

























AGENDA
Regular Council Meeting
Wednesday, May 11, 2022
Grimshaw Council Chambers 7:00 PM

	Page
1. CALL TO ORDER	
2. ADOPTION OF AGENDA	
3. PUBLIC HEARING	
3.1. Public Hearing - Bylaw #1205 Land Use Bylaw Amendment	3 - 5
	
4. DELEGATIONS	
4.1. 2022 Alberta 55 Plus Games - Richard Walisser	6 - 17
	
5. ADOPTION OF MINUTES	
5.1. Minutes of the Regular Council Meeting April 27, 2022	18 - 21
	
6. DEPARTMENT REPORTS	
6.1. Bylaw	22 - 23
	
6.2. CAO	24
	
6.3. Director of Community Services	25 - 26
	
6.4. Director of Operations	27 - 32
	
6.5. Donations and Resolutions	33
	
6.6. Fire Department	34
	
6.7. Front Office	35
	

6.8.	Library	36 - 37
		
6.9.	Mile Zero Regional Multiplex Rental and Visitation Statistics	38 - 39
		
7.	NEW BUSINESS	
7.1.	Request for Decision - Council Membership on Mental Health/Addiction Task Force	40 - 41
		
7.2.	Request for Decision - Request for Refund of Water Consumption Charge	42 - 44
		
7.3.	Request for Decision - Request to Waive the 2021 Property Tax Penalties	45 - 48
		
7.4.	Request for Decision - Seniors Week June 6-12	49 - 51
		
7.5.	2022 Alberta 55 Plus Summer Games - Opening Ceremonies	52
		
7.6.	Mackenzie Municipal Services Agency - Notice of Subdivision Application	53 - 61
		
8.	BYLAWS	
8.1.	Bylaw #1205 Land Use Bylaw Amendment	62 - 63
		
9.	INFORMATION	
9.1.	STARS - New Helicopter	64 - 65
		
10.	COUNCIL REPORTS	
10.1.	Committee of Council	66
		
11.	ACCOUNTS PAYABLE	
11.1.	Accounts Payable	67 - 70
		
12.	QUESTIONS FROM MEDIA	
13.	ADJOURNMENT	



MACKENZIE MUNICIPAL SERVICES AGENCY

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Berwyn, Alberta T0H 0E0
Phone: (780) 338.3862 Fax: (780) 338.3811
www.mmsa.ca

MMSA File No.	Date	Category
22056	May 6, 2022	Planning Report to Council
Municipality	Area Planner	Subject
Grimshaw	Komiete Tetteh	Land Use Bylaw Amendment No. 1205
Recommendation Summary		
That Council provide 2nd and 3rd Reading to Bylaw No. 1205.		

1. Introduction

Bylaw No. No. 1205 has been prepared by the Mackenzie Municipal Services Agency to amend the Town of Grimshaw's Land Use Bylaw No. No. 1146, at the request of Administration. Bylaw No. 1205 specifically proposes to add a use class definition for Caretaker's Residence and provide regulations to sufficiently address the use. Bylaw No. 1205 was given 1st Reading by Council on April 13, 2022, and is scheduled for a public hearing on May 11, 2022. It is recommended that Council provide 2nd and 3rd Reading to Bylaw No. 1205—subject to the outcome of the public hearing—in order to adequately address Caretaker's Residence within the Land Use Bylaw.

2. Background

In November 2021, the Chief Administrative contacted the MMSA office to discuss an enquiry from a potential landowner looking acquire a business in town and live onsite as a Caretaker's Residence. The subject property is located at the intersection of 58 Ave and 55 Street at the northeastern part of Town, within the Industrial District. The legal land description is Plan 7922782 Block 13 Lot 16 (figure 1).

Caretaker's residence is currently enabled within the Industrial District as a discretionary use. However, the use is not defined in the Land Use Bylaw. Considering the fact that different jurisdictions have different definitions for Caretaker's Residence in terms of who is allowed to reside in those properties, MMSA recommended an amendment to the Land Use Bylaw, to include a definition for Caretaker's Residence in order to provide clarity and to minimize the likelihood of any misinterpretation or appeal subsequent to a development permit approval.

PLANNING TODAY FOR YOUR COMMUNITY'S TOMORROW



Figure 1: Location of Subject Property
 Source: Town of Grimshaw Webmap.
 Date of Capture: May 6, 2022.

3. Proposed Amendments

Bylaw No. 1205 proposes to amend the Land Use Bylaw by adding the following use class definition for Caretaker's Residence"

CARETAKER'S RESIDENCE means a dwelling that is secondary or accessory to the principal industrial or commercial use located on the same lot, and is used for the purpose of providing living accommodation for the owner, operator or caretaker of the principal use.

The above proposed definition would allow a secondary or accessory dwelling unit on commercial or industrial properties in town that may be occupied by the land owner, operator or caretaker of the business as a residence, but only in support of, or in relation to, the approved principal commercial or industrial use of the site. To provide further clarity, and to ensure that Caretaker's Residence are properly regulated and serve their intended purpose (e.g., not converted to fully fledged homes), Bylaw No. 1205 also proposes the following special land use regulations to address Caretaker's Residence:

- (1) Only 1 Caretaker's Residence may be located on a parcel of land, which may be located within the building in which the business is being conducted, or be detached from that building. In all cases, Caretaker's Residence shall be a self-contained dwelling unit, and the residential space shall not exceed 69.6 m² (750 ft²).

- (2) A detached Caretaker's Residence shall be located a minimum of 3 m (10 ft.) from any other building on the parcel, and shall be located no closer to the front of the parcel than the front line of the principal building in which the business is being operated.
- (3) The Development Authority may impose any other setback, design, or landscape conditions, as deemed appropriate, for each situation considering, but not limited to:
 - (a) the type of business being operated;
 - (b) the condition and design of the existing buildings; and
 - (c) the amenities of the neighbourhood.
- (4) The duration of the Development Permit issued for a Caretaker's Residence shall be limited to the operation of the specific business for which the applicant of the permit applied.
- (5) A Caretaker's Residence shall not be subject to separation from the principal building through a condominium conversion or subdivision.

4. Options and Conclusion

In response to a request from Town Administration, MMSA has prepared Bylaw No. 1205, which proposes an amendment to the Town of Grimshaw's Land Use Bylaw No. 1146. The proposed amendment provides a use class definition for Caretaker's Residence and also adds provisions for regulating Caretaker's Residence to ensure that they are compatible with or meet the needs of the community. Bylaw No. 1205 was given 1st Reading by Council on April 12, 2022. MMSA recommends that Council give 2nd and 3rd Reading to Bylaw No. 1205, subject to the outcome of the public hearing.

Option 1: Adopt Bylaw No. 1205

Subsequent to the adoption of the Bylaw, MMSA will incorporate the changes and submit a consolidated version of the Land Use Bylaw document to Administration for in-house use and publication on the Town's website for the general public. The adoption of the Bylaw will also allow the landowner to apply for a development permit, which would then be decided on by the Development Officer, in accordance with the Land Use Bylaw.

Option 2: Defeat Bylaw No. 1205

Should Council defeat Bylaw 1205, it is recommended that Council provide reasons for its decision.

Please contact our office if you have any questions about the proposed LUB amendment or planning report.

Respectfully submitted,



Komiete Tetteh, MSc
Municipal Planner

Attachment
Bylaw No. 1205



ALBERTA

PLUS



2022

SUMMER GAMES

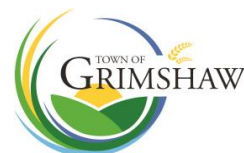
PEACE REGION | JUNE 16 - 19



Municipal Collaboration

Cooperative bid including the following Municipalities;

- County of Northern Lights
- Municipal District of Peace #135
- Northern Sunrise County
- Town of Grimshaw
- Town of Peace River





Vision & Mission

Vision

Together, inspiring lifelong fitness & active living through passion of sport and recreation.

Mission Statement

Promote physical and mental well-being for 55 plus Albertans by providing active games and experiences.



Marketing & Promotions

www.peaceregion55plusgames.ca

Facebook: Peace Region AB 55plus 2022 Summer Games



Games Timeline

Summer Games will take place from June 16 to 19, 2022.

Thursday June 16th, 2022

- Registration/event check-in @ Baytex Energy Centre
- Opening Ceremonies @ Mile Zero Regional Multiplex

Friday June 17th, 2022

- Game play begins
- Banquet @ Mile Zero Regional Multiplex

Saturday June 18th, 2022

- Game play continues

Sunday June 19th, 2022

- Game play concludes
- Volunteer Appreciation Event @ Baytex Energy Centre



Sports/Activities

The Peace Region will be hosting several sports/activities including:

- Athletics
- Bocce
- Contract Bridge
- Cribbage
- Cycling
- Military Whist
- 8-Ball Pool
- Golf
- Horseshoes
- Pickleball
- Slo-pitch
- Floor Shuffleboard
- Crafts & Photography
- Swimming



Facilities

Several facilities and outdoor locations are being used throughout the 5 municipalities.

- Mile Zero Regional Multiplex
- Baytex Energy Centre
- Peace Regional Pool
- Mighty Peace Golf Course
- St. Isidore Cultural Centre
- 12ft Davis Events Park
- Sharks Restaurant and Pub
- Royal Canadian Legion Branch #253 Grimshaw
- Grimshaw Shared School Facility Atrium and Mile Zero Theatre
- Ken Horneland Ball Diamonds
- Glenmary and TA Norris fields/track
- Dixonville LIFE Agricultural Society



Facilities cont'

We are excited to showcase the Peace Region's multi-use facilities.



Mile Zero Regional Multiplex



Baytex Energy Centre



Volunteers

The 55+ Games will be engaging over 200 local volunteers

- <https://peaceregion55plusgames.ca/volunteer/>
 - Individual Volunteer Registration Form
 - Group Volunteer Registration Form
- Sports Coordinators
- Venues Managers
- Volunteer Coordination
- Fundraising Coordinator



Community Benefit

Economic impact

- Local hotels & campgrounds
- Participants will be eating at our restaurants, concessions, etc.

