CORRESPONDENCE: None** 

M. "IN PRIVATE":

N. NEXT MEETING/ADJOURNMENT:

Next meeting to be held Monday, October 17, 2022 at 7:00 p.m. at the Long Lake Landfill. Meeting was adjourned at 12:02 p.m.

(Chairperson) (Recording Secretary)

#### MINUTES

Minutes of the Regular Meeting of the Grimshaw Community Services Advisory Board held in the Don Stannard Meeting Room at the Mile Zero Regional Multiplex on September 21, 2022, commencing at 7:00 p.m.

Present: Janet Fairless, Amanda Condrotte, Councillor Carmen Johnson, George Bolkowy &

George Chuckvar

Absent: Moise Dion

Staff: Tracy Halerewich, Director of Community Services

Call to Order: Janet Fairless called the meeting to Order at 7:01 p.m.

Adoption of Agenda: 073-09-21-22	GEORGE BOLKOWY	MOVED to adopt the Community Services Advisory Board Agenda as presented with the following additions: 6. h.) 2022 Steve Bolkowy Annual Award - nomination i.) Greenspace Maintenance -RFT j.) MZRM Snack Vending Machine Agreement k.) MZRM Concession Lease Agreement – 2022/23 7. c.) Upcoming Events & Programs CARRIED UNANIMOUSLY
Adoption Of Minutes: 074-09-21-22	AMANDA CONDROTTE	MOVED to adopt the regular meeting minutes of the Grimshaw Community Services Advisory Board held on June 29, 2022, as presented.  CARRIED UNANIMOUSLY
Administration Reports: 075-09-21-22	CARMEN JONSON	MOVED to accept the Administration Reports for June, July & August, 2022, as presented.  CARRIED UNANIMOUSLY
MZRM & POOL OH&S Safety Meeting Minutes: 076-09-21-22	AMANDA CONDROTTE	MOVED to accept the MZRM and Grimshaw Outdoor Swimming Pool OH&S Safety Meeting Minutes for July & August, 2022, as presented.  CARRIED UNANIMOUSLY
CSAB Resignation: 077-09-21-22	CARMEN JONSON	MOVED to regretfully accept the resignation of Barb Huber from the Community Services Advisory Board, as presented.
		CARRIED UNANIMOUSLY
Floor Shuffleboard Equipment: 078-09-21-22	GEORGE BOLKOWY	MOVED to accept the update on the purchased Floor Shuffleboard equipment and Free Introduction Night planned, as presented.
		CARRIED UNANIMOUSLY
AB Depot Community Champions Program Update:	AMANDA CONDROTTE	MOVED to accept the container counts for the Grimshaw Greenspace (Parks) Recycling Program, as presented.
079-09-21-22		CARRIED UNANIMOUSLY

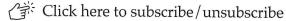
## Grimshaw Community Services Advisory Board Meeting Minutes September 21, 2022

Budget Variance Reports: 080-09-21-22	GEORGE CHUCKVAR	MOVED to accept the 2022 Budget Variance Reports, as presented.  CARRIED UNANIMOUSLY
Grimshaw Splash Park Update: 081-09-21-22	CARMEN JONSON	MOVED to accept the verbal Grimshaw Splash Park update from the Director of Community Services, as presented.
		CARRIED UNANIMOUSLY
Steve Bolkowy Annual Award - Nomination: 082-09-21-22	AMANDA CONDROTTE	MOVED to present the Steve Bolkowy Annual Sports Award to Tannis Coen for the 2022 year. A letter will be sent to the recipient inviting her to the October 19 <sup>th</sup> CSAB meeting for a presentation.  CARRIED UNANIMOUSLY
082-09-21-22		
Greenspace Maintenance – Request For	GEORGE BOLKOWY	MOVED to accept the posted Town of Grimshaw Greenspace Maintenance - Request For Tenders, as presented.
Tenders: 083-09-21-22		CARRIED UNANIMOUSLY
MZRM Snack Vending Machine Agreement:	GEORGE CHUCKVAR	MOVED to grant a one year extension to the current agreement due to COVID, which then will come up for discussion in April 2023, as presented.
084-09-21-22		CARRIED UNANIMOUSLY
MZRM Concession Lease Agreement: 085-09-21-22	CARMEN JONSON	MOVED to accept the MZRM Concession Agreement signed with Norm's Pizazz for the 2022/23 season, as presented.
		CARRIED UNANIMOUSLY
Information Items: 086-09-21-22	GEORGE BOLKOWY	MOVED to accept information items 7a to c, as presented.
000 07 21 22		CARRIED UNANIMOUSLY
Round Table: 087-09-21-22		All members present gave a brief update during round table.

#### Grimshaw Community Services Advisory Board Meeting Minutes September 21, 2022

Adjournment Of Meeting: 088-09-21-22	GEORGE CHUCKVAR	MOVED that the Community Services Advisory Board Meeting be adjourned at 7:54 p.m.  CARRIED UNANIMOUSLY  Chairperson  Director of Community Services







# Health Engagement Tour Update

October 2022

Your Update from the Ministry of Health and Alberta Health Services

**▼ MESSAGE FROM MINISTER COPPING** 

# Tour offers insights, ideas for change

Fall has officially begun in Alberta and, with that, this iteration of the Health Engagement tour has drawn to a close.

Our visit to Camrose last week marked the final stop on the tour for 2022. Since June, we have held 41 engagement sessions in 21 communities across the province with almost 1,100

Albertans. They shared with us what is going right, what issues need addressing and, most importantly, their ideas on how we can make things better.

We've heard from a wide range of people: from doctors, nurses and other healthcare workers to elected officials, home care and continuing care administrators, and countless other stakeholders. For those areas we couldn't visit, I held 15 additional meetings with councillors and officials

from cities, towns and municipalities who said they couldn't make it but wanted to contribute.

