

### **AGENDA**

# Regular Council Meeting Wednesday, September 14, 2022 Grimshaw Council Chambers 7:00 PM

			rage
1.	CALI	_ TO ORDER	
2.	ADO	PTION OF AGENDA	
3.	DELE	EGATIONS	
	3.1.	Grimshaw Huskies Sr. Men's Hockey Club - Beer Gardens Agreement	3
4.	ADO	PTION OF MINUTES	
	4.1.	Minutes of the Regular Council Meeting August 24, 2022	4 - 7
5.	DEP	ARTMENT REPORTS	
	5.1.	Bylaw	8 - 11
		<u>&gt;</u>	
	5.2.	CAO	12 - 13
	5.3.	Director of Community Service	14 - 15
	5.4.	Director of Operations	16 - 21
	5.5.	Donation & Resolution	22
	5.6.	Fire Department   Note: The property of the pr	23
	5.7.	Front Office	24
	5.8.	Mile Zero Regional Multiplex Rental & Visitation Statistic	25 - 26

6.	NEW	NEW BUSINESS			
	6.1.	Request for Decision - Atco Gas franchise Fee 2023	27 - 29		
	6.2.	Request for Decision - Atco Electric Franchise Fee 2023	30 - 33		
	6.3.	Engagement Meetings Re: Provincial Police Services	34 - 40		
	6.4.	Request for Decision - Purchase of Hydraulic Snow Blower	41 - 46		
	6.5.	Queen's Platinum Jubilee Medals	47		
7.	INFC	DRMATION			
	7.1.	Alberta Health Services - Health Engagement Tour Update	48 - 51		
	7.2.	Provincial Health Tour - Grande Prairie 2022	52 - 56		
	7.3.	Provincial Health Tour - Peace River 2022	57 - 61		
	7.4.	Rural Municipalities Townhall	62 - 63		
	7.5.	Mighty Peace Tourism membership Benefits	64 - 67		
8.	COU	INCIL REPORTS			
		Committe of Council	68		
9.	ACC	OUNTS PAYABLE			
	9.1.	Accounts Payable	69 - 80		
10.	QUE	STIONS FROM MEDIA			
11.	CON	IFIDENTIAL			
	11.1.	. Personnel - FOIP Section 17			
12.	ADJ	OURNMENT			

# TOWN OF GRIMSHAW - MILE ZERO REGIONAL MULTIPLEX

#### BEER GARDENS AGREEMENT

This agreement is between the Town of Grimshaw and the Grimshaw Huskies Sr. Men's Hockey Club that applies to them having an annual Beer Gardens located at the Mile Zero Regional Multiplex for home hockey games.

The Grimshaw Huskies Sr. Men's Hockey Club hereby agrees to the following terms and conditions that apply to them being allowed to operate a Beer Gardens area within the Mile Zero Regional Multiplex during the 2019/2020 hockey season with the following conditions:

- The Beer Gardens Agreement will be valid from October, 2019 to March, 2020 with the option to extend for a further approved amount of time.
- The Huskies will obtain and maintain an Alberta Gaming and Liquor license for the operation of the Beer Gardens with a copy being forwarded to the Town of Grimshaw annually.
- All AGLC license requirements must be met and followed, including written proof of approval from the Alberta Health Unit, Royal Canadian Mounted Police and Grimshaw Fire Department.
- Adequate security (18 years of age and older) for the Beer Gardens following
   Alberta Gaming and Liquor Control guidelines. Should adequate security not be
   available the Beer Gardens shall not open or it will be shut down immediately by
   the Town of Grimshaw or the RCMP.
- The Beer Gardens shall be confined to the west end of the bleachers—the area to be clearly defined.
- The liquor license must be posted on the wall within the Beer Gardens for every game.
- No glass bottles are allowed in the Beer Gardens.
- The Beer Gardens area must be kept clean. There will be a minimum \$150.00 dollar charge, if the Multiplex staff have to clean this area after any home games.
- The Huskies are required to have an annual insurance policy for the liquor service
  and general liability with the Town named as an "additional named insured" and a
  copy of the policy submitted to the Town prior to the Beer Gardens being opened.
  General Liability insurance will also be required for security and again the Town
  needs to be added as additional insured.
- Insurance for any and all Huskies contents must be obtained by the Huskies and a copy of this insurance policy given to the Town of Grimshaw annually.
- As this is a Town owned facility any incidents, violations or damages that may occur within the Beer Gardens must be reported to the Director of Community Services immediately.
- A portion of the storage room upstairs may be used by the Huskies to store their Beer Gardens product items, however by the end of March each year all alcohol, supplies and debris must be removed from the facility.

•	The Town reserves the right to revoke this agreement at any time should your club fail to
	meet the provisions of this agreement.

Dated this day of	, 2019.	
Grimshaw Huskies Sr. Men's Hockey	Club	Town of Grimshaw representative

# **MINUTES**

	The Minutes of the Regular Council Meeting of the Town of Grimshaw, in the Province of Alberta, held in Council chambers on commencing August 24, 2022 at 7:00 p.m.			
Present:	Mayor, Wald; Deputy Mayor Councillors Messner, Johnson, Bissell, Jacobs and Sklapsky			
Absent:	CAO, Brian Allen			
Staff:	Director of Finance, Larissa Hempler; Municipal Secretary, Constance Hampton; and Administration, Debi Malone			
Press:	Kristen Dyck			
Call to Order:	Mayor Wald called the meeting to	order at 7:00 p.m.		
Adoption of Agenda: 392 - 220824	DEPUTY MAYOR HENNINGS	MOVED that the agenda be adopted as presented.  CARRIED		
Delegation – Lynn Gaydosh – AHS – Via Zoom: 393 - 220824	COUNCILLOR SKLAPSKY	MOVED that the delegation by Lynn Gaydosh from AHS be accepted as presented.  CARRIED		
Minutes of the Regular Council Meeting, July 27, 2022: 394 - 220824	COUNCILLOR BISSELL	MOVED that the Minutes of the Regular Council Meeting held on July 27, 2022 be adopted as presented.  CARRIED		

REGULAR COUNC	CIL MEETING MINUTES, AUGUS	ST 24, 2022 PAGE 2
Department Reports: 395 - 220824	COUNCILLOR BISSELL	MOVED that the following reports be accepted as presented.
	Councillor Sklapsky Called for Recess at 7:42 p.m. Reconvene at 7: 44 p.m.	<ul> <li>a) CAO</li> <li>b) Director of Community Services</li> <li>c) Director of Operations</li> <li>d) Donation and Resolution</li> <li>e) Fire Department</li> <li>f) Front Office</li> <li>g) Mile Zero Regional Multiplex Rental &amp; Visitation Statistics</li> <li>h) RCMP</li> <li>i) Water &amp; Sewer</li> </ul>
Pamphlet Advertisement - Town of Grimshaw. 396 - 220824	COUNCILLOR JOHNSON	MOVED that Council for the Town of Grimshaw move forward on the pamphlet advertisement.  CARRIED
Greenspace Maintenance Cost – Director of Community Services – Tracy Halerewich: 397 - 220824	COUNCILLOR JOHNSON	MOVED that Council for the Town of Grimshaw accept the recommendation by the Director of Communities Services to continue with a contract service agreement for the Town's Greenspace Maintenance.
		CARRIED
Ukrainian Canadian Congress: 398 - 220824	COUNCILLOR HENNINGS	MOVED that Council for the Town of Grimshaw advertise Ukrainian Independence Day on August 24 and Heritage Day on September 7, 2022 on social media and LED sign.
		CARRIED
Request for Decision – Harvest Moon Festival Sponsorship: 399 - 220824	COUNCILLOR MESSNER	MOVED that Council approve the sponsorship of \$5000.00 dollars to cover the cost to bring in a company to provide entertainment in the form of children's bouncy play structures scheduled for the Harvest Moon Festival on main street Grimshaw on September 10, 2022.  CARRIED
		CARRIED