Social/Health impact

- Health and fitness benefit/health promotion
- 55+ Engagement



Town of Grimshaw

The Peace Region 55 plus Games Committee would like to acknowledge the Town of Peace River involvement in the 55+ Summer Games:

1. Staff Support
 - Contribution of Town staff: Tracy Halerewich
2. Town Facilities
3. Additional In kind
4. General invite to the Opening Ceremonies



Town of Grimshaw

Thank you
Questions?

MINUTES

	The Minutes of the Regular Council Meeting of the Town of Grimshaw, in the Province of Alberta, held in Council chambers on commencing April 27, 2022 at 7:00 p.m.	
Present:	Mayor, Wald; Deputy Mayor Hennings; Councillors Messner, Johnson, Bissell, Jacobs and Sklapsky.	
Absent:		
Staff:	CAO, Brian Allen; Director of Finance, Larissa Hempler; Municipal Secretary, Constance Hampton, and Utility Clerk, Debi Malone.	
Press:	Kristen Dyck via Zoom	
Call to Order:	Mayor Wald called the meeting to order at 6:58 p.m.	
Adoption of Agenda: 309 - 220427	COUNCLLOR JACOBS	MOVED that the agenda be adopted as presented. CARRIED
Delegation – Peace River Area Monitoring Program (PRAMP) – Karla Resser, Mike Bisaga and Eileen Coristine: 310 - 220427	COUNCILLOR BISSELL	MOVED that the delegation presented by Karla Resser, Mike Bisaga and Eileen Coristine from Peace River Area Monitoring Program be accepted as presented. CARRIED
Delegation Mighty Peace Tourism Association (MPTA) – Tammy Brauer and Jenna Armstrong: 311 - 220427	COUNCILLOR JOHNSON	MOVED that the delegation presented by Tammy Brauer and Jenna Armstrong from Mighty Peace Tourism be accepted as presented. CARRIED
Delegation: Meyers Norris Penny (MNP) 2021 Audit – Ted de Kleine: 312 220427	COUNCILLOR SKLAPSKY	MOVED that the delegation presented by Ted de Kleine from Meyers Norris Penny 2021 Audit be accepted as presented. CARRIED
Minutes of the Regular Council Meeting held on April 23, 2022 : 313 - 220427	COUNCILLOR MESSNER	MOVED that the Minutes of the Regular Council Meeting held on April 13, 2022 be adopted as presented. CARRIED

Making Grimshaw the greatest place to live by providing a quality service to our Community in a courteous, timely, efficient and cost effective manner.

Department Reports: 314 - 220427	COUNCILLOR HENNINGS	MOVED that the following reports be accepted as presented. a) Donations and Resolutions Report b) Director of Finance CARRIED
Request for Decision – National Public Works Week: 315 - 220427	COUNCILLOR MESSNER	MOVED that the Council declare May 12-21, 2022 as National Public Works Week. CARRIED
Request for Decision- Economic Development Week: 316 - 220427	COUNCILLOR JACOBS	MOVED that the Council declare May 9-13, 2022 as Economic Development Week. CARRIED
Meyers Norris Penny 2021 Draft Audit – Ted de Kleine: 317 - 220427	COUNCILLOR JOHNSON	MOVED that Council for the Town of Grimshaw accept the 2021 Audited Financial Statements from Meyers Norris Penny by Ted de Kleine as presented. CARRIED
Peace River - Taxi Pass Program: 318 - 220427	COUNCILLOR MESSNER	MOVED that the Council direct administration to invite Grimshaw Alberta Health Services Rep. Lynn Gaydosh or designate to a council meeting to provide an update of the Grimshaw facility. CARRIED

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2022 Tax Rate Bylaw No. 1206: 319 – 220427	COUNCILLOR HENNINGS	MOVED that First Reading be given to 2022 Tax Rate Bylaw No. 1206. CARRIED
Bylaw No. 1206: 320 – 220427	COUNCILLOR JACOBS	MOVED that Second Reading be given to Bylaw No. 1206. CARRIED
Bylaw No. 1206: 321 – 220427	COUNCILLOR JOHNSON	MOVED that Third Reading be entertained for Bylaw No. 1206. CARRIED
Bylaw No. No. 1206: 322 - 220427	COUNCILLOR MESSNER	MOVED that Third Reading be given to Bylaw No. 1206. CARRIED
Information and Correspondence:	The following were viewed as information: <ul style="list-style-type: none"> a) Minutes of the Regular Community Services Advisory Board Meeting held on February 16, 2022. b) Mackenzie Municipal Services Agency Summary of Regular Board Meeting April 8, 2022. c) Announcement of Peace River Transport – Mercer Peace River 	
Committee of Council Reports: 323 - 222427	COUNCLLOR MESSNER	MOVED that the committee reports be accepted as information. CARRIED
Accounts Payable: 324 - 220427	COUNCILLOR HENNINGS	MOVED that the financial report be accepted as shown. CARRIED
Questions from the Press:	No questions	
Departure:	Departed at 8:30 p.m.	

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Community in a courteous, timely, efficient and cost effective manner.*

Water Well Lease – FOIP Section 25: 325 - 220427	COUNCILLOR JOHNSON	MOVED that the Council close the meeting to the public for agenda item 12.1 as per FOIP Section 25 at 9:16 p.m. CARRIED
Reconvene into "Regular Session": 326 - 220427	COUNCILLOR HENNINGS	MOVED that the meeting reconvene into "Regular Session" at 9:25 p.m. CARRIED
Water Well Lease: 327 - 220427	COUNCILLOR MESSNER	MOVED that the Council accept the verbal report from administration as information. CARRIED
Adjournment:	Mayor Wald declared the meeting adjourned at 9:31 p.m.	

MAYOR WALD

CHIEF ADMINISTRATIVE OFFICER

Making Grimshaw the greatest place to live by providing a quality service to our Community in a courteous, timely, efficient and cost effective manner.

BYLAW OFFICER REPORT – APRIL 2022

BYLAW # 1195 ANIMAL CONTROL Animal Complaints	3	YTD 10
Dogs Impounded	1	YTD 3
Cats Impounded	0	YTD 2
Dog Tags Purchased	2	YTD 51
Cat Tags Purchased	2	YTD 17
Chicken Co-op License	1	YTD 3
BYLAW #1151 COMMUNITY STANDARDS Bylaw Complaints	0	YTD 4
Snow around Hydrant/Main Street Sidewalks	0	YTD 43
Unightly Yards & Grass	3	YTD 5
BYLAW #1132 TRAFFIC BYLAW Past the 72 Hours Parking on Street	1	YTD 4
Unattached Trailer on Street	0	YTD 0
Impounded Vehicles	0	YTD 0
BYLAW #1146 LAND USE	5	YTD 5
BYLAW #1168 CIVIC ADDRESSING	0	YTD 0
BYLAW #1156 NOISE	0	YTD 1
BYLAW #1167 WATER & SEWER (Includes inspections of grease traps/sumps)	0	YTD 1

BYLAW OFFICER REPORT – APRIL 2022

BYLAW # 1164 GARBAGE (garbage & recycle carts on street, etc.)	2	YTD 16
Contractor Hired	0	YTD 0
Municipal Tickets Issued	0	YTD 0
Provincial Tickets Issued	0	YTD 2
Court Appearance	0	YTD 0

- Ordered stickers for garbage containers, when a resident leaves them out past the day of collection, I will be putting a sticker on the bin reminding them that the cart needs to be returned to the property by 10 am that evening. This is rather than a letter, serves as a warning before ticket.
- Started to get businesses that have been closed to remove business signs as per the Land Use Bylaw. (There are 5 so far that I'm working on)

CAO – Month End Report
Brian Allen
April 2022

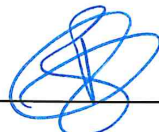
Meetings & Contacts:

- April 4 – Meeting with Wayne Landry, Butch, Tracy, Brian Nidish to discuss electrical requirements for water spray park
- April 4 – Meeting with Lorne Campbell, Mayor Wald, Councillor Sklapsky, and Dave Allan to discuss CN Rail
- Brent Caissie – Wapiti Gravel Suppliers re: Company profile/2022 paving projects
- April 7 – Meet with Fay Wearden re: Chamber of Commerce magnet sign
- April 8 to 23 – Vacation
- Karla Reesor – PRAMP re: tour of air monitoring station
- George Leger – Valley Realty re: questions on 2 residential properties
- Miles Estabrook re: sewer service repairs
- April 27 – Regular Council Meeting
- April 28 – Meeting with Parkworks re: water spray park (via ZOOM)
- April 28 – Meeting with CAO's and Fire Chief re: Regional Fire Services agreement
- April 29 – MMSA CAO's meeting
- April 30 – Council Strategic Planning Session

Additional Items: Development Permits Issued:

2022 Paving Projects: Administration contacted McIntosh Perry to begin the process of engineering and providing estimates for 2 project areas in 2022: 53 Street from 42 avenue to 45 avenue & 47A street. Estimates were provided to Council at the March 9 meeting where a motion was made to proceed with tendering the 53rd street project for 2022. Paving of 47A street will not proceed until after replacement of a manhole and further investigation of storm sewer lines, engineering and design work will proceed as part of the 2022 engineering estimate.

2022 Water Project: Following approval of the 2022 Capital budget at the March 23 Council Meeting, this year's Water Project Request for Proposals letters were prepared for distribution to local contractors. The RFP submissions must be in by May 20, 2022, at 4 p.m.