The conversations I've had these past few months have been some of the most rewarding and beneficial parts of my time as Health Minister. Each session and meeting has provided new insights and ideas for change on how we can improve our health system. I want to thank everyone who has given their time these past few months. Your dedication to the health and well-being of Albertans is greatly

appreciated.

That's not to say we are no longer listening to how our healthcare system affects you. These engagement sessions are just the beginning. We will continue sending these updates



JASON COPPING Minister of Health

regularly, and my inbox is always open. My goal is to see our province have the best healthcare system with the best outcomes in the world. We already have the best healthcare workers in the world; we just need to give them a system to match. The only way to reach that goal is together through collaboration and teamwork.

So again, I want to thank everyone who has participated in the rural health tour so far. While all the feedback you gave isn't ready to be shared like the links in this edition, we have added some more and will continue updating for future newsletters.

(CONTINUED ON PAGE 2)



Minister Jason Copping, centre, meets with Alberta Health Services staff in Red Deer.

#### ▼ PRIORITY: WORKFORCE RECRUITMENT AND RETENTION

# Milestone agreement reached between province, physicians

A new agreement between the government and the Alberta Medical Association (AMA) will see the government invest an estimated \$750 million in new funding to stabilize the healthcare system.

Alberta physicians will see an average rate increase of four per cent over the four-year term of the agreement. This is in line with other recent public sector agreements.

There will be larger average increases for specialties facing greater pressures, such as family medicine, which will see an average effective increase of 5.25 per cent when the value of other investments are factored in.

The new investments include more than \$250 million in targeted funding to address pressures, including recruitment and retention programs, so more Albertans can access family doctors and more support for physician practice viability.

# ▼ MESSAGE FROM MINISTER COPPING Insights and ideas

(CONTINUED FROM PAGE 1)

We will also keep updating the "What We Heard" notes linked in the newsletter.



Click here to read What We Heard documents It's essential that you know what you have said results in tangible action.

You can reach out at any time by sending me an email with the subject line HEALTH

ENGAGEMENT TOUR to health. minister@gov.ab.ca. We will ensure that your concerns and ideas are part of the decision-making process.



AHS Board Chair Gregory Turnbull, centre, talks about supporting healthcare workers in Stettler.

#### ▼ MESSAGE FROM AHS BOARD CHAIR AND INTERIM PRESIDENT AND CEO

# Listening, then taking action

Since last June, we have been on the road with Health Minister Jason Copping, visiting communities across our province and talking to Albertans about what they need from the healthcare system.



GREG TURNBULL AHS Board Chair

Listening is a good thing. But we're doing more than listening. We're taking notes. And we're taking action.

Your comments and constructive criticisms are valuable to us, and they inspire us to be better — in the long-term, yes, but also immediately.

On the tour, we heard about the need for additional navigational supports for Indigenous patients, clients and families across the province, and you can see on Page 4 that this help is on the way.

We've heard about the need to meet



MAURO CHIES Interim AHS CEO

underserved populations where they are, and to bring services to them. Also on Page 4, you can see how we did exactly that at a 'pop-up clinic' in Lethbridge for the city's downtown Indigenous Peoples.

What you say matters to us.

If you were unable to meet with us in person during our Health Engagement Tour, we still encourage you to share your thoughts in an email. Please send to community.engagement@ahs.ca

Finally, with respiratory illness season fast approaching, we encourage you to get your influenza immunization. Public immunization clinics are now open — and make sure your COVID-19 immunizations are up to date.

Please keep yourself and others safe.

# ▼ PRIORITY: PUBLIC HEALTH & PANDEMIC RESPONSE, RECOVERY

# Program to screen for early-stage lung cancer

Alberta Health Services (AHS) has launched the Alberta Lung Cancer Screening Program, a new two-year pilot project that will offer lung cancer screening using low-dose computed tomography (CT) scans to approximately 3,000 eligible Albertans.

Lung cancer screening is for individuals deemed at a high risk for lung cancer. "This is another big step forward for cancer care in Alberta, keeping us among the leaders in Canada in this new approach using CT scans to detect lung cancer earlier and treat it sooner, and ultimately save lives," says Jason Copping, Minister of Health.

#### **▼ PRIORITY: EMS 10-POINT PLAN**

# Ten additional ambulances to improve access to EMS

Alberta Health Services (AHS) now has 10 additional net-new ambulances in service for Alberta patients, with five each in Calgary and Edmonton. These new ambulances are helping to relieve pressure on EMS and improve access to emergency patient care.

These 10 new ambulances are in addition to nine net-new ambulances that went into service in June 2022, for a total of 19. They have been funded through \$16 million included in the current Government of Alberta budget, and are one component of the AHS EMS 10-Point Plan to address sustained high call volume and ensure Albertans get emergency care where and when they need it

"We are delivering on the commitment to fund new ambulances for service as quickly as possible. These new

# ▼ PRIORITY: PUBLIC HEALTH & PANDEMIC RESPONSE, RECOVERY

# 50 promised new ICU beds now ready

Alberta's government has delivered on its commitment to boost intensive care unit (ICU) capacity with 50 additional fully staffed critical care beds in hospitals across the province.

Alberta now has 223 adult general ICU beds, a 29 per cent increase from before the pandemic.

Alberta Health Services has opened the additional beds at 12 hospitals with the support of a \$300-million investment over three years from Budget 2022.

The addition of 50 beds in every region is the largest increase in ICU beds in a single year in Alberta.

# ▼ PRIORITY: PUBLIC HEALTH & PANDEMIC RESPONSE, RECOVERY

# More MRI, CT scans than before pandemic

With additional government funding, Alberta Health Services is doing more magnetic resonance imaging (MRI) and computerized tomography (CT) scans than before the pandemic, with shorter waits for urgent scans.