REGULAR COUNCIL MEETING MINUTES, AUGUST 24, 2022 PAGE 3					
CN – Rail Safety Week September 19-25, 2022: 400 - 220824	COUNCILLOR SKLAPSKY	MOVED that Council declare CN – Rail Safety week September 19-25, 2022.			
		CARRIED			
Information and Correspondence:	The following letters were viewed	as information:			
	<ul><li>a) Minutes of the Regular Long Lake Regional Waste Management Services Commission Meeting July 28, 2022</li><li>b) Fall Residential Clean Up</li></ul>				
	<ul> <li>c) GPRH Community Celebration Invitation</li> <li>d) Regional Healthcare Attraction &amp; Retention Meeting Minutes June 13,2022</li> </ul>				
Committee of Council Reports: 401 – 220824	COUNCLLOR MESSNER	MOVED that the committee reports be accepted as information.			
		CARRIED			
Asset Management Course September 15, 2022. 402 - 220824	COUNCILLOR SKLAPSKY	MOVED that Council and Administration attend the asset management course on September 15, 2022.			
		CARRIED			
Accounts Payable: 403 - 220824	COUNCILLOR SKLAPSKY	MOVED that the financial report be accepted as shown.			
		CARRIED			
Questions from the Press:					
Departure:	Departed at 9:02 p.m.				

Confidential – Offer to Purchase FOIP Section 16: 404 – 220824	COUNCILLOR SKLAPSKY	MOVED that Council close the meeting to the public for agenda item 12.1 as per FOIP Section 16 at 9:03 p.m.	
		CARRIED	
Reconvene into Regular Session: 405 - 220824	COUNCILLOR JOHNSON	MOVED that the meeting reconvene to "regular session" at 9:24 p.m.	
		CARRIED	
Confidential – Offer to Purchase: 406 - 220824	COUNCILLOR JACOBS	MOVED that the Council for the Town of Grimshaw accept the conditional offer to purchase Lot 17, Block 13, Plan 8922114 for \$79,300 subject to development permit approval for this property and adjacent lands at 5513 57 Ave.	
		CARRIED	
Adjournment:	Mayor Wald declared the meeting adjourned at 9:25p.m.		
MAYOR WALD		HIEF ADMINISTRATIVE OFFICER	

# BYLAW OFFICER REPORT – JULY 2022

BYLAW # 1195 ANIMAL CONTROL Animal Complaints	0	YTD 14
Dogs Impounded	2	YTD 7
Cats Impounded	1	YTD 7
Dog Tags Purchased	6	YTD 65
Cat Tags Purchased	0	YTD 20
Chicken Co-op License	1	YTD 4
BYLAW #1151 COMMUNITY STANDARDS Bylaw Complaints	4	YTD 13
Snow around Hydrant/Main Street Sidewalks	0	YTD 43
Unsightly Yards & Grass	76	YTD 208
BYLAW #1132 TRAFFIC BYLAW Past the 72 Hours Parking on Street	0	YTD 4
Unattached Trailer on Street	2	YTD 3
Impounded Vehicles	1	YTD 1
BYLAW #1146 LAND USE	0	YTD 5
BYLAW #1168 CIVIC ADDRESSING	0	YTD 0
BYLAW #1156 NOISE	0	YTD 1
BYLAW #1167 WATER & SEWER (Includes inspections of grease traps/sumps)	0	YTD 1

Bylaw Page 8 of 80

# BYLAW OFFICER REPORT – JULY 2022

BYLAW # 1164 GARBAGE (garbage & recycle carts on street, etc.)	2	YTD 23
Contractor Hired	6	YTD 18
Municipal Tickets Issued	0	YTD 0
Provincial Tickets Issued	0	YTD 7
Court Appearance	0	YTD 0

Bylaw Page 9 of 80

# BYLAW OFFICER REPORT – AUGUST 2022

BYLAW # 1195 ANIMAL CONTROL Animal Complaints	1	YTD 15
Dogs Impounded	0	YTD 7
Cats Impounded	1	YTD 8
Dog Tags Purchased	3	YTD 68
Cat Tags Purchased	0	YTD 20
Chicken Co-op License	0	YTD 4
BYLAW #1151 COMMUNITY STANDARDS Bylaw Complaints	2	YTD 15
Snow around Hydrant/Main Street Sidewalks	0	YTD 43
Unsightly Yards & Grass	48	YTD 256
BYLAW #1132 TRAFFIC BYLAW Past the 72 Hours Parking on Street	0	YTD 4
Unattached Trailer on Street	1	YTD 4
Impounded Vehicles	0	YTD 1
BYLAW #1146 LAND USE	0	YTD 5
BYLAW #1168 CIVIC ADDRESSING	1	YTD 1
BYLAW #1156 NOISE	0	YTD 1
BYLAW #1167 WATER & SEWER (Includes inspections of grease traps/sumps)	0	YTD 1

Bylaw Page 10 of 80

# BYLAW OFFICER REPORT – AUGUST 2022

BYLAW # 1164 GARBAGE (garbage & recycle carts on street, etc.)	0	YTD 23
Contractor Hired	2	YTD 20
Municipal Tickets Issued	0	YTD 0
Provincial Tickets Issued	0	YTD 7
Court Appearance	0	YTD 0

Bylaw Page 11 of 80

#### CAO – Month End Report Brian Allen August 2022

#### Meetings & Contacts:

- Matt Norburn Berwyn CAO re: Providing FCSS programming
- Al Laplante Secure Energy re: offer to purchase tax recovery property
- Brody Condrotte Grimshaw Gravel re: donation of gravel to cemetery project
- Delon Young McIntosh Perry re: letter to residents for paving project
- Aug. 10<sup>th</sup> meeting with CAO's and Fire Chiefs re: regional fire service agreement
- Lynn Gaydosh AHS re: delegation to Council meeting
- Aug. 15<sup>th</sup> 19<sup>th</sup> Vacation
- Betty Turpin HFCRD re: property tax on vacant school division property
- Aug 22<sup>nd</sup> received notification from PRSD to terminate lease on Kennedy classroom
- Carol Broadribb ATCO Electric re: permission to hang lights for Harvest Moon Festival
- Komiete Tetteh MMSA re: conditions to be required for development permit application
- Aug. 24<sup>th</sup> Pre-construction meeting with Knelson, McIntosh Perry and Public Works
- Aug 25<sup>th</sup> personal day, Aug. 26<sup>th</sup> ½ personal day
- Aug. 30<sup>th</sup> Meeting with Minister Shandro re: Alberta Police Service deployment model (virtual) with M.D. of Peace, Village of Berwyn, and Village of Hines Creek
- Aug. 31<sup>st</sup> Personal day

<u>Additional Items:</u> Development Permits Issued: Portable garage, Home based hair salon, Notice of Decision – secondary suite.

<u>2022 Paving Projects:</u> Paving tender posted to APC closed on June 6<sup>th</sup>. Bids were received from Wapiti Gravel Suppliers, Knelson Sand & Gravel, and Ruel Concrete Ltd. Low bid was Knelson Sand & Gravel at \$636,519,90. On June 22 Council passed a motion awarding the 2022 paving Contract to Knelson. A preconstruction meeting was held on August 24<sup>th</sup> with the contractor, engineers, and public works. The anticipated start date is September 8<sup>th</sup> with completion expected by the end of September.

2022 Water Project: Following approval of the 2022 Capital budget at the March 23<sup>rd</sup> Council Meeting, this year's Water Project Request for Proposals letters were prepared for distribution to local contractors. The RFP submissions closed on May 20<sup>th</sup>, 2022, at 4 p.m. Two submissions were received: Houlder Construction & New Gen Projects. Scoring the RFP's took place on May 25<sup>th</sup> with New Gen Projects being awarded the project. Work commenced on July 19<sup>th</sup> and was completed on August 15<sup>th</sup>. The capital budget amount for this project was

		Data Oant I o coo	
Brian Aller	n, CLGM - CAO	Date: September 6, 2022	-
		ų.	