Brian Allen, CLGM - CAO

Date: May 3, 2022

Name: Tracy Halerewich, Director of Community Services

Report For: The Month of April, 2022

Accomplishments:

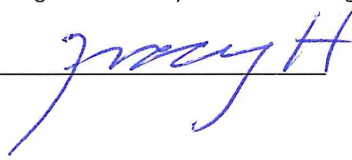
- Assist Community Services Programmer with planning FCSS programming for the month.
- Presented Tracy Best with the April Volunteer of The Month Award.
- Completed the master card report for March and submitted it to the Director of Finance.
- Continue hiring the seasonal Life Guards for the 2022 Grimshaw Outdoor Swimming Pool season.
- Continue working with Michael Greenbough (Playworks) with the creation/development of a Splash Pad here in the community.
- In communication with Wayne Landry (Mainway) regarding our electrical upgrades required at the pool facility.
- The Mile Zero Society has agreed to cover the cost of up to \$4000 dollars with the east and west interior Field house wall emblems project with the 2 schools.
- Paddy Larsen with the Wheatbelt Men's Baseball Team attended the CSAB Meeting and gave an update on their team's plan to changing out the current business signs located on diamond #1.
- Continue working as Co-Facilities Director with the upcoming Alberta 55+ Games, scheduled for June 16 to 19th.
- Completed and submitted the 2021 annual FCSS Accounting Report for the Alberta Government.
- We held a very successful Children's Easter Carnival with AWANA on April 16th, where 300+ children came through the event in the field House.
- Preparing for the 2022 Greenspace Contract to start with Valley Landscapers Ltd. on May 02 .
- Preparing for the 2022 Grimshaw WI Cemetery Grass Cutting Contract with Bill Ruston on May 01.
- Our department continues to share inspirational messages about community, inclusion, equity, diversity and anti-racism on our facebook page.
- Provided all CS Department supervisors with copies of the approved 2022 Town of Grimshaw operating budgets.
- Albright Window Cleaning came and did a spring exterior clean on the MZRM & Town Office windows and the glass around the ice surface in the area.
- The AB Depot Community Champions Grant – (12) recycle/garbage bins arrived on April 20th and I assisted Brian N with their placement throughout the community.
- Grimshaw Minor Ball, Grimshaw Mixed Slow Pitch and Grimshaw/Berwyn Minor Soccer are all starting up on or around May 01st, pending the weather.
- The Public Works Department staff have removed the old cracked up concrete and will be pouring new concrete along the north side of the Grimshaw Outdoor Swimming Pool deck area.

- Purchased (2) new Town of Grimshaw (logo) signs for the south and north entrances to the community.
- Developed poster for 2022 Alberta Crime Prevention Week, Municipal Government Day & Public Works Week (Appreciation BBQ) taking place on May 12th and sent out to all parties.
- In communications with Stonebrook, as they are looking to purchase memberships for their staff and some clintal, as Wellness Initiatives In The Workplace.
- Preparing for the 2022 Grimshaw Outdoor Swimming Pool season, as some staff begin work on May 2nd.
- Developed and begin advertising the Mental Health Week & National Child & Youth Mental Health Day initiatives for early May.
- For a one month trial basis (May to June) we will be changing our weekend facility hours at the MZRM to 9:00 a.m. to 7:00 p.m. and staff will be tracking the usage.
- Alberta Forestry has been utilizing the MZRM (arena dry pad) for fire fighter fitness testing in the month of April.

Meetings / Contacts:

- Weekly meetings with all department staff.
- AB 55+ Plus Summer Games (various meetings) on April 06, 12, 13 & 20
- Meeting with Andrew (GPS) on April 01 & 20 re: FH mural project
- Meeting with Michael G (Playworks) on April 5, 11, 27 & 28th
- Meeting with Wayne Landry on April 04
- Grimshaw Town Council Meeting on April 13
- Department Head Meeting on April 14 and 28
- MZRM OH&S Safety Meeting on April 21
- Meeting with Karen T AB Government FCSS Accounting on April 19th
- Meeting with Viv G Grimshaw Librarian on April 22
- Meeting with GPS Phys.Ed teachers regarding rental of the Fit Centre on April 26th
-

Report Writer: _____



Date: April 30, 2022

PUBLIC WORKS

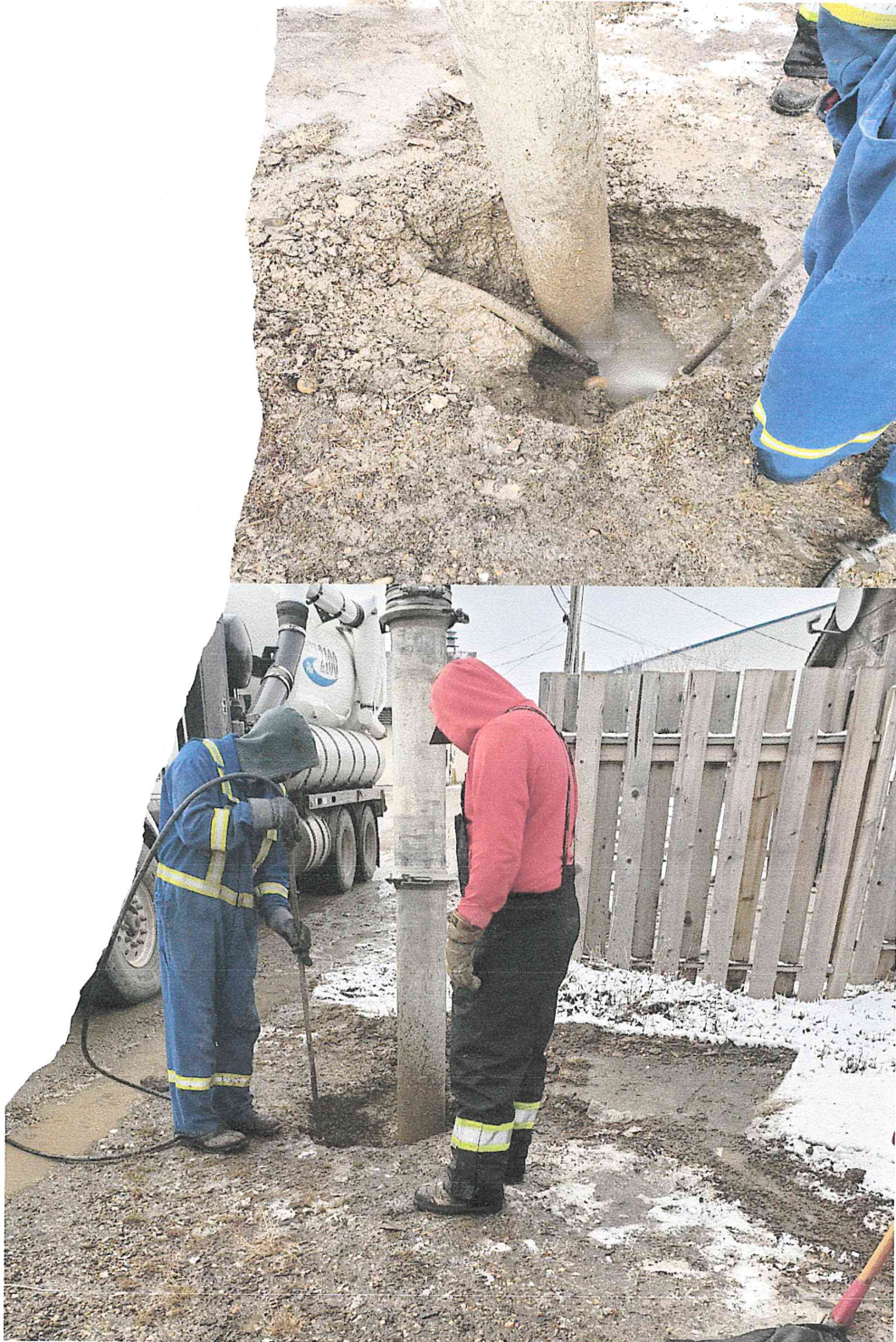
Month *April/22*

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Clearing the
ditches of
ice and
snow so the
water will
run

Hydrovaccing a bent cc

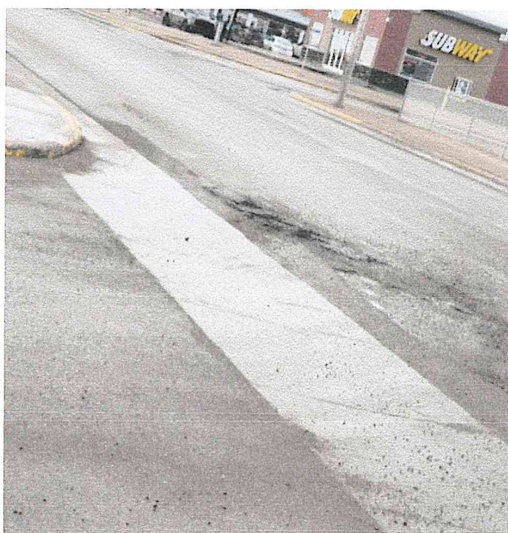


New signs at the lagoon





Filling potholes and street sweeping



The new trailer



2022 DONATION AND RESOLUTION REPORT

- Donation Budgeted Items Last Year New items
- Payment Disbursement

Recipients	Date Processed	Budgeted	Actuals Spent
Awards Grade 9		300	
Victim Services (\$1.00 per Capita)	March 30, 2022	2,860	2,601
Peace Fest			
Stars (\$2.00 per Capita)	April 28, 2022	5,720	5720
Pond Hockey	March 15, 2022	2,500	2,500
Women in the North Conference (Community Futures)	February 10, 2022	250	250
Legion Memory Book/Wreath		420	
North Peace Stampede – Silver Booth		800	
Other Donations (unbudgeted items)		2,500	2,500
Total Spend		13,571	
Total Budget		9,630	
Balance			
Other Donations (unbudgeted items)			
Curling Club	January 13, 2022	2,500	
Total Spent			
Balance			

Meeting Date	Resolution Number	Made By:	Resolution	Assigned To/Action Taken or Completed
April 27, 2022	315 - 220427	C. Messner	MOVED that the Council declare May 12-21, 2022 as National Public Works Week.	Administration advertised the declaration.
April 27, 2022	316 - 220427	C. Hennings	MOVED that the Council declare May 9-13, 2022 as Economic Development Week.	Administration advertised the declaration.
April 27, 2022	318 - 220427	C. Messner	MOVED that the Council direct administration to invite Grimshaw Alberta Health Services Rep. Lynn Gaydosh or designate to a council meeting to provide an update of the Grimshaw facility.	Administration contacted Lynn Gaydosh.