Alberta's government is providing an additional \$11 million this year for an action plan to reduce wait times for scans. This is on top of a \$33-million increase from last year.

From March 2020 to June 2022, the number of Albertans waiting for a CT scan dropped by almost 24 per cent, and for MRI scans by 13 per cent, despite a sharp increase in demand.



EMS technicians work to install power lifts in one of 10 additional new ambulances.

ambulances will help create additional capacity in the system, which is much needed," says Jason Copping, Minister of Health.

EMS has experienced a sustained increase in 911 call volumes of up to 30 percent above pre-pandemic levels, and call volumes have increased nearly 60 percent since 2010. All call types have increased and staff illness and fatigue continue to contribute to challenges in the healthcare system.

To staff these new ambulances, AHS

has also hired new paramedics to provide patient care.

These 40 new primary care paramedics — 20 each in Calgary and Edmonton — augment an additional 40 paramedic positions that AHS EMS hired in the spring of 2022.

Adding new ambulances to the EMS fleet is a complex task that involves the work of many AHS EMS divisions, strong relationships with suppliers, and substantial lead times. See the video above for more details.

▼ PRIORITY: RURAL AND INDIGENOUS INITIATIVES AND ENGAGEMENT

# 'Pop-up clinic' improves access to care

# Concept brings services to Indigenous Peoples

Alberta Health Services (AHS) and its partner agencies held a one-day 'pop-up clinic' in a downtown Lethbridge park last month to bring several programs and services directly to the city's urban Indigenous population.

The clinic was developed with the Blood Tribe Department of Health and Piikani Health Services. Visitors could access eye exams, cancer screening, liver screening, prenatal programs, and addiction and mental health supports.

Pop-up clinics have been developed based on the findings of Innovative Models Promoting Access to Care Transformation (IMPACT), a research study that explored how to deliver care to people who otherwise have limited or no access to traditional healthcare.



A powwow was held as part of a 'pop-up clinic' at a downtown Lethbridge park last month. The clinic brought a wide range of health services together for one day, improving access to healthcare for the city's underserved downtown Indigenous population.

# ▼ PRIORITY: RURAL AND INDIGENOUS INITIATIVES AND ENGAGEMENT Indigenous liaisons being added across Alberta

Alberta Health Services (AHS) is adding 15 additional Indigenous liaison positions and three Elder positions to work alongside the existing Indigenous wellness coordinators, extending the hours of available support into weekends and evenings in some sites.

During the Health Engagement Tour, Health Minister Jason Copping and AHS representatives have been hearing about the need for additional Indigenous supports — and this is one action that will help address that feedback.

Indigenous wellness coordinators

and liaisons support traditional healing practices, provide patient advocacy and ensure patients receive culturally safe care in high-volume sites.

With the additional positions, AHS can provide cultural supports through the evenings and weekends, which weren't previously available.

Working with Siksika Nation and the community, the AHS Indigenous Wellness Core and the Strathmore hospital are currently collaborating to add an Indigenous liaison for the community.

#### **▼ PRIORITY: PUBLIC HEALTH & PANDEMIC RESPONSE AND RECOVERY**

# Newly opened Health Hub brings multiple services under one roof

Edmonton's newest 'health hub' is now open, bringing multiple healthcare services under one roof.

Located in the city's northeast, the Edmonton Community Health Hub North is made possible through a partnership between Alberta Health Services (AHS) and the Edmonton North Primary Care Network (PCN).

The 7,400-sq.m facility brings primary care, mental health services, specialty services and home care all under one roof, enabling AHS and PCN teams to collaborate and support patients, clients and healthcare staff across the Edmonton area.

This fall and winter, the site will also host an influenza immunization clinic.

The PCN expects around 12,000 inperson visits annually at the health hub.

Hours of operation vary depending on the service. More than 100 PCN staff and approximately 400 AHS staff will have work space at the building, a former retail site that underwent a \$24-million renovation over the past 18 months to turn it into a healthcare hub.



Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0 Telephone: (780) 332-4626

Fax: (780) 332-1250 Website: www.grimshaw.ca

October 14, 2022

M.D. of Peace #135 Barbara Johnson, CAO

Dear Barb.

Council discussed the proposed funding agreement that was presented to the Town of Grimshaw from the M.D. of Peace #135 at our October 12<sup>th</sup>, 2022 regular Council meeting.

The recreation funding component was specifically discussed. The Town appreciates the relationship our two municipalities share, and the M.D.'s willingness to financially support recreation facilities and programming in Grimshaw. The Town acknowledges that the M.D. faces multiple funding requests and ever increasing financial pressure, as all municipalities do. However, Council feels it necessary to further negotiate the recreation funding amount and as a result of their discussion the following motion was passed.

445 - 221012 Councillor Hennings

"MOVED that Council direct administration to negotiate with M.D. of Peace # 135 an additional \$ 25,000 per year of recreation funding for the 4 year term of the proposed funding agreement."

Barb, please pass this request on to your council for their consideration.