Name: Tracy Halerewich, Director of Community Services

Report For: The Month of August, 2022

#### Accomplishments:

- Assist Community Services Programmer with planned FCSS programming for the month of August.
- Our department continues to share inspirational messages about community, inclusion, equity, diversity and anti-racism on our facebook page.
- Did up the August invoicing for the two user groups at the pool and mailed it out for payment.
- The Grimshaw Outdoor Swimming Pool closed for the season on August 20, 2022.
- I submitted our monthly bottle count to the AB Depot, as part of the Community of Champions grant program.
- CIMCO Refrigeration began the tear down of the old cooling tower and installation of the new adiabatic fluid cooling system at the Mile Zero Regional Multiplex (Arena), as per our 2022 capital budget project.
- Completed the master card report for July and submitted it to the Director of Finance.
- Our Town of Grimshaw 2022 Beatification Program August Yard of the Month was awarded to Krooked House – Annie Drummond.
- Notified CIMCO Refrigeration on our 2022/23 ice plant start up request date for September 14<sup>th</sup>, as the facility ice user groups will start utilizing ice around the 1<sup>st</sup> of October.
- Presented Tania Eastman with the 2022 August Volunteer of The Month Award.
- Assist the Harvest Moon Festival committee with items for the September 10<sup>th</sup> event, as needed.
- Set up the 2022/2023 Ice Allocation meeting date and advised the user groups to attend on September 08<sup>th</sup>.
- Continue to update both Council & the CSAB on Community Services programming and events.
- Assisted two seniors with applying for Alberta Seniors Benefits & Special Needs.
- Continue to advertise the 2022 Steve Bolkowy Annual Sports Award to the public.
- The Public Works Department removed the 2022 Grad banners from main street and returned them to GPS.
- Hired Bill Ruston to work in the Pro Shop sharpening skates for the upcoming arena season.
- I have hired to date (1of3) seasonal Arena Attendants for the upcoming season.
- Performed annual evaluations on two full time staff at the MZRM.

- I am working with Krista Park AHS Inspector to host a Food Safety Certification Course here in Grimshaw at the multiplex on October 17 & 18<sup>th</sup>.
- I submitted ice sponsorship request letters to CNR and Mercer for Public and Family Skating during the 2022/23 arena season.
- I am working with Roxeanne Alexander for Slow-pitch to host a mixed tournament as part of the Harvest Moon Festival on September 9to11th.
- Alberta Day September 01<sup>st</sup> will be celebrated at the Lac Cardinal Regional Pioneer Museum.
- Held a Grimshaw Shared School Facility meeting with GPS, HFS and Library on August 25<sup>th</sup> to set up fire drills and lock down dates for the upcoming school year.
- The ATCO Electric transformer upgrade at the pool started on August 24<sup>th</sup> and will be completed on September 01<sup>st</sup>.
- I am working with TCN Publishing to develop a Grimshaw booklet.
- Fall exterior window cleaning at the MZRM with Albright Window Cleaning will take place on October 09<sup>th</sup>.
- Prepare the agenda for 2022/23 1st Grimshaw Shared School PE/Rec Advisory Meeting set for September 06th
- August 31<sup>st</sup> was my 22<sup>nd</sup> work anniversary with the Town of Grimshaw.
- Will be setting up an Introductory To Floor Shuffle Board session at the MZRM in September. (Date to be confirmed yet)...

Date: August 31, 2022

#### Meetings / Contacts:

- Held weekly staff and contractor's meetings
- Held MZRM & Pool OH&S Safety Meeting on August 17 & 18th
- Meeting with CAO & Village of Berwyn CAO on August 03rd
- Meeting with Krista Park (AHS) on August 09<sup>th</sup>
- Attend Council Meeting on August 24th
- Meeting with Grimshaw Shared Schools Facility on August 25th
- Held various meetings with Rick S with TCN Publishing

Report Writer:

Page 15 of 80

# **PUBLIC WORKS**

# Month august/2022

Man hrs.	Task
540	Cemetery
	Water Project 545t
60	Cutting Grass
20	Garbage
60	Cement
30	Painting Lines
40	Sweeping streets
20	Grading Roads