Front Office Staff Report – April 2022

UTILITY ACCOUNTS OPENED	6		
UTILITY ACCOUNTS CLOSED	6		
UTILITY ARREARS NOTICES	78		
UTILITY DISCONNECTION CARDS	32		
UTILITY SHUT-OFFS	1		
TAX PAYMENTS-AUTOMATIC DEBITS	330		
TAX CERTIFICATES	20		
LAND TITLE CHANGES (FILE# 5-4)	10	41 YTD	
BUSINESS LICENSE:			<u>PEDDLERS / HAWKERS</u>
1. PEDDLER'S / HAWKERS	0	2 YTD	
2. TOWN BUSINESS	3	126 YTD	Renewals
3. NEW BUSINESSES			<u>NEW IN TOWN BUSINESSES</u>
a. In Town License		INCLUDED IN	
b. Out of Towner License	0	ABOVE YTD	<u>NEW OUT OF TOWN BUSINESSES</u>
BURNING PERMITS (FILE# 9-15.5)	3	8 YTD	



Debi Malone, Utilities Clerk



Belinda Russell, Taxes/Payables Clerk

Angie Konowalyk, Administrative/Receivables Clerk

GRIMSHAW MUNICIPAL LIBRARY
MONTHLY REPORT
April 2022

- Adele Boucher of the Sir Alexander Mackenzie Historical Society presented the library with copies of Peace River Remembers (Books 1&2, each in two volumes) which have now been added to our collection. As soon as we had the books on display, someone in central Alberta requested them, so they are already travelling through the system.
- Staff went to the North Branch during Pitch-In Week to tidy up the grounds, but had very little garbage to pick up. Did find a hubcap and a bathing suit though...



- Danielle completed the Psychological First Aid course, offered by the Canadian Red Cross, on April 26 & 27 in Peace River, thanks to Grimshaw Berwyn & District Community Adult Learning. Hilary Moss is so good about keeping the library in mind for professional development opportunities.
- The month ended with National Organ

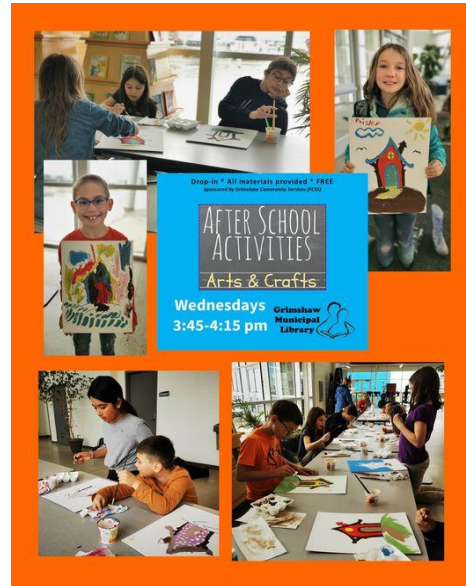
and Tissue Donation Awareness Week, which we have been recognizing for a number of years. There are still so many pieces of misinformation that circulate on that topic, and people that shy away from the conversation, so we are going to continue to do what we can.

- There was a videographer here for two afternoons, getting footage of the AQHI lantern from Peace River Area Monitoring Program here at the library. When complete, the video will be shared on the PRAMP website and social media, and likely, ours as well.
- Our three public computers were in use for 77 hours in April, over the 20 days the computers were available.
- We had 96 jr/sr high students sign in when they visited the library, in addition to the 18 classes that come for weekly story time and book exchange.
- The last event of the month was the open house on April 29 in honour of Linda Chmilar to wish her well in her retirement. There were about 40 people in attendance through the afternoon, with presentations from the Town of Grimshaw, Friends of the Library, and the Library Board, and of course, it wouldn't have been a library event without some story telling.



PROGRAMS:

- **LITTLE LEARNERS:** There were three sessions, with 16 children and 9 adults taking part. They received copies of Little Green Peas, Hand, Hand, Fingers, Thumb, and Can You Say it, Too?
- **BOOK BUDDIES:** Book Buddies ran on three Fridays this month, with 18 kids and 12 adults attending. We are ready for it to be summer, so they followed a camping theme! Kids made tea-light campfires with cotton ball marshmallows on a stick, painted a nighttime scene with glow in the dark paint, and then learned constellations by making them out of toothpicks and real marshmallows.
- **AFTER SCHOOL:** The drop-in program started back up again on April 13. We are setting up in the atrium, just outside the library doors. The first Wednesday was perler beads, then origami, and then painting! Kids were happy to be back crafting and chatting after school, and sometimes we get a few parents, too. This month there were 28 participants.
- **FEATURED CREATURE:** It's called a Panda Ant, and of course, it is neither of those things. The creature is actually a wasp, and the females are wingless. Our version is made of pompoms and pipe-cleaners, and looks quite cuddly. The real creature is sometimes called "cow killer!" We gave away 30 kits. The instructional videos are posted on our Facebook page and YouTube channel, and stay up even after the creature is no longer featured, in case families want to make it using items from home.
- **OUTREACH:** This month we boosted bandage sales in the region! Danielle read stories about bugs when she went to Enlightened Beginnings, and Grimshaw Playschool, doing five sessions between those locations. Then the kids got to make bugs of all patterns and sizes using bandages and googly eyes. 53 children and adults took part.



Rentals/Visitation Statistics

Apr-22

Groups	Rentals	# Of People
FH Private Rentals	5	38
Meeting Room Rentals	4	40
Ice Surface Rentals	0	0
Kennedy Gym Rentals	8	20
TOTALS	17	98

FIELD HOUSE USAGE

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sundays	Special
55	56	50	38	52	49	52	9
Total Usage = 361							

Usage/Sales Comparison

	Field House	Meeting Room	TOTALS
2022 Rental Use	5	4	9
2021 Rental Use	0	0	0
2022 Rental Sales	\$204.75	\$157.50	\$362.25
2021 Rental Sales	\$0.00	\$0.00	\$0.00
2022 Drop In Use	270	0	270
2021 Drop In Use	0	0	0
2022 Drop In Sales	\$926.00	\$0.00	\$926.00
2021 Drop In Sales	\$0.00	\$0.00	\$0.00
2022 Membership Sales	\$36.75	\$0.00	\$36.75
2021 Membership Sales	\$0.00	\$0.00	\$0.00
2022 Misc/Merch Sales	\$52.00	\$0.00	\$52.00
2021 Misc/Merch Sales	\$0.00	\$0.00	\$0.00

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REQUEST FOR DECISION

SUBJECT: COUNCIL MEMEBERSHIP ON MENTAL HEALTH/ADDICTIONS TASK FORCE

SUBMISSION TO: COUNCIL

MEETING DATE: MAY 11, 2022

DEPARTMENT: ADMINISITRATION

RELEVANT LEGISLATION:

RECOMMENDED ACTION:

COUNCIL APPOINT COUNCILLOR MESSNER TO THE REGIONAL MENTAL HEALTH AND ADDICTIONS TASK FORCE.

BACKGROUND/PROPOSAL:

Marc Boychuk appeared as a delegation at the April 13, 2022, Council Meeting and gave a presentation on the need for better access to mental health supports and substance abuse treatment in our region. Marc wishes to form a mental health and addictions task force made up of local elected representatives from area municipalities.

BENEFITS OF THE RECOMMENDED ACTION:

The Town of Grimshaw shows interest in regional cooperation by appointing a council representative to this committee.

DISADVANTAGES OF THE RECOMMENDED ACTION:

NONE

FINANCIAL IMPACT:

Additional Councillor meeting fees to attend meetings

PUBLIC ENGAGEMENT:

Council's decision posted as part of council meeting highlights.

ATTACHMENT(S):

None

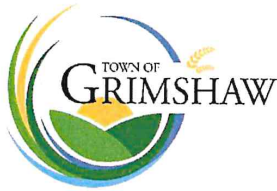
REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: _____

DATE: _____

CHIEF ADMINISTRATIVE OFFICER: _____

DATE: May 4/22



REQUEST FOR DECISION

SUBJECT: Request for refund of water consumption charge

SUBMISSION TO: Council

MEETING DATE: May 11, 2022

DEPARTMENT: Utilities

RELEVANT LEGISLATION:

The amount of water recorded passing through the water meter is considered water consumed by the resident. The water meter was working correctly previously and after the large consumption.

RECOMMENDED ACTION:

The resident has made full payment on the account I would ask Council to not refund the payment amount for the water consumed to the resident.

BACKGROUND/PROPOSAL:

The house is vacant, the resident has moved to Seniors Housing in Manning. It is the responsibility of the owner to have the property checked daily to ensure the heat is on and there are no water problems. Debi was checking over the meter reading taken on March 1, 2021 and noticed a large consumption of 379m³. Debi called Ted from public works and asked if he could take the handheld reader over to the property and obtain another read to check the accuracy. When Ted returned the consumption had increased by another 10m³. Derrel the Water/Sewer foreman was called, he was in Brownvale at the time, so he instructed Butch to get Daryl and Riley to go to the property and see about shutting off the main CC outside the house. When public works arrived, there was a large pile of snow on the front lawn, and they were unable to access the CC. Debi contacted the resident's son (who lives in White Court) to obtain access to the house, he called the person from Peace River that was to be looking after the house. When Derrel arrived at the location the caretaker had not yet arrived. The windows in the house were condensation covered indicating the amount of moisture in the house. Derrel called the resident's son and told him it was urgent to have the house opened. Public works used the loader to clear the way to the house as the snow had not been shoveled for a while and there was no walkway to the front door. Soon after the caretaker arrived and let public works into the house. Upon entry it was evident the water was leaking in the basement. A water line in the mechanical room had a hole and was

spraying water directly into the floor drain. There was no damage done to the basement other than a small area rug was wet. This is the best possible outcome to the situation.

BENEFITS OF THE RECOMMENDED ACTION:

To follow previous protocol and not make exceptions for some residents, as other residents will want the same forgiveness.

DISADVANTAGES OF THE RECOMMENDED ACTION:

A large water bill for the homeowner.