Respectfully,

Brian Allen, CLGM Chief Administrative Officer

# **Committee of Council Reports**

#### **General Government & Finance:**

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

#### **Protection to Persons and Property**

• Councillor Jacobs, Councillor Sklapsky

#### **Transportation & Infrastructure**

• Councillor Sklapsky, Councillor Hennings

#### **Environmental Health:**

• Councillor Hennings, Councillor Sklapsky

#### **Community Services:**

• Councillor Jacobs, Councillor Johnson

#### Planning:

• Mayor Wald

### **Round Table:**

Council of Committee Page 47 of 59

System: 2022-10-21 1:43:01 PM Town of Grimshaw VENDOR CHEQUE REGISTER REPORT Payables Management Page: 1 User ID: Connie Jser Date: 2022-10-21

Ranges: From: To: From: To: Cheque Number First Cheque Date 2022-10-11 Chequebook ID First Last 2022-10-20 Vendor ID First Last Last Vendor Name First Last

Sorted By: Cheque Number

\* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name		Chequebook	ID Audit Trail Co	
44031	MIGHT01	MIGHTY PEACE VETERINARY CLINIC	2022-10-13	OPERATING	PMCHQ00002258	\$52.50
44032	4IMPR01	4IMPRINT INC	2022-10-20	OPERATING	PMCHQ00002262	\$3,287.94
44033	AQUAT01	AQUATECH DIVING SERVICES	2022-10-20	OPERATING	PMCHQ00002262	\$12,075.00
44034	BGECL01	BGE INDOOR AIR QUALITY SOLUTION	2022-10-20	OPERATING	PMCHQ00002262	\$1,414.62
44035	GRIMP01	GRIMSHAW PUBLIC SCHOOL	2022-10-20	OPERATING	PMCHQ00002262	\$250.00
44036	GRIMS20	GRIMSHAW MINOR HOCKEY	2022-10-20	OPERATING	PMCHQ00002262	\$700.00
44037	GRIMS30	GRIMSHAW GATORS SWIM CLUB	2022-10-20	OPERATING	PMCHQ00002262	\$365.85
44038	LACCA01	LAC CARDINAL MUSEUM	2022-10-20		PMCHQ00002262	\$500.00
44039	LACCA02	LAC CARDINAL PERFORMING ARTS S			PMCHQ00002262	\$500.00
44040	SECRE01	SECRET SANTA FOR A SENIOR PROC	3 2022-10-20	OPERATING	PMCHQ00002262	\$400.00
44041	SOUCL01	SOUCY, LAUREL	2022-10-20		PMCHQ00002262	\$97.65
44042	WOMEN01	WOMEN'S HEALTH	2022-10-20		PMCHQ00002262	\$55.88
EFT0005299	UNITE02	UNITED FARMERS OF ALTA PET AC	2022-10-13	OPERATING	PMCHQ00002256	\$4,975.15
EFT0005300	UNITE01	UNITED FARMERS OF ALBERTA	2022-10-13	OPERATING	PMCHQ00002257	\$4,208.37
EFT0005301	ACCOR01	ACCORD ANSWERING SERVICE	2022-10-13		PMCHQ00002259	\$367.50
EFT0005302	ACLAS01	A CLASS YARD WORKS	2022-10-13		PMCHQ00002259	\$31.50
EFT0005303	AGNES01	AGNES' JANITORIAL SERVICES	2022-10-13		PMCHQ00002259	\$220.50
EFT0005304	ALLBR01	ALLBRIGHT LTD.	2022-10-13		PMCHQ00002259	\$143.85
EFT0005305	BEYON02	BEYOND 2000	2022-10-13		PMCHQ00002259	\$200.05
EFT0005306	CLEAR01	CLEAR TECH INDUSTRIES INC.	2022-10-13		PMCHQ00002259	\$1,886.87
EFT0005307	CRITI01	CRITICAL COMMUNICATION SOLUTION			PMCHQ00002259	\$148.05
EFT0005308	GPFIR01	GP FIRE EXTINGUISHER & SAFETY	2022-10-13		PMCHQ00002259	\$88.20
EFT0005309	HARTI01	HART INDUSTRIAL SUPPLY LTD	2022-10-13		PMCHQ00002259	\$125.94
EFT0005310	HOMEH01	HOME HARDWARE P.R.HOME CENTRE	2022-10-13		PMCHQ00002259	\$434.49
EFT0005311	KNELS01	KNELSEN SAND & GRAVEL	2022-10-13		PMCHQ00002259	\$1,860.71
EFT0005312	LOCAL01	LOCAL AUTHORITY PENSION PLAN	2022-10-13		PMCHQ00002259	\$8,481.82
EFT0005313	LONET01	LONETECH ENT.	2022-10-13		PMCHQ00002259	\$104.92
EFT0005314	RAEDI01	RAEDIANCE FLORIST & GIFT SHOP	2022-10-13		PMCHQ00002259	\$645.57
EFT0005315	RENTO01	RENTOKILL STERITECH	2022-10-13		PMCHQ00002259	\$315.40
EFT0005316	ROYAL01	ROYAL CARETAKING SUPPLIES INC.			PMCHQ00002259	\$506.14
EFT0005317	STAFF01	STAFF SOCIAL FUND	2022-10-13		PMCHQ00002259	\$48.51
EFT0005318 EFT0005319	THEST01	THE STORE	2022-10-13		PMCHQ00002259	\$286.82
EFT0005319	WILLY01 WOLSE02	WILLY'S TRUCKING SERVICES WOLSELEY WATERWORKS GROUP	2022-10-13		PMCHQ00002259	\$210.58
EFT0005320 EFT0005321	ACLAS01	A CLASS YARD WORKS	2022-10-13		PMCHQ00002259	\$950.95
EFT0005321	ALLBR01		2022-10-14		PMCHQ00002260	\$388.50
EFT0005322 EFT0005323	DIBBE01	ALLBRIGHT LTD. DIBBELT, DAN	2022-10-14		PMCHQ00002260	\$1,106.70
EFT0005323	RMA01	RURAL MUNICIPALITIES OF ALBERT	2022-10-14		PMCHQ00002260	\$1,206.40
EFT0005324 EFT0005325	1947901	1947905 ALBERTA LTD/ O/A BILL			PMCHQ00002261	\$13,687.86
EFT0005325	ALSCO01	ALSCO	2022-10-20		PMCHQ00002263	\$100.00
EFT0005327	BEYON02	BEYOND 2000	2022-10-20		PMCHQ00002263	\$102.75
EFT0005327	CIMCO02	CIMCO REFRIGERATION	2022-10-20		PMCHQ00002263	\$123.10
EFT0005329	DISTR01	DISTRIBUTORS NORTH INC.	2022-10-20		PMCHQ00002263	\$107,940.00
EFT0005330	FEHRB01	FEHR BUILDING MATERIALS LTD	2022-10-20		PMCHQ00002263	\$381.74
EFT0005331	HALER01	HALEREWICH, TRACY	2022-10-20		PMCHQ00002263	\$90.28
EFT0005331	HARTIO1	HART INDUSTRIAL SUPPLY LTD	2022-10-20		PMCHQ00002263	\$56.16
EFT0005333	HOMEH01	HOME HARDWARE P.R.HOME CENTRE			PMCHQ00002263	\$62.99
EFT0005334	HRYNJ01	HRYNYK, JASON	2022-10-20		PMCHQ00002263	\$126.80
EFT0005335	ITPAR01	I.T. PARTNERS INC.	2022-10-20		PMCHQ00002263 PMCHQ00002263	\$1,000.00
EFT0005336	KNELS01	KNELSEN SAND & GRAVEL	2022-10-20	man or an industry and in section en	PMCHQ00002263	\$2,462.62
EFT0005337	MESTO01	MESTON GROUP	2022-10-20			\$31,797.89
EFT0005337	MICRO01	MICRO COMPUTERS PLUS	2022-10-20		PMCHQ00002263	\$4,710.93
EFT0005339	MILEZ02	MILE ZERO BANNER POST	2022-10-20		PMCHQ00002263 PMCHQ00002263	\$273.00 \$78.75
EFT0005339	NOSKE04	NOSKEY, NOVE	2022-10-20		PMCHQ00002263	\$675.00
EFT0005340	PATSA01	PAT'S AUTO SUPPLY	2022-10-20		PMCHQ00002263	\$82.72
EFT0005341	PEACE12	PEACE RIVER SCHOOL DIVISION 10			PMCHQ00002263	\$11,449.52
EFT0005342	STREF01	FARREN STREETER O/A 2355868 AB			PMCHQ00002263	\$2,055.55
EFT0005344	WILLY01	WILLY'S TRUCKING SERVICES	2022-10-20		PMCHQ00002263	\$2,055.55
EFT0005344	WOLSE02	WOLSELEY WATERWORKS GROUP	2022-10-20		PMCHQ00002263	\$2,469.59
			_ 022 10 20			92,403.33
Total Cheques:	59			Total	Amount of Cheques:	\$229,562.00