Director of Operations Page 16 of 80



Sod at the Cemetery

Director of Operations Page 17 of 80



# Replacing some concrete





Director of Operations Page 18 of 80

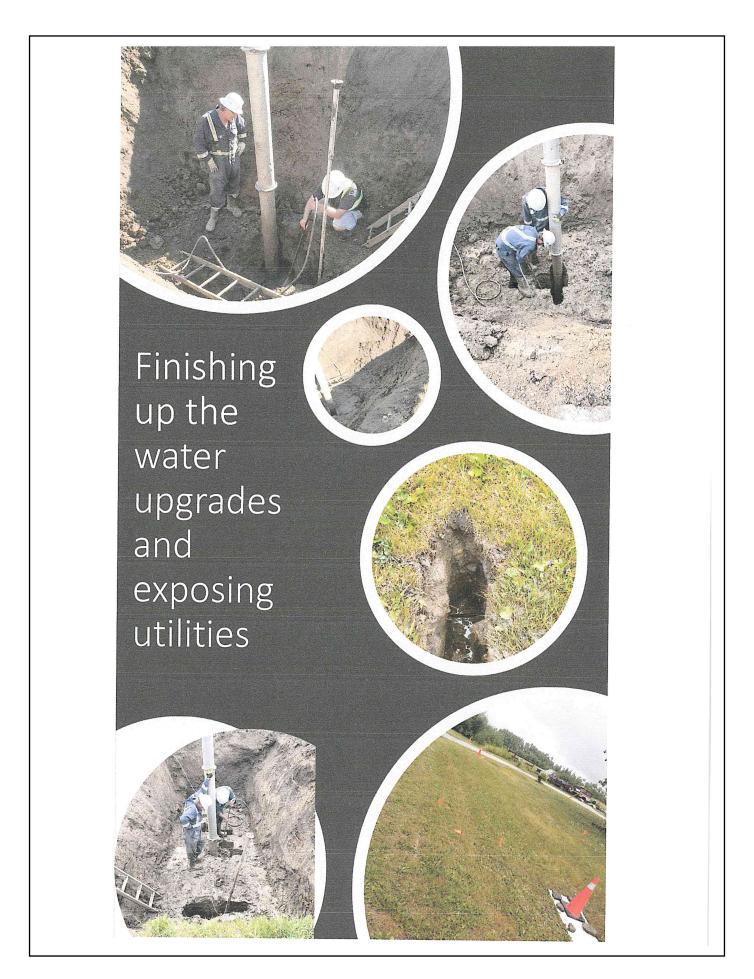




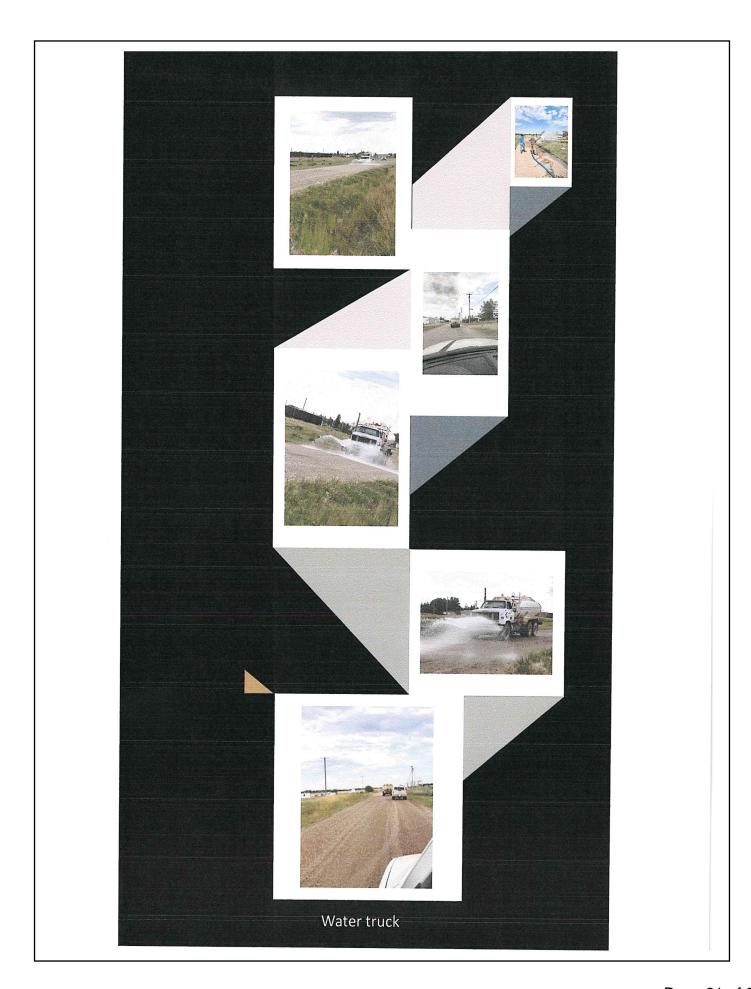
Washing the trucks, changing blades and sharpening the chainsaw



Director of Operations Page 19 of 80



Director of Operations Page 20 of 80



Director of Operations Page 21 of 80

# **2022 DONATION AND RESOLUTION REPORT**

Donation Budgeted Items

Last Year New items

Payment Disbursement

Recipients	Date Processed	Budgeted	Actuals Spent
Awards Grade 9		300	
Victim Services (\$1.00 per Capita)	March 30, 2022	2,860	2,601
North Peace Junior Rodeo	May 9/22	100	100
Stars (\$2.00 per Capita)	April 28, 2022	5,720	5720
Pond Hockey	March 15, 2022	2,500	2,500
Women in the North Conference (Community Futures)	February 10, 2022	250	250
Legion Memory Book/Wreath		420	
North Peace Stampede – Silver Booth		700	
Other Donations (unbudgeted Items)		2,500	2,500
Total Spend		13,671	
Total Budget		15,350	
Balance		2,841	
Other Donations (unbudgeted items)			
Curling Club	January 13, 2022	2,500	

Meeting Date	Resolution	Made By:	Resolution	Assigned To/Action
	Number			Taken or Completed
August 24, 2022	396 - 220824	C. Johnson	MOVED that Council for the Town of Grimshaw move forward on the pamphlet advertisement	Director of Community proceeded with pamphlet advertisement
August 24, 2022	397 - 220824	C. Hennings	MOVED that Council for the Town of Grimshaw advertise Ukrainian Independence Day on August 24 and Heritage Day on September 7, 2022 on social media and LED sign.	Administration advertised.
August 24, 2022	399 - 220824	C. Messner	MOVED that Council approve the sponsorship of \$5000.00 dollars to cover the cost to bring in a company to provide entertainment in the form of children's bouncy play structures scheduled for the Harvest Moon Festival on main street Grimshaw on September 10, 2022.	Administration submitted a cheque request.
August 24, 2022	400 – 220824	C. Sklapsky	MOVED that Council declare CN – Rail Safety week September 19-25, 2022	Administration advertised.

Donation & Resolution Page 22 of 80

# **Town of Grimshaw Fire Department**

Monthly Activity Report August 2022

#### **CALLS**

CALL#	DATE	DESCRIPTION OF CALL	HOURS	FF
2022-087	08/01/2022	MFR	1.00	4
2022-088	08/04/2022	MFR	1.00	4
2022-089	08/05/2022	Comm. Alarm (False) 4407-48 Ave. Grimshaw	1.00	2
2022-090	08/09/2022	MFR	1.00	3
2022-091	08/13/2022	MFR	1.00	4
2022-092	08/16/2022	Structure Fire (False Alarm) 4509-47A Str. Grimshaw	1.00	4
2022-093	08/19/2022	M/Aid (MD135) Vehicle Fire TWP 830&RR245 (STOOD DOWN)	1.00	5
2022-094	08/19/2022	MFR	1.00	3
2022-095	08/22/2022	MFR	1.25	3
2022-096	08/22/2022	MFR	1.00	2
2022-097	08/23/2022	MFR	1.00	2
2022-098	08/24/2022	MFR	1.00	2
2022-099	08/25/2022	Comm. Alarm (False) 4933-59 Str. Grimshaw	1.00	2
2022-100	08/27/2022	MFR	1.00	4
2022-101	08/29/2022	MFR	1.00	5
5				

#### STATISTICS

LOCATION	THIS MONT	HALLER	YEAR TO DATE	91459174	
GRIMSHAW		14		76	
MD135 (RESPONSE AREA)		0		7	
MD135 (REST)		1		5	
OTHER AREAS (MUTUAL AID)		0		2	
HWY RESP.		0		11	
CALL TYPES	THIS MONT	H	YEAR TO DATE	DAY.	
FIRES		0		2	
MFR		11	55		
MVC	-	0		14	
COMMERCIAL/FALSE ALARM		3		14	
MD135 AND MUTUAL AID		1		12	
OTHER		0			
SAFETY CODES ACTIVITY	THIS IV	ONTH	YEAR TO DA	TE	
FIRE INVESTIGATIONS		0		2	
INSPECTIONS		0		2	
OCCUPANCY LOADS		0		0	
FIRE PITS		0		0	
MEMBERSHIP	ADDED	LEFT	CURRENT		
	1	1	23		

#### Notes:

No Calls to be billed this month.

Signed: L. D. Arnold

August 31, 2022

Fire Department Page 23 of 80

# Front Office Staff Report - August 2022

13		
13		
59		
31		
0		
325		
20		
2	69 YTD	
		PEDDLERS / HAWKERS
0	2 YTD	
4	1404YTD	Renewals
		NEW IN TOWN BUSINESSES
1	INCLUDED IN	Vibrant Electric – Home Based
0	ABOVE YTD	NEW OUT OF TOWN BUSINESSES
1	15 YTD	
	13 59 31 0 325 20 2 0 4	13 59 31 0 325 20 2 69 YTD 0 2 YTD 4 1404YTD 1 ABOVE YTD

Glallit.

Sabrina Collett, Utilities Clerk

Belinda Russell, Taxes/Payables Clerk

377000.00

Debi Malone, Administrative/Receivables Clerk

# **Rentals/Visitation Statistics**

Aug-22

Groups	Rentals	# Of People
FH Private Rentals	2	30
Meeting Room Rentals	0	0
Ice Surface Rentals	0	0
Kennedy Gym Rentals	6	60
TOTALS	8	90

# **FIELD HOUSE USAGE**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sundays	Special
49	29	25	13	20	6	10	11
<b>Total Usag</b>	e =	o tetyma	163		170111	- :-hittp#ld-yb.yl	14, -11

# **Usage/Sales Comparison**

	Field House	Meeting Room	TOTALS
2022 Rental Use	2	1	3
2021 Rental Use	2	1	3
2022 Rental Sales	\$94.50	\$0.00	\$94.50
2021 Rental Sales	\$236.25	\$52.50 Invoiced to GMH	\$288.75
2022 Drop In Use	113		113
2021 Drop In Use	89		89
2022 Drop In Sales	\$429.00		\$429.00
2021 Drop In Sales	\$297.00		\$297.00
2022 Membership Sales	\$0.00		\$0.00
2021 Membership Sales	\$117.75		\$117.75
2022 Misc/Merch Sales	\$0.00		\$0.00
2021 Misc/Merch Sales	\$64.00		\$64.00