FINANCIAL IMPACT:

The town will be paid for the consumption of water.

PUBLIC ENGAGEMENT:

Council's decision posted as part of council meeting highlights.

ATTACHMENT(S):

Letter received from the homeowner.

REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: Debi Malone

DATE: May 4, 2022

CHIEF ADMINISTRATIVE OFFICER: 

DATE: May 4/22

Town of Grimschaw
Box 377 Grimschaw AB
T0H 1W0

To Town Council:
Re Water Bill \$838.95

Box 100
Manning AB
T0H 2M0
April 17/22
cell phone
617-2995

Dear Sir or Madam;

Town of Grimschaw Council please
grant me seniors benefit rebate on
my water Bill of \$838.95.

I am Margaret R. Paulowich,
Birthdate Sept. 1st, 1929.

Thank You,
Seniors Citizen
Margaret R. Paulowich

RECEIVED
APR 20 2022
TOWN OF GRIMSHAW



REQUEST FOR DECISION

SUBJECT: Request to waive the 2021 property tax penalties

SUBMISSION TO: Council

MEETING DATE: May 11, 2022

DEPARTMENT: Property Tax

RELEVANT LEGISLATION:

MGA 335(2) If the mailing address of taxpayer is unknown

- (a) A copy of the tax notice must be sent to the mailing address of the taxable property, or business.

MGA 337 A tax notice is deemed to have been received 7 days after it is sent.

RECOMMENDED ACTION:

Waive the unpaid property tax penalties.

BACKGROUND/PROPOSAL:

The utilities were set up in the current owner's name as of April 1st, 2021.

The property tax notices were sent out by Canada Post on May 15th, 2021.

Land titles is 3 months behind in sending out title changes, therefore the title change was not processed until June 17, 2021. The property tax notice would have been sent to the previous owner. The property tax notice was not returned to our office, so we consider it received.

There is a 7% penalty on the unpaid taxes July 1st \$200.08

11% penalty on the unpaid taxes Sept 1st \$336.43

18% penalty on the total balance Jan 1st \$611.07

Total penalties \$1147.58

The previous homeowner did not forward the property tax notice to the current owner. The now current homeowner believed the lawyers had paid the property taxes within the purchase of the property.

The homeowner said she would have had the taxes paid if she had known they were owing and is requesting the waiver of the penalties.

Arrears letters are part of the property tax procedure, with the changes in the front office last year they were missed. I believe that if the resident had been sent an arrears letter and made aware of the outstanding property taxes, she would have paid them.

If it were just one of the issues I would feel differently, but due to the number of unfortunate situations I feel the penalties should be waived.

The homeowner is responsible to confirm that the property taxes were paid, but the Town is responsible for the lack of communication.

BENEFITS OF THE RECOMMENDED ACTION:

The Town will show good will towards the resident and assume part responsibility.

DISADVANTAGES OF THE RECOMMENDED ACTION:

There are no disadvantages

FINANCIAL IMPACT:

Less \$1147.58 revenue. (Tax penalties have no impact on the 2022 budget)

PUBLIC ENGAGEMENT:

Councils' decision posted as part of council meeting highlights

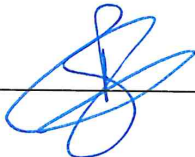
ATTACHMENT(S):

Letter sent by the current homeowner.

REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: Debi Malone

DATE: May 4, 2022

CHIEF ADMINISTRATIVE OFFICER: 

DATE: May 4/22

April 22, 2022



I purchased a house in Grimshaw, April 16, 2020

Address 5301 - 45 Street 600606808

Apparently the Tax Notification went to the former owners when it should of come to me When I purchased this house I went into the town of Grimshaw to let them know I bought the place and to have the water/sewer bills sent to me

I happen to go to the Town office and ask about my taxes and find out they are in arrears . if you had sent the tax notification to me they would have been paid

I feel I shouldn't be charged these late charges and would really appreciate if these charges would be waived

It would also be nice if you sent a letter letting the home owners know that late charges will be applied if taxes aren't paid .
Just something to think about in the future

Thank you kindly

A handwritten signature in black ink that reads "Shirley Ann Brown". The signature is fluid and cursive, with a long horizontal stroke at the end.

Shirley Ann Brown



REQUEST FOR DECISION

SUBJECT: SENIORS WEEK JUNE 6-12

SUBMISSION TO: COUNCIL

MEETING DATE: MAY 11, 2022

DEPARTMENT: ADMINISTRATION

RELEVANT LEGISLATION:

RECOMMENDED ACTION:

COUNCIL DECLARE JUNE 6-12 AS SENIORS' WEEK

BACKGROUND/PROPOSAL:

For more than 30 years the Government of Alberta has celebrated the first week in June to honour and recognize seniors for their many contributions to our province. The town will register our declaration which will be highlighted on the Seniors and Housing website.

BENEFITS OF THE RECOMMENDED ACTION:

Provides an opportunity for council to recognize and celebrate the seniors in our community and region.

DISADVANTAGES OF THE RECOMMENDED ACTION:

NONE

FINANCIAL IMPACT:

NONE

PUBLIC ENGAGEMENT:

Advertisement on the Town's social media

ATTACHMENT(S):


Community Declaration form

REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: _____

DATE: _____

CHIEF ADMINISTRATIVE OFFICER: _____



DATE: May 5/2022



DECLARATION

In honour of the past, present and future contributions of the seniors of this community and throughout Alberta, I hereby declare June 6 – 12, 2022 to be Seniors' Week in

Community

Official Title

Official Signature

A handwritten signature in black ink, appearing to be 'Josephine Pon', written over a horizontal line.

The Honourable Josephine Pon, Minister of Seniors and Housing



March 24th, 2022

Brian Allen
4612 50 Street
Grimshaw, Alberta, T0H 1W0

Dear Mr. Allen

Re: Alberta 55 plus Summer Games – Opening Ceremonies

The Peace Region Games Committee is proud to host the Alberta 55plus Summer Games and welcome over 900 participants to the region June 16 to 19, 2022.

As a Games Municipal Partner, we would like to extend an invitation to Mayor Wendy Wald or designated alternate to attend the Games opening ceremonies and offer a one-to-two-minute message of greeting to the attendees on behalf of the Town of Grimshaw.

The opening ceremonies will be held on Thursday June 16, 2022, starting at 7:30pm, lasting approximately one hour.

Date: June 16, 2022

Location: Mile Zero Regional Multiplex – Dry Pad

Delegate arrival time: 7:15pm

Ceremony start time: 7:30pm

All members of your town council are also invited to attend and view the game's opening ceremonies.

Please confirm your participation in the opening ceremonies and the expected number of council members that will be attending by April 30, 2022.

A detailed program of the opening ceremony will be distributed to the participating dignitaries by June 3, 2022.

Sincerely,

Terry Sawchuk,
Events & Protocol Committee Co-chair
55plus Peace Region Games

cc:



MACKENZIE MUNICIPAL SERVICES AGENCY

5109 - 51 Street P.O. Box 450
Berwyn, Alberta T0H 0E0
Phone: (780) 338.3862 Fax: (780) 338.3811
www.mmsa.ca

NOTICE OF SUBDIVISION APPLICATION

TO: Town of Grimshaw; Attn: Brian Allen

FROM: Komiete Tetteh

DATE: May 6, 2022

LEGAL: SW 9.83.23.W5M

FILE: 22MK012

Please be advised that we have received an application for subdivision on the above-mentioned land. As part of the subdivision process, we must notify adjacent landowners of their right to comment on the application.

I will require a list of adjacent landowners and addresses and have enclosed a location map and a list of the applicable legal descriptions for your reference. If you could return the required information at your earliest convenience, it will be very much appreciated.

Thank you for your assistance and should you have any questions, please do not hesitate to call me.

PLANNING TODAY FOR YOUR COMMUNITY'S TOMORROW

ADJACENT LANDOWNERS (Grimshaw)

SUBJECT LAND: SW 9.83.23.W5M

FILE NO.: 22MK012

LEGAL: NE 8.83.23.W5M

REG. OWNER:

ADDRESS:

LEGAL:

REG. OWNER:

ADDRESS:



MACKENZIE MUNICIPAL SERVICES AGENCY

5109 - 51 Street P.O. Box 450
Berwyn, Alberta T0H 0E0
Phone: (780) 338.3862 Fax: (780) 338.3811
www.mmsa.ca

DATE: May 6, 2022
FILE NO.: 22MK012

MUNICIPALITY: Municipal District of Peace No 135 LEGAL: SW 9.83.23.W5M
OWNER: Brian Bliska, Tim & Margaret Goode
PROPOSED LAND USE: Country Residential
DEVELOPER/AGENT/SURVEYOR: N/A

MAY WE HAVE YOUR COMMENTS ASAP IN AS FAR AS YOUR AGENCY IS CONCERNED.
PLEASE ATTACH ANY ADDITIONAL COMMENTS.

SIGNATURE: _____

Comments received may be deemed public information.