: \$229,562.00

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oucher Type	Vendor Name	-	Document Date	Due Date	Terms	P.O. Nu	mber
00073719 NV	PEACE15 PEACE COUNT: Accou	025002 RY CO-OP	2022-08-2 Purchase Amt	28 2022-09-12			Post Amount
	2-74-	00-520 Tools, Supplies		GSTRI 5%	\$5.62		\$112.40
		Voucher Total:	\$118.02		\$5.62		\$112.40
00073721 NV	CANADA POST Accour	030284 CORPORATION	Purchase Amt	30 2022-09-14 Tax Schedule	Net 15 Original Tax Amount	Tax Amount	Post Amount
	2-51-0	 00-220 mation		GSTRI 5%	\$8.14	\$8.14	\$162.86
		Voucher Total:	\$171.00		\$8.14		\$162.86
00073723 NV	ARCHE05 ARCHER COOK! Accour	E CO.	2022-08-3 Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-51-( Progra	00-280 wms & Events	\$630.00		\$30.00	\$0.00	
		Voucher Total:	\$630.00		\$30.00		\$630.00
	COSTC01 COSTCO Accour	31455	2022-08-3		Net 15 Original Tax Amount	Tax Amount	Post Amount
	2-51-0		\$519.66				\$494.91
		Voucher Total:	\$519.66		\$24.75	\$24.75	\$494.91
00073727 IV	PEACE15 PEACE COUNTF	Y CO-OP	2022-09-0		Net 15 Original Tax Amount	Tax Amount	Post Amount
	2-51-0 Progra	ms & Events	\$46.99		\$0.00		\$46.99
		Voucher Total:	\$46.99		\$0.00		\$46.99
0073729 V	PEACE15 PEACE COUNTR	Y CO-OP	2022-09-0		Net 15 Original Tax Amount	Tay Amount	Doot Amount
	2-51-0		\$1,274.23				\$1,274.23
		Voucher Total:	\$1,274.23		\$0.00		\$1,274.23
0073731 V	ARCHE05 ARCHER COOKI	E CO.		1 2022-09-01	Original		
	2-51-0	0-280	Purchase Amt \$240.00	Tax Schedule			Post Amount\$240.00
	Progra	ms & Events  Voucher Total:	\$240.00			 \$0.00	