	GUST 20													
	Mond		Tueso		and the second second		Thurs		Frida	ıy's	Saturday's		Sunday's	
Fitness	2021	2022	2021	2022	2021	2022	2021	2022	2021	2022	2021	2022	2021	2022
Centre	198	188	209	169	142	190	152	160	122	154	57	54	79	57
Running Track	23	35	15	40	7	41	36	33	34	26	24	15	30	3
Spin Classes	0	o	0	0	0	o	0	О	0	o	0	o	0	o o
Grimshaw Gravel	1	2	1	0	0	1	3	1	4	o	3	0	3	0
Estabrook	0	o	0	0	0	o	0	o	0	0	0	0	0	0
Grimshaw Jr Basketball						ng bina banasan na n				Brasining Picson I				
Holy Family School														en i valdoma
Grimshaw Public School														
Sunday Free Walk														
Mon/Wed Senior Walk										PATRICIA CONTRACTOR				

Total Revenue \$3865.50

TOTALS

Total Revenue \$1914.90



# **REQUEST FOR DECISION**

SUBJECT: ATCO GAS FRANCHISE FEE PERCENTAGE FOR 2023
SUBMISSION TO: COUNCIL
MEETING DATE: SEPTEMBER 14, 2022
DEPARTMENT: ADMINISTRATION
RELEVANT LEGISLATION:
RECOMMENDED ACTION:
MOVED that council leave the ATCO Gas franchise fee percentage at 30% for 2023.
BACKGROUND/PROPOSAL:
The town's franchise agreement with ATCO Gas allows for the ability to change the annual fee percentage. As per the franchise agreement request to change the franchise fee must be received in writing prior to November 1, 2022. The current franchise fee percentage is 30%. Past practice by council in the last number of years has been to maintain the existing 30% fee.
BENEFITS OF THE RECOMMENDED ACTION:
Council follows previous practice of maintaining the current franchise fee percentage and not passing an increase onto the community.

DISADVANTAGES OF THE RECOMMENDED A	ACTION:
None	
FINANCIAL IMPACT:	
By making no change the 2023 forecast francl	hise fee is \$304,344.00
PUBLIC ENGAGEMENT:	
Council's decision posted on social media as p	part of Council meeting highlights.
ATTACHMENT(S):	
ATCO Gas letter dated August 31, 2022	
The out letter dated habits 31, 2022	
REVIEWED AND APPROVED FOR SUBMISSION	N
DEPARTMENT MANAGER:	DATE:
	Deptember 6
CHIEF ADMINISTRATIVE OFFICER:	to Salta last

2



August 31, 2022

Town of Grimshaw PO Box 377 Grimshaw, AB T0H 1W0

Attention:

Mr. Brian Allen, Chief Administrative Officer

#### RE: ATCO Gas and Pipelines Ltd. Franchise Agreement

Pursuant to our franchise agreement, your municipality has the option to change the franchise fee percentage in 2023. A request to change the franchise fee must be received by ATCO Gas in writing prior to November 1, 2022. If you are considering changing the franchise fee in 2023, please contact us as soon as possible to begin the process.

As you are aware, ATCO Gas pays the Town of Grimshaw a franchise fee. The franchise fee is collected from customers in the community based on a percentage of our Delivery Tariff. In the Town of Grimshaw, this percentage is 30.00%.

In 2021, our Delivery Tariff revenue in the Town of Grimshaw was \$822,065. Our forecast Delivery Tariff revenue for 2023 is \$1,014,480. Therefore, based on the current franchise fee percentage, your forecast 2023 franchise fee revenue would be \$304,344.

We trust you will find this information useful, and, if you have any questions or require anything further, please do not hesitate to contact me at Adam.Chambers@atco.com.

Yours truly,

Adam Chambers 2022.08.31 17:49:50

-06'00'

Adam Chambers Manager, Grande Prairie ATCO Natural Gas Division

ATCO Ltd. & Canadian Utilities Limited | ATCO.com | 10035 – 105 Street, Edmonton, Alberta, Canada T5J 1C8



# **REQUEST FOR DECISION**

SUBJECT: ATCO ELECTRIC FRANCHISE FEE PERCENTAGE FOR 2023
SUBMISSION TO: COUNCIL
MEETING DATE: SEPTEMBER 14, 2022
DEPARTMENT: ADMINISTRATION
RELEVANT LEGISLATION:
RECOMMENDED ACTION:
MOVED that council leave the ATCO Electric franchise fee percentage at 6% for 2023
BACKGROUND/PROPOSAL:
The town's franchise agreement with ATCO Electric allows for the ability to annually change the fee percentage. Specific procedures must be followed in order for a change to take effect which are reviewed on the attached letter. The current franchise fee percentage in Grimshaw is 6%. Past practice by council in the last number of years has been to maintain the existing 6% fee.
BENEFITS OF THE RECOMMENDED ACTION:
Council follows previous practice of maintaining the current fee percentage and not pass on an increase to the community.

DISADVANTAGES OF T	HE RECOMMENDED ACTION:
None	
FINANCIAL IMPACT:	
By making no change to	o the fee percentage the estimated 2023 revenue to the town is \$165,077.70
	,
PUBLIC ENGAGEMENT:	
	ed on social media as part of council meeting highlights.
Council's decision poste	ed on social media as part of council meeting highlights.
Council's decision poste	ed on social media as part of council meeting highlights.
Council's decision poste	ed on social media as part of council meeting highlights.
Council's decision poste	ed on social media as part of council meeting highlights.
Council's decision poste	ed on social media as part of council meeting highlights.
ATTACHMENT(S):  ATCO Electric letter date	ed on social media as part of council meeting highlights.  ted August 24, 2022



August 24, 2022

Town of Grimshaw Attn: Brian Allen Box 377 Grimshaw AB TOH 1W0

Re: Distribution Revenue Forecast for 2023 Franchise Fee

Dear Brian Allen,

Your Franchise Agreement allows for an annual change to the franchise fee percentage. However, specific procedures must be followed before the fee can be changed and take effect. This letter is intended to provide you with an overview of the franchise fee change procedure as follows:

- 1. Your Municipality must decide if a change is required and what the new fee percentage should be. ATCO Electric will provide revenue estimates to help you with this (if the new fee is greater than the pre-approved cap in your franchise, a different process is required).
- 2. In accordance with the Alberta Utilities Commission (AUC) Decision approving your Franchise Agreement, you must publish a public notice of the proposed change in the local newspaper with the greatest circulation. This notice must include the effect of the proposed change for the average residential customer. ATCO Electric can estimate the new charges and the impact on an average customer bill. We recommend that fee change notices be published before October 10, 2022.
- 3. Residents must have at least 14 days from the publication of the notice to make their concerns known to the Municipality and the Municipality is to respond to these concerns.
- 4. The Municipality will advise ATCO Electric by letter the new desired fee percentage. This letter must include a copy of the public notice with publication details (date and name of newspaper), and any comments the Municipality wants to include on the public response.
- 5. ATCO Electric will apply to the AUC to change the rate. Copies of the Municipality's letter and public notice will be included with the application. ATCO Electric must receive the municipality's request (complete with a copy of the notice) by <u>November 14, 2022</u> in order to obtain AUC approval and commence billing the new fee effective January 1, 2023.
- 6. The AUC must approve the change to ATCO Electric's rates. Provided the Commission is satisfied that proper notice was given they do not receive any objections or concerns from the public, the approval is anticipated to be issued quickly.
- Once the rate change is approved, ATCO Electric will commence charging and remittance of the new fee.

ATCO Ltd. & Canadian Utilities Limited | ATCO.com | 5302 Forand St SW Calgary AB Canada T3E 8B4



The following information will help you decide the appropriate fee percentage for your community.

Current Fee Percentage	Current Fee Cap	Distribution Revenue Previous calendar year	Estimated 2022 Distribution Revenue	Estimated 2023 Distribution Revenue
<b>6%</b> of distribution revenue	20%	\$2,363,053	\$2,851,083 Estimated on first 6 months of data	\$2,751,295 Amortized (inflation index)

To estimate the franchise fee amount, multiply the Estimated Distribution Revenue by the fee percentage. When calculating your revenue requirements please remember that this fee is paid in addition to the linear taxes on the distribution system.