Area Planner: Komiete Tetteh
Telus: Grande Prairie
ATCO Electric: Attn. Rita Klasson, Land Administration, Edmonton
ATCO Pipeline: HP.Circulations.com
Gas Co-op: North Peace Gas Co-op
Alberta Transportation PR: TRANSDDevelopmentPeaceRiver@gov.ab.ca
Alberta Environment and Parks: Peace Region office
Adjacent Municipality: Town of Grimshaw
Host Municipality: Municipal District of Peace No 135

PLANNING TODAY FOR YOUR COMMUNITY'S TOMORROW

FORM 1
APPLICATION FOR SUBDIVISION

FOR OFFICE USE ONLY
Date of Receipt for Completed Form MAY 6 2022 File No. 22MK012 Fee Submitted \$ 725.00

THIS FORM IS TO BE COMPLETED IN FULL WHEREVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THE APPLICATION OR BY A PERSON AUTHORIZED TO ACT ON THE REGISTERED OWNERS BEHALF

1. Name of registered owner of land to be subdivided
BRIAN BLISKA 722-112544 Address and phone number
Box 1709 BERTHIAUME AB TIM GOODE AND MARGARET GOODE
2. Name of agent (person authorized to act on behalf of registered owner), if any
TEHILU Address and phone number Box 5606 Lacombe AB T4L 1K3
(If Name in Block Capitals) 403-566-9424

3. LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED

Apportion of the S.W. 1/4 Sec 9 TWP 23 Range 25 West of 5 Meridian
Being all parts of Lot 1 Block 1 Registered Plan No. _____ C.O.T. No. _____
Area of the above parcel of land to be subdivided _____ hectares 11 [acres]
Municipal Address if applicable _____

4. LOCATION OF LAND TO BE SUBDIVIDED

- a. The land is situated in the municipality of PEACE # 125
b. Is the land situated immediately adjacent to the municipal boundary? Yes _____ No ✓
If "yes", the adjoining municipality is _____
c. Is the land situated within 1.6 kilometres (1.0 miles) of the right-of-way of a highway? Yes ✓ No _____
If "yes", the Highway is No 24 the Secondary Road is No 684
d. Does the proposed parcel contain or is it bounded by a river, stream, lake or other body of water or by a drainage ditch or canal?
Yes _____ No ✓ If "yes", state its name, _____
e. Is the proposed parcel within 1.5 kilometres (0.93 miles) of a sour gas facility? Yes _____ No ✓

5. EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

- Describe:
a. Existing use of the land VACANT PASTURE
b. Proposed use of the land RESIDENTIAL
c. The designated use of the land as classified under a land use bylaw _____

6. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED (WHERE APPROPRIATE)

- a. Describe the nature of the topography of the land (flat, rolling, steep, marsh) FLAT, MIXED
b. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, wood etc, etc - sloughs, creeks, etc) BALD, SHRUBS
c. Describe the kind of soil on the land (sandy, loam, clay, etc) MOSTLY CLAY

7. EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED

Describe any buildings and any structures on the land and whether they are to be demolished or moved VACANT

8. WATER AND SEWER SERVICES

If the proposed subdivision is to be served by other than a water distribution system and a wastewater collection system, describe the manner of providing water and sewage disposal _____

9. REGISTERED OWNER OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF

I, BRIAN BLISKA TIM GOODE MARGARET GOODE
(If Name in Block Capitals) hereby certify that

☒

I am the registered owner or

☐

I am the agent authorized to act on behalf of the registered owner

and that the information given on this form is true and complete as is to the best of my knowledge, a true statement of the facts relating to this application for subdivision

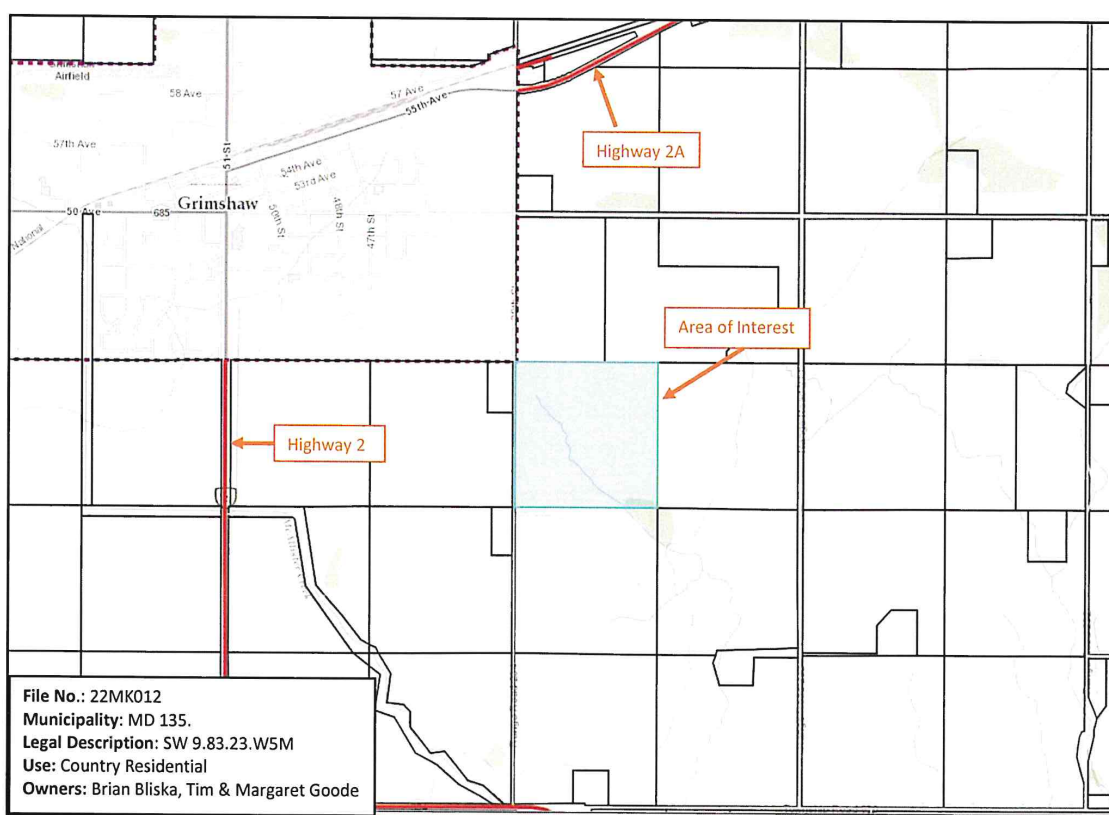
Address Box 1709 BERTHIAUME AB
Box 5606 Lacombe AB

Signature Brian Bliska

Phone No 722-112544
403-566-9424

Date May 6 2022

LOCATION MAP



TENTATIVE PLAN

**SHOWING PROPOSED SUBDIVISION WITHIN
S.W.1/4 Sec.9 Twp.83 Rge.23 W.5M.
MUNICIPAL DISTRICT OF PEACE NO. 135**



LEGEND:

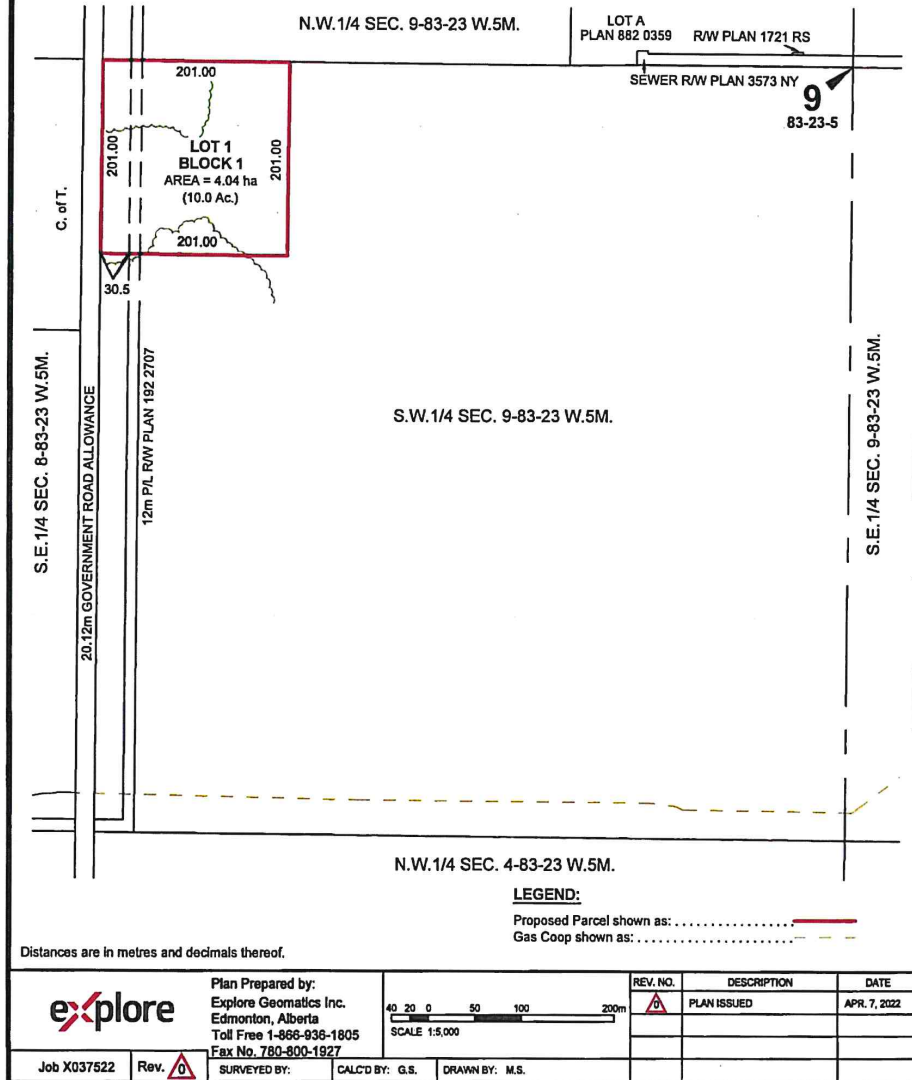
Proposed Parcel shown as:
Gas Coop shown as:

Distances are in metres and decimals thereof.

	Plan Prepared by: Explore Geomatics Inc. Edmonton, Alberta Toll Free 1-866-936-1805 Fax No. 780-800-1927	 SCALE 1:5,000	REV. NO.	DESCRIPTION	DATE
				PLAN ISSUED	APR. 7, 2022
Job X037522	Rev.	SURVEYED BY:	CALCD BY: G.S.	DRAWN BY: M.S.	

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION WITHIN
S.W.1/4 Sec.9 Twp.83 Rge.23 W.5M.
 MUNICIPAL DISTRICT OF PEACE NO. 135



**MACKENZIE MUNICIPAL SERVICES AGENCY
SUBDIVISION COMMENTS**

MUNICIPALITY: <u>MD of Peace No. 135</u>	DATE RECEIVED: <u>May 6, 2022</u>
FILE: <u>22MK012</u>	EXPIRY DATE: <u>July 5, 2022</u>
LEGAL: <u>SW 9.83.23.W5M</u>	TIME EXTENSION: _____
APPLICANT/AGENT: <u>Brian Bliska, Tim Goode and Margaret Goode</u>	

PROPOSAL: The proposal is to subdivide a 10 ac parcel from an unsubdivided quarter section for a county residential use.