Accounts Payable Page 49 of 59

ate: 2022-10-21 ser: frontdesk udit Trail Code:		Pa	own of Grimshaw Ayables Distrib		Journal		Pag
Joucher Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Nur	mber
000073733 INV	REDAP01 RED APPLE Account	001588	2022-09-	01 2022-09-16 Tax Schedule	Net 15 Original Tax Amount	Tax Amount	Post Amount
	2-51-0	 0-280 ns & Events	\$56.70	GSTRI 5%	\$2.70	\$2.70	\$54.00
		Voucher Total:	\$56.70		\$2.70		\$54.00
000073735 NV	SHELL01 SHELL CANADA Account			02 2022-09-17	Net 15 Original Tax Amount	Tay Amount	Dest Amount
		Dil - 2016 Dodge 1/		GSTRI 5%	\$5.95	\$5.95	\$119.05
		Voucher Total:					\$119.05
00073737 NV	BIGNO01 BIG NORTH GRA Account			13 2022-09-13	Original Tax Amount	Tax Amount	Post Amount
	2-71-00 Other		\$2,552.47				\$2,430.92
		Voucher Total:	\$2,552.47		\$121.55		\$2,430.92
000073739 NV	REDAP01 RED APPLE	013454	2022-09-1	13 2022-09-28	Net 15 Original		
	Account	: 	Purchase Amt		Tax Amount		
	2-51-00 Program	ns & Events	\$293.36	GSTRI 5%	\$9.11		\$284.25
		Voucher Total:	\$293.36				\$284.25
00073741 NV	PEACE15 PEACE COUNTRY Account	CO-OP		.4 2022-09-29	Original		
					Tax Amount		
	2-72-00 Small T	-520 cols & Supplies	\$241.78	GSTRI 5%	\$4.37		
		Voucher Total:	\$241.78			\$4.37	
00073743 IV	RIVERO3 RIVER SIDE RA		2022-09-1	4 2022-09-29	Net 15 Original		
	Account		Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount
	2-71-00 Other	-290			\$25.32	\$25.32	\$506.45
		Voucher Total:				\$25.32	
00073745 IV	SHELL01 SHELL CANADA	016149	2022-09-1	6 2022-10-01	Net 15 Original		
	Account		Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount
	2-75-46	-552 il - 2016 Dodge 1/2	\$132.50	GSTRI 5%	\$6.31	\$6.31	\$126.19
		Voucher Total:			\$6.31		\$126.19

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ate: 2022-10-21 ser: frontdesk udit Trail Code:		Pa	own of Grimshaw ayables Distribut	ion Posting	Journal		Pag
Voucher Type	Vendor Nam	e Document Number	Document Date	Due Date	Terms	P.O. Nu	mber
000073747 INV	REDAP01 RED APPLE Acco	016235 unt	2022-09-16 Purchase Amt Ta	2022-10-01 ax Schedule	Net 15 Original Tax Amount	Tax Amount	
	2-73		\$68.07 GS	STRI 5%	\$3.24	\$3.24	\$64.83
		Voucher Total:	\$68.07				\$64.83
000073749 INV	TIM HORTON: Accor	int	Purchase Amt Ta	x Schedule	Original Tax Amount	Tax Amount	Post Amount
			\$213.27 GS		\$5.87	\$5.87	\$207.40
		Voucher Total:	\$213.27		\$5.87		\$207.40
000073751 INV	AMAZON.CA Accou	SEPT 2022	Purchase Amt Ta	x Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-51-	 -00-220 rmation	\$9.44		\$0.00	\$0.00	\$9.44
		Voucher Total:	\$9.44		\$0.00	\$0.00	
	SPOTIO1 SPOTIFY Accou	SEPT 2022	2022-09-21 Purchase Amt Ta		Original	Mary Daniel	P-1 P1
		 -00-520					
		Tools, Supplies	\$10.49 GS	TKI 3%	\$0.50		\$9.99
		Voucher Total:	\$10.49		\$0.50	\$0.50	\$9.99
000073755 INV	SHELL01 SHELL CANAL Accou		2022-09-23 Purchase Amt Ta		Original	Tax Amount	Post Amount
		46-552 Oil - 2016 Dodge 1/	\$121.00 GS		\$5.76		\$115.24
		Voucher Total:	\$121.00		\$5.76	\$5.76	\$115.24
000073757 :NV	AMAZO01 AMAZON.CA	SEPT 2022	2022-09-26	2022-09-26	Original		
	Accou	nt 	Purchase Amt Ta				
		00-220 mation		TRI 5%	\$0.50	\$0.50	\$9.99
		Voucher Total:	\$10.49			\$0.50	
00073759 NV	RIVER03 RIVER SIDE Accou	RANC DECOR	2022-09-28 Purchase Amt Ta		Original	Tax Amount	Post Amount
	2-51-	00-280 ams & Events	\$382.57 GS			\$18.22	
	-	Voucher Total:	\$382.57		\$18.22	\$18.22	\$364.35

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	Vendor	Name	Document Numbe	Document  Pr Date Due Date		Terms	P.O. Nu	mber		
00073761 NV	TITANO TITAN	)1 SUPPLY Account	368167 INC.	2022-0 Purchase Am	9-30	2022-10-15	Net 15 Original Tax Amount	Tax Amount	Post Amount	
		2-32-00	-230 ional & Special S	\$286. ervice		STRI 5%	\$13.67	\$13.67	\$273.30	2.
			Voucher Total:	\$286.			\$13.67		\$273.30	
00073763 IV	DELL C	OMPUTER Account	1017193483 CORPORATION	Purchase Am	ıt Ta	2022-10-01 ax Schedule	Net 15 Original Tax Amount	Tax Amount	Post Amount	
		2-12-00	-510 Supplies	\$509.	23 GS	STRI 5%		\$24.25	\$484.98	)
			Voucher Total:	\$509.			\$24.25		\$484.98	
00073765 IV	PEACE	5 COUNTRY Account	009044 CO-OP	Purchase Am	t Ta	2022-09-24 ax Schedule	Original Tax Amount	Tax Amount	Post Amount	
		2-12-00- Office S	Supplies	\$15.	98			\$0.00	\$15.98	}
			Voucher Total:	\$15.			\$0.00	\$0.00		
	PEACE	5 COUNTRY Account		Purchase Am	t Ta	2022-09-28	Original Tax Amount	Tax Amount	Post Amount	
		2-12-00- Office S	-510 Gupplies			TRI 5%		\$0.32	\$28.74	
			Voucher Total:	\$29.	06		\$0.32	\$0.32		*
0073769 V		1 RYOR SEM Account					Net 15 Original Tax Amount	Tax Amount	Post Amount	
		 2-12-00- Training	1			TRI 5%	\$14.95	\$14.95	\$299.00	
			Voucher Total:	\$313.			\$14.95	\$14.95	\$299.00	*
0073771 V	FRED P	RYOR SEM Account		Purchase Am			Net 15 Original Tax Amount	Tax Amount	Post Amount	
		 2-12-00- Training	148				\$9.95			
			Voucher Total:	\$208.			\$9.95		\$199.00	
0073773 V	RIVER (	CREE CAS Account		Purchase Am	t Ta:	x Schedule	Original Tax Amount	Tax Amount	Post Amount	
	:	2-12-00-				 TRI 5%			\$643.47	
			Voucher Total:	\$675			¢22 17	\$20 17	\$643.47	4