Estimated revenues are calculated based on best available information and are subject to change due to AUC final approved tariffs, Alberta Electric System Operator (AESO) flow-thru charges or changes in load growth.

We are available to discuss this with you in more detail if required. If you have any questions or comments, please call me at 780-219-6658.

Yours truly,

Carol Broadribb Customer Sales Representative ATCO Electric 780-219-6558 Carol.Broadribb@atco.com

ATCO & Canadian Utilities Limited | ATCO.com | 5302 Forand St SW Calgary AB Canada T3E 8B4



# ALBERTA JUSTICE AND SOLICITOR GENERAL

Office of the Minister MLA, Calgary-Acadia

August 30, 2022

Dear Mayor/Reeve,

I am writing to you to invite your municipality's participation in an upcoming engagement opportunity regarding Alberta's ongoing consideration of re-establishing a provincial police service.

At the Spring 2022 conventions of both the Rural Municipalities of Alberta (RMA) and Alberta Municipalities (AM), I committed to having further discussions with municipal leaders on the topic of the provincial government's exploration of a made-in-Alberta provincial police service. Since making that commitment, I have met with well over a hundred municipalities as well as the Board of Directors of both RMA and AM. We have also launched a new website <a href="www.futureofabpolicing.ca">www.futureofabpolicing.ca</a> to provide Albertans with further information on the topic of provincial policing, and on August 16, 2022, we publically released a provincial police deployment model that would see an Alberta police service greatly increase the number of front line police officers serving rural and smaller detachments. See the following link for more details:

https://www.alberta.ca/release.cfm?xID=8441787ED317B-026D-6A3C-A617AA3F3CB5A842

I am committed to continuing this discussion and I am pleased to offer additional engagement opportunities for municipal leaders throughout the month of September. During this time, the Ministry of Justice and Solicitor General will be facilitating a series of in-person engagement meetings for municipal leaders and myself. Each meeting will be an opportunity for focused dialogue between municipal leaders and myself on the topic of provincial policing, as well as, any other justice and public safety topic important to municipal leaders.

#### Dates/Locations:

- September 13 (Edmonton)
- September 14 (Edmonton)
- September 16 (Grande Prairie)
- September 19 (Cold Lake)
- September 27 (Lethbridge)
- September 28 (Calgary)
- September 29 (Calgary)

#### Venues:

• Venue locations and addresses will be provided and updated via the registration process.

#### Meetings Format:

- There will be six (6) meeting timeslots available per day.
  - o 9:00am to 9:50am

204 Legislature Building, Edmonton, Alberta T5K 2B6 Canada Telephone 780-427-2339 Fax 780-422-6621 Suite 105, 10333 Southport Road SW, Calgary, Alberta T2W 3X6 Canada Telephone 403-640-1363

Classification: Protected A

- o 10:00am to 10:50am
- o 11:00am to 11:50am
- o 1:00pm to 1:50pm
- o 2:00pm to 2:50pm
- o 3:00pm to 3:50pm
- Each meeting will be between 50-60 minutes in length.
- Each meeting will have up to twenty (20) attendees from various municipalities to enable focused discussions on local issues, or other items of interest to municipalities.
- Municipalities are requested to register a maximum of two (2) attendees per municipality.
   This is to ensure that all municipalities are provided with an opportunity to participate.
- There is no set agenda for the meetings, discussion will be guided by items of interest to municipalities.

#### Government of Alberta attendees:

- Honourable Tyler Shandro, Minister of Justice and Solicitor General
- Staff members, Ministry of Justice and Solicitor General

#### Registration Details

• All registration will be through Eventbrite, which is an online registration system. Please choose the location/date/time most convenient for your municipality's attendees, and then use the links below to complete the registration process.

Date	Location	Timeslot	Eventbrite Registration Link
	9:00am to 9:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409942658527	
		10:00am to 10:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409963510897
September 13, 2022	Edmonton	11:00am to 11:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409968716467
		1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409977613077
		2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister-

Classification: Protected A

			jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409980732407
		3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409982176727
September 14, Edmo		9:00am to 9:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409983791557
		10:00am to 10:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409989107457
		11:00am to 11:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 409992567807
	Edmonton	1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 410000722197
		2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 410002286877
		3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-edmonton-tickets- 410004894677
September 16, 2022	Grande Prairie	9:00am to 9:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-grande-prairie-tickets- 410009438267

Classification: Protected A

		10:00am to 10:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-grande-prairie-tickets- 410010330937
	,	11:00am to 11:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-grande-prairie-tickets- 410019127247
		1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-grande-prairie-tickets- 410021363937
		2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-grande-prairie-tickets- 410023089097
		3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-grande-prairie-tickets- 410051684627
		9:00am to 9:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-cold-lake-tickets- 410052567267
September 19, 2022	Cold Lake	10:00am to 10:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-cold-lake-tickets- 410057271337
		11:00am to 11:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-cold-lake-tickets- 410058866107
		1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-cold-lake-tickets-

			<u>410061072707</u>
		2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-cold-lake-tickets- 410061955347
		3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-cold-lake-tickets- 410071674417
		9:00am to 9:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-lethbridge-tickets- 410073028467
		10:00am to 10:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-lethbridge-tickets- 410074001377
September 27,		11:00am to 11:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-lethbridge-tickets- 410074723537
2022	Lethbridge	1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-lethbridge-tickets- 410075766657
		2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-lethbridge-tickets- 410076990317
		3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-lethbridge-tickets- 410078073557

		0.00	11,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		9:00am to 9:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal-
			engagement-calgary-tickets-
			410078534937
		10:00am to 10:50am	
		10:00am to 10:50am	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal-
			engagement-calgary-tickets-
a .	,	9	410078885987
		11.00	
		11:00am to 11:50am	https://www.eventbrite.ca/e/minister-
			jsg-alberta-police-service-municipal- engagement-calgary-tickets-
			410079949167
September 28,	Calgary		
2022	Cuigury	1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister-
			jsg-alberta-police-service-municipal- engagement-calgary-tickets-
			410080771627
		2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister-
			jsg-alberta-police-service-municipal-
			engagement-calgary-tickets- 410081684357
		2	<del>11000100+337</del>
		3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister-
			jsg-alberta-police-service-municipal-
		-	engagement-calgary-tickets- 410082356367
			410082330307
	п		
		9:00am to 9:50am	https://www.eventbrite.ca/e/minister-
			jsg-alberta-police-service-municipal-
			engagement-calgary-tickets- 410083078527
			110003070321
		10:00am to 10:50am	https://www.eventbrite.ca/e/minister-
September 29, 2022	Calgary		jsg-alberta-police-service-municipal-
2022			engagement-calgary-tickets- 410083559967
			<u> </u>
	3.	11:00am to 11:50am	https://www.eventbrite.ca/e/minister-
			jsg-alberta-police-service-municipal-
	•		engagement-calgary-tickets- 410085224947
			410003224947

1:00pm to 1:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-calgary-tickets- 410085716417
2:00pm to 2:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-calgary-tickets- 410086197857
3:00pm to 3:50pm	https://www.eventbrite.ca/e/minister- jsg-alberta-police-service-municipal- engagement-calgary-tickets- 410086599057

Alberta's government is continuing to listen to a wide variety of viewpoints on this topic, and I look forward to speaking with you, or other representatives from your municipality as we work together to ensure that all Albertans feel safe, secure, and protected in their communities, no matter where they live.

Sincerely,

Honourable Tyler Shandro, QC, ECA Minister

cc: Honourable Ric McIver, ECA



#### REQUEST FOR DECISION

SUBJECT: Purchase A Hydraulic Snow Blower - HITCHDOC HD58200

**SUBMISSION TO: Council** 

MEETING DATE: September 14, 2022

**DEPARTMENT: Public Works** 

**RELEVANT LEGISLATION:** 

MGA Section 248(1)(a)

#### **RECOMMENDED ACTION:**

To recommend that Council approve the 2022 purchase of the Hydraulic Snow Blower from the transportation capital reserve in the amount of \$106,270.00 (plus 10 percent contingency) and applicable taxes.