ACREAGE IN TITLE: 161.11 acres

RESERVE REQUIREMENT: N/A

PROXIMITY TO URBAN MUNIC: Adjacent to the Town of Grimshaw – bordering the southeast part of Grimshaw (see location map)

PREVIOUS APPLICATIONS: None

SITE CHARACTERISTICS

C.L.I.: 100% 2c

TOPOGRAPHY: The subject land is described as flat and mixed.

EXISTING USE/DEVELOPMENT: There is currently no development on-site. Both the proposed lot and the balance of the quarter are predominantly being used for pasture. There are some treed areas on the proposed lot as well as the balance of the quarter section. There is a stream/watercourse flowing in a northwest-southeast direction across the balance of the quarter section. The quarter section is subject to several registered instruments, including utility right of ways and zoning regulations related to the Peace River Airport.

ROAD ACCESS: Access to the proposed subdivision could be gained via Range Road 234 to the west. An approach would be required to provide physical access to the lot, however. The balance of the quarter may also require a separate access.

SERVICING: The lot is proposed to be serviced by cistern/hauling for water supply and an open discharge septic system sewage disposal. The proposed sewage disposal system will need to comply with current regulations at the time of development.

PARCEL SIZE: The proposed parcel size is deemed appropriate for the intended use.

LEGISLATION

LAND USE BYLAW: The proposed parcel is located in the Agricultural District (AG). The minimum parcel size for residential uses is 3 acres and the maximum parcel size is the 10 acres, unless site conditions, natural features or existing development require a larger or smaller lot at the discretion of Council (see 5.4(D)(1)(a)). The proposed parcel size meets the parcel size regulations.

MUNICIPAL DEVELOPMENT PLAN: May be allowed.

INTER MUNICIPAL DEV. PLAN: Located within the Lac Cardinal IDP Plan Area Urban Fringe. Referral will be made to the Town of Grimshaw, in accordance with section 5.6.

SUBDIVISION REGULATIONS: Sections 5(5)(d), (e), 14 and 15 apply. Application will be referred to Alberta Transportation and Alberta Environment for comments.

MUNICIPAL GOVERNMENT ACT: No conflicts

(These comments are subject to change based on additional information that may be received).

TOWN OF GRIMSHAW

Bylaw No. 1205

A BYLAW OF THE TOWN OF GRIMSHAW IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF AMENDING THE TOWN OF GRIMSHAW LAND USE BYLAW No. 1146.

WHEREAS

Pursuant to the *Municipal Government Act*, being Revised Statutes of Alberta 2000, Chapter M-26, Council may amend a Land Use Bylaw, and;

WHEREAS

The Council of the Town of Grimshaw, in the Province of Alberta, has adopted the Town of Grimshaw Land Use Bylaw No. 1146, as amended, and;

WHEREAS

The Council of the Town of Grimshaw, in the Province of Alberta, deems it necessary to amend the Town of Grimshaw Land Use Bylaw to define caretaker's residence within the Land Use Bylaw;

NOW
THEREFORE

Pursuant to Sections 230, 606 and 692 of the Province of Alberta *Municipal Government Act*, the Town of Grimshaw Council, duly assembled, hereby enacts as follows:

Amendment

1. Add the following definition for "Caretaker's Residence" to **SECTION 4 DEFINITIONS:**

CARETAKER'S RESIDENCE means a dwelling that is secondary or accessory to the principal industrial or commercial use located on the same lot, and is used for the purpose of providing living accommodation for the owner, operator or caretaker of the principal use.

2. Add section 61D CARETAKER'S RESIDENCE to **DIVISION 2: SPECIAL LAND USE PROVISIONS** as follows:

SECTION 61D: CARETAKER'S RESIDENCE

- (1) Only 1 Caretaker's Residence may be located on a parcel of land, which may be located within the building in which the business is being conducted, or be detached from that building. In all cases, Caretaker's Residence shall be a self-contained dwelling unit, and the residential space shall not exceed 69.6 m² (750 ft²).
- (2) A detached Caretaker's Residence shall be located a minimum of 3 m (10 ft.) from any other building on the parcel, and shall be located no closer to the front of the parcel than the front line of the principal building in which the business is being operated.
- (3) The Development Authority may impose any other setback, design, or landscape conditions, as deemed appropriate, for each situation considering, but not limited to:
- (a) the type of business being operated;
 - (b) the condition and design of the existing buildings; and
 - (c) the amenities of the neighbourhood.
- (4) The duration of the Development Permit issued for a Caretaker's Residence shall be limited to the operation of the specific business for which the applicant of the permit applied.

Bylaw 1205

Town of Grimshaw

Page 2

- (5) A Caretaker's Residence shall not be subject to separation from the principal building through a condominium conversion or subdivision.

Severability

3. If any portion of this Bylaw is declared invalid by a court of competent jurisdiction, then the invalid portion shall be severed.

Effective Date

4. This Bylaw shall come into full force and effect upon the date of its final passing thereof.

First reading given on the _____ day of _____, 2022.

Wendy Wald, Mayor

Brian Allen, Chief Administrative Officer

Public hearing held on this _____ day of _____, 2022.

Wendy Wald, Mayor

Brian Allen, Chief Administrative Officer

Second Reading given on the _____ day _____, 2022.

Wendy Wald, Mayor

Brian Allen, Chief Administrative Officer

Third Reading and Assent given on the _____ day of _____, 2020.

Wendy Wald, Mayor

Brian Allen, Chief Administrative Officer

Brian Allen

From: STARS <foundation@stars.ca>
Sent: April 25, 2022 10:00 AM
To: Brian Allen
Subject: Please join us to welcome our new helicopter to Grande Prairie

[View this email in your browser](#)

WE ARE ALL *STARS*®



SAME MISSION. NEW FLEET.

Be among the first to meet the newest member of the **STARS** family.

Please join us for an exclusive event to welcome the arrival of our new fleet to Grande Prairie. See up close the state-of-the-art Airbus H145 helicopter that will help us continue to deliver world-class critical care for Northern Albertans for generations to come.

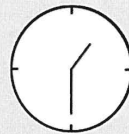
Enjoy an exciting and memorable program with our patients, crew, and fellow **STARS** allies.

Please join us as we celebrate this historic milestone.



WHERE

STARS Grande Prairie base
10911 123 Street
Grande Prairie, AB



WHEN

Wednesday, May 25, 2022
Program begins at 1:30 p.m.

Please RSVP by Wednesday, May 18 to foundation@stars.ca or call 780-830-7000.

Please note due to COVID-19 restrictions, masking, and social distancing practices will be in place indoors, and the number of guests will be limited.

KEEP

THE FIGHT

IN FLIGHT

VISION, MISSION & VALUES

STARS STORE

HOW WE ARE FUNDED

SHOCK TRAUMA AIR RESCUE SERVICE FOUNDATION Charitable Registration No. 81845 9521 RR0001
SHOCK TRAUMA AIR RESCUE SERVICE Charitable Registration No. 11878 1103 RR0001

Committee of Council Reports

General Government & Finance:

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

Protection to Persons and Property

- Councillor Jacobs, Councillor Sklapsky

Transportation & Infrastructure

- Councillor Sklapsky, Councillor Hennings

Environmental Health:

- Councillor Hennings, Councillor Sklapsky

Community Services:

- Councillor Jacobs, Councillor Johnson

Planning:

- Mayor Wald

Round Table:

System: 2022-05-06 8:43:47 AM
User Date: 2022-05-06

Town of Grimshaw
VENDOR CHEQUE REGISTER REPORT
Payables Management

Page: 1
User ID: Connie

Ranges:	From:	To:	From:	To:
Cheque Number	First	Last	Cheque Date	2022-04-21
Vendor ID	First	Last	Chequebook ID	First
Vendor Name	First	Last		Last