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ser: frontdesk	1:17:49 PM : PMTRX00003996		own of Grimshaw ayables Distribu	tion Posting	Journal		Pag
Oucher Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Nu	mber
000073775 NV	PEACE15 PEACE COUNTRY Account	26048 Y CO-OP	2022-09-2 Purchase Amt	6 2022-10-11 Tax Schedule	Net 15 Original Tax Amount	Tax Amount	
	2-12-00	 )-510 Supplies	\$30.00		\$0.00	\$0.00	\$30.00
		Voucher Total:	\$30.00		\$0.00	\$0.00	
00073780 NV	AUMA01 ALBERTA URBAN Account	LHNC8YMHFWT N MUNICIPALITIES A			Original Tax Amount	Tax Amount	Post Amount
	2-11-00 Trainir	ng	\$630.00				
		Voucher Total:	\$630.00		\$30.00		\$630.00
	AMAZO01 AMAZON.CA Account		2022-09-0		Original Tax Amount	Tax Amount	
	2-12-00 Trainir		\$149.18		\$0.00		\$149.18
		Voucher Total:	\$149.18		\$0.00		\$149.18
	SUBWA01 SUBWAY GRIMSH Account	IAW	2022-09-14		Net 15 Original Tax Amount	Tay Amount	Post Amount
	2-11-00 Other	)–290		GSTRI 5%			\$66.87
		Voucher Total:	\$70.21		\$3.34	\$3.34	
00073786 IV	SUBWA01 SUBWAY GRIMSH Account		2022-09-14 Purchase Amt 1		Original	Tay Amount	Post Amount
	2-11-00 Other				\$0.47		
	ochor	 Voucher Total:	\$9.96		\$0.47	\$0.47	
0073788 V	PEACE15 PEACE COUNTRY		2022-08-26	2022-09-10	Net 15 Original		
				ax Schedule			
	2-32-00 Office	Supplies	\$99.88		\$0.00		\$99.88
000000		Voucher Total:	\$99.88		\$0.00		\$99.88
10073790 IV	THE STORE Account	1-201656	2022-09-12 Purchase Amt T	ax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-32-00		\$35.68 G	STRI 5%		\$1.70	
		Voucher Total:			 \$1.70		\$33.98

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oucher Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Num	nher
000073792 NV	PEACE15 PEACE COUNTRY	012081	2022-09-12	2022-09-27	Net 15 Original		
		-520 pols, Supplies	\$68.61 G	STRI 5%	\$1.35	\$1.35	\$67.26
		Voucher Total:	\$68.61		\$1.35	\$1.35	\$67.26 *
00073794 NV	ATBMA01 ATB FINANCIAL Account				Original	Tax Amount	Post Amount
	2-12-00- Bank Fee		\$65.00				\$65.00
		Voucher Total:	\$65.00		\$0.00	\$0.00	\$65.00 *
		Report Totals:	\$10,947.11		\$410.08	\$350.08	\$10,597.03 *

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Date: 2022-10-19 User: Taxes Audit Trail Code:			Town of Grimshaw Payables Distribu	tion Posting	Journal		Page: 1
Voucher Type	Vendor Name	Document Numb	Document Der Date	Due Date	Terms	P.O. Nu	mber
000073777 INV	EASTL01 EASTLINK Account	18899087	2022-10-1 Purchase Amt	7 2022-10-17 Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-32-00- Telephon		\$162.70	GSTRI 5%	\$7.75	\$7.75	\$154.95
		Voucher Total:	\$162.70		\$7.75	\$7.75	\$154.95 **
		Report Totals:	\$162.70		\$7.75	\$7.75	\$154.95 ***



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			Town of Grimshaw Payables Distribution Posting Journal					
Voucher Type	Vendor Name	Document Numbe:	Document Date	Due Date	Terms	P.O. Num	ber	
000073779 INV	RECEI01 RECEIVER GENER Account	101422PAY AL	2022-10-14 Purchase Amt Ta	2022-11-13	Original	Tax Amount	Post Amount	
	4-00-00-230 Income Tax		\$10,235.02		\$0.00	\$0.00	\$10,235.02	
	4-00-00-		\$4,331.24		\$0.00	\$0.00	\$4,331.24	
·	4-00-00- Employme	232 nt Insurance	\$1,642.79		\$0.00	\$0.00	\$1,642.79	
		Voucher Total:	\$16,209.05		\$0.00	\$0.00	\$16,209.05 **	
		Report Totals:	\$16,209.05		\$0.00	\$0.00	\$16,209.05 ***	