#### BACKGROUND/PROPOSAL:

During the winter months with snow removal, the grader pushes piles of snow onto our street boulevards. This process damages both lawns, trees and angers the tax payers. In the 2022 capital budget \$82,204 was allocated for purchase of a Bobcat, broom and snowblade. Public Works has decided to not proceed with the purchase of the Bobcat. Of the \$82,204 in the capital budget \$60,000 remains unspent. Public works is requesting that these funds be repurposed toward the purchase of a hydraulic snowblower. If council approves an additional \$56,897 + applicable taxes would have to be funded from the transportation reserve to make this purchase in 2022.

#### **BENEFITS OF THE RECOMMENDED ACTION:**

The benefit of purchasing a hydraulic snow blower is that it is capable of removing snow from curb to curb. The grader will wind row the snow to the centre of the road and the snow blower will remove it into trucks to be hauled away. Another benefit is during spring thaw, the water should remain in the gutters vs the middle of the streets.

# **DISADVANTAGES OF THE RECOMMENDED ACTION:** The only disadvantage is that the cost of fuel to haul this snow away will increase. However, by adding this piece of equipment to the Public Works Department fleet we are improving our capability to remove all snow in a more satisfying manner for all parties involved. FINANCIAL IMPACT: This is a financial request for the approval to purchase the hydraulic snow blower from the transportation capital reserve in 2022. **PUBLIC ENGAGEMENT:** New snow removal procedure to be communicated to residents through newsletter and social media. ATTACHMENT(S): Quotation from Industrial Machine Inc. MGA Section 248(1)(a) **REVIEWED AND APPROVED FOR SUBMISSION** DATE: September 7/22 DEPARTMENT MANAGER: 1500h CHIEF ADMINISTRATIVE OFFICER:

April 21, 2022

Town of Grimshaw Box 377 Grimshaw, AB **T0H 1W0** 

Attn:

**Butch Mitchell** 

**Director of Operations** 

We are pleased to submit the following quotation for the supply of one (1) HitchDoc HDS9200 hydraulic snow blower consisting of the following:

- Hydraulic fan, auger and truck loading discharge chute
- Independent fan and auger high pressure relief, no shear pins
- Performance hydraulic valve to maintain fan speed
- 45° hydraulic rotating fan housing for right or left discharge
- Truck loading discharge chute with 9.5" opening, 105"-150" discharge height
- 270° hydraulic rotary chute with hydraulic deflector
- Enclosed #80 chain auger drive with spring tensioned idler
- Bolt-on mounting coupler option to match your machine
- Dual 16" augers with 6" center tube and 1-1/2" shaft
- Tiger Teeth on 3/8" auger ribbon flighting
- Bolt-on and replaceable grader blade culing edge
- 32" x 9" 5-paddle fan, 3/8" material
- 7-gauge fan housing with maintenance free replaceable wear strips
- 1/4" blower shell with 1/2" end plates
- Adjustable hardened rear skid shoes, with replaceable side skid plates
- Width: 108"
- CAT Fusion Mount Attach Plate (Special pricing for other attachment plates)
- 40-46 GPM Motor (40 GPM Kit)
- 12 V (40/50 GPM Kits) Hydraulic Valve Package
- 1" coupler kit, case drain kit, return bypass
- Wiring Harness Control System

#### PRICE:

\$106,270.00 + Applicable Taxes

10,627.00 (10°10)

#### All pricing is:

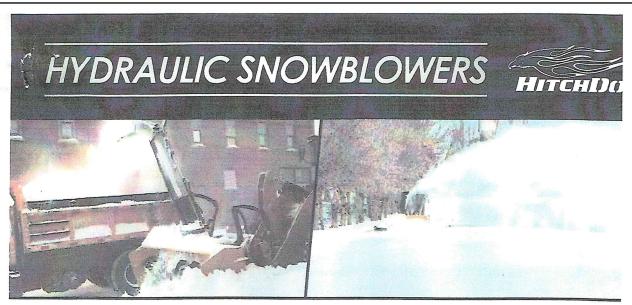
- FOB: IMI Acheson
- Budget Pricing May change without notice.
- Specifications subject to change.

INDUSTRIAL MACHINE INC

26880 96 Ave Acheson, Alberta T7X 6J2

www.industrialmachine.ca

Follow us on: 🛐 🛅 💟 💽 Ph: 587.286.2772 Fax: 587.286.2770



#### Universal Features:

- 100% Hydraulically Powered: Low cost of operation and minimal wear on parts
- <u>Bypass Relief System:</u> High pressure bypass relief system eliminates the need for shear pins and will help protect the blo from sudden stops
- Rotary Spout: 270° rotation is controlled from inside the cab with ease
- Spout Deflector: Hydraulically powered for precise control and accurate placement
- · Adjustable Depth Guides: Manually change the pin on the skid shoes to control blade height
- . No Shear Pins: Abrupt stops will trigger oil to bypass protecting the blower
- High Visibility Finish: With a yellow, powder-coat finish, this snow blower will maintain a sharp, clean appearance seasc
  after season
- . Replaceable Cutting Edge: Bolt-on, hardened steel cutting edge is easy to remove and replace after a long history
- Quick-Tach Mounting Plate: A universal mount plate lets you easily attach this blower to most makes and models of loc
- Tiger Teeth: Innovative design chews up hard packed snow and ice
- Multiple Motor Packages: Order the blower for your machine flow



#### Standard Skid Steer:

- Long-Term Protection: Enclosed auger motors and ½" end plates keep key parts unbroken
- Tough Single Auger: 6" center tube with 16" ribbon flighting



### High Flow Skid Steer & Compact Wheel Loader:

- Ultimate Compatibility: Whether using on a skid steer or a wheel loader, order this blower to best fit your machine and needs
- Heaviest Built: This blower brings sheer weight and strength to the cross over blower market



#### High Flow Wheel Loader:

- Side Discharge: Fan housing rotate: 45° for snow throw to the left and right without using the spout
- Truck Loading Spout: Reach the highest of trucks with the telescopin spout



I-90 & US 71 | Jackson, MN 800.446.8222 | 507.847.4049 | Fax 507.847.5100 Sales@HitchDoc.com | ISO 9001 & 14001 Certified

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# HYDRAULIC SNOWBLOWERS









#### **General Order Steps:**

Step 1: Select the width that best fits your snow management needs.

<u>Step 2:</u> Select the appropriate motor package based on the auxiliary output gallons per minute of the machine that will run the blower. Select any optional high flow kits to best fit your machine.

<u>Step 3:</u> Select the appropriate electrical harness based on the make and model of your machine. Options are Universal, 8-Pin or 14-Pin.

	HDS68SS	HDS72SS	HDS84SS	HDS7100	HDS7101*	HDS9200
Compatible Machine	Skid Steer	Skid Steer	Skid Steer	Skid Steer or Wheel Loader	Skid Steer or Wheel Loader	Wheel Loader
<b>Cutting Height</b>	29.3"	29.3"	29.3"	36.5"	36.5'	45'
<b>Cutting Width</b>	69.7"	73.7"	85.7"	84.5"	96.7"	108"
Discharge Height	49.1"	49.1"	49.1"	68.4"	68.4"	105-150"***
Overall Height	67"	67"	67"	73.7"	73.7"	127"
Overall Width	73.5"	77.5"	89.5"	90.5"	96.7"	114"
Weight	915 lbs.	950 lbs.	1,050 lbs.	1,480 lbs.	1,557 lbs.	5,200 lbs.
Fan Diameter	22"	22"	22"	26"	26"	32"
Fan Depth	6.5"	6.5"	6.5"	6.5"	6.5"	9"
Fan Material	1/4"	1/4"	1/4"	1/4"	1/4"	3/8"
Fan Paddles	4	4	4	4	4	5
Drive Range Requirements**	11-25 gpm Std or 26-35 gpm Hi Flow	11-25 gpm Std or 26-35 gpm Hi Flow	24-25 gpm Std or 26-35 gpm Hi Flow	25-40 gpm at 2,800-4,000 psi	25-40 gpm at 2,800-4,000 psi	40-50 gpm at 3,700-5,000 psi

<sup>\*</sup>Note: HDS7101 is a HDS7100 with optional side extensions

For more information, contact your local dealer or Sales@HitchDoc.com

WWW.HITCHDOC.COM



<sup>\*\*</sup>See Order Guide for specific information on flow packages

<sup>\*\*\*</sup>Range based on truck loading spout

RSA 2000 Chapter M-26

budget for that year have been adopted by council or established by the Minister under section 244.