Sorted By: Cheque Number

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amount
42442	CERTI01	CERTIFIED LAB PRODUCTS	2022-04-22	OPERATING	PMCHQ00002188	\$506.84
42443	OSTRA01	OSTROWERKA, ANDREW	2022-04-22	OPERATING	PMCHQ00002188	\$52.50
42444	SWYRI01	SWYRICH CORPORATION	2022-04-22	OPERATING	PMCHQ00002188	\$496.13
42445	GOUDN01	NICOLE GOUDREAU	2022-04-28	OPERATING	PMCHQ00002190	\$150.00
42446	BADMI01	BADMINTON ALBERTA	2022-05-05	OPERATING	PMCHQ00002193	\$530.25
42447	HITCM01	HITCHCOCK, MICHELLE	2022-05-05	OPERATING	PMCHQ00002193	\$100.00
42448	LANDT01	THE GOVERNMENT OF ALBERTA	2022-05-05	OPERATING	PMCHQ00002193	\$55.00
42449	PILAM01	PILATZKE, MADDIE	2022-05-05	OPERATING	PMCHQ00002193	\$40.00
42450	PITST01	PIT STOP	2022-05-05	OPERATING	PMCHQ00002193	\$180.00
42451	SOROB01	SOROKA, EWELINA	2022-05-05	OPERATING	PMCHQ00002193	\$40.00
42452	STARS02	STARS - GRANDE PRAIRIE BASE	2022-05-05	OPERATING	PMCHQ00002193	\$5,720.00
EFT0004772	ACCOR01	ACCORD ANSWERING SERVICE	2022-04-22	OPERATING	PMCHQ00002189	\$367.50
EFT0004773	AGNES01	AGNES' JANITORIAL SERVICES	2022-04-22	OPERATING	PMCHQ00002189	\$735.00
EFT0004774	ALLWE01	ALL-WEST GLASS PEACE RIVER LTD	2022-04-22	OPERATING	PMCHQ00002189	\$62.69
EFT0004775	ALSCO01	ALSCO	2022-04-22	OPERATING	PMCHQ00002189	\$102.75
EFT0004776	BAGAN02	BAGAN, MISTY	2022-04-22	OPERATING	PMCHQ00002189	\$28.08
EFT0004777	BEYON02	BEYOND 2000	2022-04-22	OPERATING	PMCHQ00002189	\$17.83
EFT0004778	DIBBE01	DIBBELT, DAN	2022-04-22	OPERATING	PMCHQ00002189	\$1,000.00
EFT0004779	GRIMS01	GRIMSHAW TRUCKING	2022-04-22	OPERATING	PMCHQ00002189	\$2,061.21
EFT0004780	GRIMS23	GRIMSHAW GRAVEL SALES LTD.	2022-04-22	OPERATING	PMCHQ00002189	\$2,463.30
EFT0004781	GUARD01	GUARDIAN CHEMICALS INC.	2022-04-22	OPERATING	PMCHQ00002189	\$1,386.89
EFT0004782	INTER03	INTERSTELLER ELECTRIC LTD	2022-04-22	OPERATING	PMCHQ00002189	\$138.60
EFT0004783	LOCAL01	LOCAL AUTHORITY PENSION PLAN	2022-04-22	OPERATING	PMCHQ00002189	\$9,432.45
EFT0004784	LONET01	LONETECH ENT.	2022-04-22	OPERATING	PMCHQ00002189	\$20.95
EFT0004785	MAINW01	MAIN-WAY ELECTRICAL & INST. LT	2022-04-22	OPERATING	PMCHQ00002189	\$365.93
EFT0004786	MICRO01	MICRO COMPUTERS PLUS.....	2022-04-22	OPERATING	PMCHQ00002189	\$1,523.48
EFT0004787	PATSA01	PAT'S AUTO SUPPLY	2022-04-22	OPERATING	PMCHQ00002189	\$373.40
EFT0004788	PEACE12	PEACE RIVER SCHOOL DIVISION 10	2022-04-22	OPERATING	PMCHQ00002189	\$5,787.64
EFT0004789	PEACE50	PEACE SIGN & GRAPHICS	2022-04-22	OPERATING	PMCHQ00002189	\$1,050.93
EFT0004790	RAEDI01	RAEDIANCE FLORIST & GIFT SHOP	2022-04-22	OPERATING	PMCHQ00002189	\$132.30
EFT0004791	RASMU03	RASMUSSEN, CARRIE	2022-04-22	OPERATING	PMCHQ00002189	\$240.00
EFT0004792	STAFF01	STAFF SOCIAL FUND	2022-04-22	OPERATING	PMCHQ00002189	\$43.89
EFT0004793	VAULT01	VAULTMEDIA	2022-04-22	OPERATING	PMCHQ00002189	\$1,837.50
EFT0004794	VENTU01	VENTURE PARTS SUPPLY	2022-04-22	OPERATING	PMCHQ00002189	\$117.65
EFT0004795	WILLY01	WILLY'S TRUCKING SERVICES	2022-04-22	OPERATING	PMCHQ00002189	\$70.67
EFT0004796	WOLSE02	WOLSELEY WATERWORKS GROUP	2022-04-22	OPERATING	PMCHQ00002189	\$509.52
EFT0004797	981950	981950 AB LTD	2022-04-28	OPERATING	PMCHQ00002191	\$19,950.00
EFT0004798	ADTCA01	ADT CANADA INC	2022-04-28	OPERATING	PMCHQ00002191	\$138.44
EFT0004799	ALSCO01	ALSCO	2022-04-28	OPERATING	PMCHQ00002191	\$102.75
EFT0004800	BEYON02	BEYOND 2000	2022-04-28	OPERATING	PMCHQ00002191	\$214.88
EFT0004801	BRENT01	BRENT'S AUTO GLASS	2022-04-28	OPERATING	PMCHQ00002191	\$25.20
EFT0004802	CARIB01	CARIBOU CRESTING 1991 LTD.	2022-04-28	OPERATING	PMCHQ00002191	\$750.23
EFT0004803	HALER01	HALEREWICH, TRACY	2022-04-28	OPERATING	PMCHQ00002191	\$49.08
EFT0004804	LOCAL01	LOCAL AUTHORITY PENSION PLAN	2022-04-28	OPERATING	PMCHQ00002191	\$8,312.66
EFT0004805	LONET01	LONETECH ENT.	2022-04-28	OPERATING	PMCHQ00002191	\$62.85
EFT0004806	MEYER02	MEYERS NORRIS PENNY	2022-04-28	OPERATING	PMCHQ00002191	\$14,718.38
EFT0004807	NIDIS01	NIDISH, BRIAN	2022-04-28	OPERATING	PMCHQ00002191	\$165.00
EFT0004808	PATSA01	PAT'S AUTO SUPPLY	2022-04-28	OPERATING	PMCHQ00002191	\$866.21
EFT0004809	RAEDI01	RAEDIANCE FLORIST & GIFT SHOP	2022-04-28	OPERATING	PMCHQ00002191	\$47.25
EFT0004810	RENTC01	RENTCO EQUIPMENT LTD.	2022-04-28	OPERATING	PMCHQ00002191	\$262.50
EFT0004811	STAFF01	STAFF SOCIAL FUND	2022-04-28	OPERATING	PMCHQ00002191	\$43.89
EFT0004812	STREF01	FARREN STREETER O/A 2355868 AB	2022-04-28	OPERATING	PMCHQ00002191	\$1,134.00
EFT0004813	WALDW01	WALD, WENDY	2022-04-28	OPERATING	PMCHQ00002191	\$100.44
EFT0004814	AMEBS01	AMSC INSURANCE SERVICES LTD	2022-05-02	OPERATING	PMCHQ00002192	\$12,451.32
EFT0004832	2243435	2243435 ALBERTA LTD.	2022-05-05	OPERATING	PMCHQ00002195	\$2,320.50
EFT0004833	AGNES01	AGNES' JANITORIAL SERVICES	2022-05-05	OPERATING	PMCHQ00002195	\$955.50
EFT0004834	ALSCO01	ALSCO	2022-05-05	OPERATING	PMCHQ00002195	\$102.75
EFT0004835	BEYON02	BEYOND 2000	2022-05-05	OPERATING	PMCHQ00002195	\$450.07
EFT0004836	ITPAR01	I.T. PARTNERS INC.	2022-05-05	OPERATING	PMCHQ00002195	\$4,617.58
EFT0004837	KONOW02	KONOWALYK, ANGIE	2022-05-05	OPERATING	PMCHQ00002195	\$1,061.53
EFT0004838	MALOD01	MALONE, DEBI	2022-05-05	OPERATING	PMCHQ00002195	\$40.00
EFT0004839	MILEZ02	MILE ZERO BANNER POST	2022-05-05	OPERATING	PMCHQ00002195	\$389.81
EFT0004840	NICKS01	NICK'S MECHANICAL MAINTENANCE	2022-05-05	OPERATING	PMCHQ00002195	\$1,792.06
EFT0004841	NOSKE04	NOSKEY, NOVE	2022-05-05	OPERATING	PMCHQ00002195	\$225.00
EFT0004842	PRAIRO3	PRAIRIE DISPOSAL LTD.	2022-05-05	OPERATING	PMCHQ00002195	\$6,562.08
EFT0004843	RAEDI01	RAEDIANCE FLORIST & GIFT SHOP	2022-05-05	OPERATING	PMCHQ00002195	\$110.25
EFT0004844	RENTC01	RENTCO EQUIPMENT LTD.	2022-05-05	OPERATING	PMCHQ00002195	\$2,262.71
EFT0004845	RUSSB01	RUSSELL, BELINDA	2022-05-05	OPERATING	PMCHQ00002195	\$28.08
EFT0004846	STREF01	FARREN STREETER O/A 2355868 AB	2022-05-05	OPERATING	PMCHQ00002195	\$1,180.07

System: 2022-05-06 8:43:47 AM
User Date: 2022-05-06

Town of Grimshaw
VENDOR CHEQUE REGISTER REPORT
Payables Management

Page: 2
User ID: Connie

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amount
EFT0004847	WILLY01	WILLY'S TRUCKING SERVICES	2022-05-05	OPERATING	PMCHQ00002195	\$70.67
EFT0004848	WOLSE02	WOLSELEY WATERWORKS GROUP	2022-05-05	OPERATING	PMCHQ00002195	\$1,948.95
REMIT2051104147	MASTE01	MASTERCARD	2022-04-22		PMCHQ00002188	\$0.00
Total Cheques: 72						
Total Amount of Cheques:						\$121,253.57

Date: 2022-05-02 2:44:31 PM
User: Taxes
Audit Trail Code: PMTRX00003870

Town of Grimshaw
Payables Distribution Posting Journal

Page: 1

Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number	
000072263		CATER01	APRIL 29, 2022	2022-05-02	2022-05-17	Net 15		
INV		CATERPILLAR FINANCIAL SERVICES				Original		
		Account		Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount
		2-32-52-253		\$2,505.28	GSTRI 5%	\$119.30	\$119.30	\$2,385.98
		R&M -Equip-2020 CAT Loader						
		Voucher Total:		\$2,505.28		\$119.30	\$119.30	\$2,385.98 **
		Report Totals:		\$2,505.28		\$119.30	\$119.30	\$2,385.98 ***
				=====		=====	=====	=====

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Date: 2022-04-27 11:39:17 AM
User: Taxes
Audit Trail Code: PMTRX00003868

Town of Grimshaw
Payables Distribution Posting Journal

Page: 1

Voucher	Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Number
000072236		EASTL01	18158605	2022-04-25	2022-04-25		
INV		EASTLINK					
		Account	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
		2-23-00-217	\$125.95	GSTRI 5%	\$6.00	\$6.00	\$119.95
		Telephone					
Voucher Total:			\$125.95		\$6.00	\$6.00	\$119.95 **
Report Totals:			\$125.95		\$6.00	\$6.00	\$119.95 ***
			=====		=====	=====	=====

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