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Audit Trail Code:	PMTRX00003991			-			
Voucher Type		Document Number		Due Date		P.O. Nur	
000073643 INV	AMSCO01 22-1045219 ALBERTA MUNICIPAL SERVICES COR Account  2-41-00-540 Utilities 2-32-00-540 Utilities		2022-10-0	07 2022-10-22			
			\$861.48		\$0.00	\$0.00	\$861.48
			\$697.65		\$0.00	\$0.00	\$697.65
	2-32-00- Street L	544	\$7,756.01		\$0.00	\$0.00	\$7,756.01
	2-21-00- Utilitie	540	\$312.86		\$0.00	\$0.00	\$312.86
	2-73-00-	540	\$750.29		\$0.00	\$0.00	\$750.29
	Utilities 2-75-00-540		\$853.95		\$0.00	\$0.00	\$853.95
	Utilitie 2-23-00-	540	\$333.15		\$0.00	\$0.00	\$333.15
	Utilitie 2-72-00-	540	\$119.59		\$0.00	\$0.00	\$119.59
	Utilities 2-72-00-540 Utilities 2-76-00-540 Utilities 2-74-00-540 Utilities 2-72-00-540		\$4,869.13		\$0.00	\$0.00	\$4,869.13
			\$1,772.72		\$0.00	\$0.00	\$1,772.72
			\$1,772.72		\$0.00	\$0.00	\$1,772.72
			\$1,772.72		\$0.00	\$0.00	\$1,772.72
	Utilitie 2-77-00-	540	-\$1.13		\$0.00	\$0.00	-\$1.13
	Utilities 2-12-00-540 Utilities 2-68-00-540 -Kennedy Site Utilite		\$1,462.96		\$0.00	\$0.00	\$1,462.96
				GSTRI 5%	\$1,264.91	\$1,264.91	\$1,462.96
			S				
		Voucher Total:	\$26,061.97		\$1,264.91	\$1,264.91	\$24,797.06 **
						\$1,264.91	\$24,797.06 ***
		Report Totals: ==	\$26,061.97 		\$1,264.91	The second second	



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ate: 2022-10-14 ser: Taxes		Pa	own of Grimshaw Nyables Distrib		Journal		Pag
udit Trail Code: PMTRX0000 Voucher Type Vendor N		Document Number	Document r Date Due Date		Terms	P.O. Number	
000073644 INV	NORTH01 NORTH PEACE Accoun	847967 GAS CO-OP LTD.	2022-08- Purchase Amt	31 2022-09-30 Tax Schedule	Net 30 Original Tax Amount	Tax Amount	Post Amount
	2-41-0 Utilit	0-540 ies	\$31.50 GSTRI 5%			\$1.50	\$30.00
		Voucher Total:					\$30.00
000073645 INV	NORTH PEACE Accoun	850048 GAS CO-OP LTD. t	Purchase Amt		Net 30 Original Tax Amount		
	2-41-0 Utilit	0-540 ies		GSTRI 5%	\$3.03	\$3.03	\$60.60
		Voucher Total:			\$3.03		
000073646 INV	NORTH PEACE Accoun	846566 GAS CO-OP LTD. t	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-41-0 Utilit		\$40.92	GSTRI 5%		\$1.95	\$38.97
		Voucher Total:	\$40.92				\$38.97
000073647 INV		849899 GAS CO-OP LTD. t			Net 30 Original Tax Amount	Tax Amount	Post Amount
	2-41-0 Utilit			GSTRI 5%	\$3.92	\$3.92	\$78.49
		Voucher Total:	\$82.41				\$78.49
		Report Totals:	\$218.46		\$10.40	\$10.40	\$208.06
			==========			==========	==========



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Date: 2022-10-14 1:07:35 PM Town of Grimshaw Page: 1 User: Taxes Payables Distribution Posting Journal Audit Trail Code: PMTRX00003989 Document Voucher Type Vendor Name Document Number Date Due Date Terms P.O. Number 000073648 TELUS02 SEPT 2022 2022-10-04 2022-10-04 Net INV TELUS COMMUNICATIONS INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-41-00-217 \$252.36 \$0.00 \$0.00 \$252.36 Telephone 2-12-00-217 \$65.34 \$0.00 \$0.00 \$65.34 Telephone \$0.00 \$89.31 \$0.00 2-12-00-217 \$89.31 Telephone \$89.31 \$0.00 \$0.00 2-32-00-217 \$89.31 Telephone 2-23-00-217 \$211.81 GSTRI 5% \$33.74 \$33.74 \$178.07 Telephone \_\_\_\_\_ Voucher Total: \$708.13 \$33.74 \$33.74 \$674.39 \*\* 2022-10-04 2022-10-04 Net 000073649 TELUS02 SEPT2022 INV TELUS COMMUNICATIONS INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account \_\_\_\_\_ \$68.58 GSTRI 5% \$3.27 \$3.27 \$65.31 2-72-00-217 Telephone -----\$3.27 \$3.27 \$65.31 \*\* \$68.58 Voucher Total: TELUS02 2022-10-04 2022-10-04 Net 000073650 SEPT 22 TELUS COMMUNICATIONS INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account \_\_\_\_\_\_ \$0.00 2-68-00-217 \$65.72 -Kennedy Site- - Telephone \_\_\_\_\_\_ Voucher Total: \$0.00 \$0.00 \$65.72 \*\* \$65.72 TELUS02 2022-10-04 2022-10-04 Net 000073651 SEPT22 TELUS COMMUNICATIONS INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account \_\_\_\_\_\_ \$3.27 \$3.27 \$65.31 2-72-00-217 \$68.58 GSTRI 5% Telephone \_\_\_\_\_\_ \$3.27 \$3.27 \$65.31 \*\* Voucher Total: \$68.58 TELUS02 SEPTEMBER22 2022-10-04 2022-10-04 Net 000073652 INV TELUS COMMUNICATIONS INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account \$3.27 \$3.27 \$65.31 2-41-00-217 \$68.58 GSTRI 5% Telephone \_\_\_\_\_ Voucher Total: \$3.27 \$3.27 \$68.58 Report Totals: \$979.59 \$43.55 \$43.55 \$936.04 \$43.55 \$43.55 \$936.04 \*\*\* 



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