1994 cM-26.1 s247

#### **Expenditure of money**

248(1) A municipality may only make an expenditure that is

- (a) included in an operating budget, interim operating budget or capital budget or otherwise authorized by the council,
- (b) for an emergency, or
- (c) legally required to be paid.
- (2) Each council must establish procedures to authorize and verify expenditures that are not included in a budget.
- (3) If the Minister establishes a budget for a municipality under section 244, the municipality may not make an expenditure that is not included in the budget unless the expenditure is
  - (a) authorized by the Minister,
  - (b) for an emergency, or
  - (c) legally required to be paid.

1994 cM-26.1 s248

#### **Annual budget**

**248.1(1)** A council may adopt an annual budget in a format that is consistent with its financial statements.

(2) For the purposes of sections 247 and 248, the adoption of an annual budget is equivalent to the adoption of an operating budget under section 242 or the adoption of a capital budget under section 245.

2015 08 036

#### Civil liability of councillors

249(1) A councillor who

- (a) makes an expenditure that is not authorized under section 248.
- (b) votes to spend money that has been obtained under a borrowing on something that is not within the purpose for which the money was borrowed, or

159

#### **Brian Allen**

From: Exec. Assistant on behalf of Dan Rude <EA\_DRude@abmunis.ca>

**Sent:** September 12, 2022 3:04 PM

To: Brian Allen

Subject: Nominations are open for Queen Elizabeth's II Platinum Jubilee Medals

Good afternoon Mayors, Councillors, & CAOs,

Recognizing the unexpected and sad passing of Queen Elizabeth II, Alberta Municipalities is honoured to be participating in the Queen Elizabeth II's Platinum Jubilee Medal awards. The award is intended to recognize individuals who have made outstanding contributions to your community. With your council colleagues, please consider nominating outstanding individuals from your community for a Queen Elizabeth II's Platinum Jubilee Medal.

#### **BACKGROUND**

At the invitation of the Government of Alberta, Alberta Municipalities has agreed to <u>manage nominations</u> and host the Queen Elizabeth II Platinum Jubilee Medal awards ceremonies for outstanding community leaders. Alberta Municipalities has been allocated 155 medals for which our member-municipalities can submit nominations. In addition, 265 medals will be automatically awarded to all sitting mayors of our member-municipalities.

The Queen Elizabeth II's Platinum Jubilee Medal has been created to mark the 70th anniversary of Her Majesty's accession to the throne as Queen of Canada. To celebrate this historic event, the Medal recognizes outstanding service from Albertans who have dedicated themselves to family, community, and country, just as Her Majesty did.

#### SUBMITTING NOMINATIONS

To be eligible for the award, your nominee must meet these criteria:

- Be a Canadian citizen or a permanent resident
- Have been alive on February 6, 2022
- Have made significant contributions to Canada or a region of Alberta, community, or field. Examples of areas
  of significant contribution might include COVID-19, Truth and Reconciliation, diversity, equity and inclusion,
  or preservation of the environment.
- · Be a leader in the community
- · Be in good standing with the law and community

Your nomination should be submitted on behalf of your administration and/or council and needs to be endorsed by your council and/or administration, however, a formal motion is not required. You can submit your nominee via <u>our webform</u> until Thursday October 6, 2022.

#### AWARD CEREMONIES

The Queen Elizabeth II's Platinum Jubilee Medal award ceremonies will be conducted in late-November / early-December. Details will be shared once finalized.

With the recent passing of Her Majesty, these awards have taken on a special significance. We look forward to reviewing your nominations and creating a truly memorable awards ceremony.

Should you have any questions, please e-mail nominations@abmunis.ca.

Dan Rude | Chief Executive Officer

ALBERTA URBAN MUNICIPALITIES ASSOCIATION



# Health Engagement Tour Update

August 22, 2022

Your Update from the Ministry of Health and Alberta Health Services

#### **▼ MESSAGE FROM MINISTER COPPING**

# We're listening to you about healthcare

Thank you everyone who's taken the time to talk to me and representatives from Alberta Health and Alberta Health Services over the summer, as I've visited cities and towns around the province.



JASON COPPING Minister of Health

I'm asking people to tell me about health care in their communities: what's working, what's not, and most importantly what we can do to make it work better.

The response has

been tremendous, from people both inside and outside the system. It's a reminder of the amazing dedication of the people who care for patients and make the system work, as well as the support for our health system in all our communities. We have a great health system (although with challenges) and I want to make sure it's there for people when they need it, and that it keeps earning people's trust every day.

So I'm writing to everyone who's participated, to say thank you — and more importantly, to tell you that it's making a difference. As a small start, the idea for ongoing communication was a suggestion that came out of a session in northern Alberta. This newsletter is first of a number to update participants on what we are hearing at a high level and what we are acting on to improve our health system prior to finishing the tour of the province and posting our overall



Health Minister Jason Copping listens to Whitecourt leaders and stakeholders about their thoughts and opinions on healthcare delivery in the town, located 180 km northwest of Edmonton.

There are

a lot of ways

we can

do better.

results and plan to improve.

So — what have we heard so far? First and foremost, people have high praise for the quality of caregivers and other staff in the system, and the way they've adapted to the pandemic. But there are

a lot of ways we can do better. Most of them are longstanding issues, but the pandemic has made them more urgent.

The biggest area of concern is maintaining and growing the healthcare workforce. There are at least three recurring themes:

First, we need to invest more in "growing our own" health professionals — creating more opportunities for young people from outside Edmonton and Calgary to enroll in healthcare programs, and then build their careers in their home communities, or other ones

where they're most needed. Second, we need to build on our partnerships with municipalities on recruitment and retention of physicians and other health care professionals. And third, we need to look at how we can streamline the licensing process for healthcare

professionals trained and licensed in other countries. Those are all familiar issues and we're working on them, but hearing directly from people in these recent meetings has bumped them up the priority list for me personally and for my department and

AHS. That is the purpose of the Health Engagement Tour and these updates: to provide another form of communication with our front-lines and give you an opportunity to provide input to all areas of our healthcare system.

(CONTINUED ON PAGE 2)

#### **▼ IMPROVING HEALTH SERVICES**

### Millions spent to upgrade rural health facilities

Rural facilities in the Edmonton, Central and South zones of Alberta Health Services (AHS) are receiving upgrades and renovations to improve patient care and the patient experience, through the Government of Alberta's Infrastructure Maintenance Program. This includes: \$400,000 for upgrades to heating, ventilation and air conditioning systems at Fort Saskatchewan Community Hospital; \$2.6 million for roof repairs and security upgrades at the Drumheller Health Centre; and \$900,000 for various upgrades at the Pincher Creek Health Centre.

More ambulances on road: Nine additional ambulances are now serving patients in Calgary and Edmonton, helping to relieve some pressure on EMS, and reducing demand on EMS support from neighbouring communities.

AHS, HSAA reach agreement: Alberta Health Services (AHS) and the Health Sciences Association of Alberta (HSAA) have ratified a new collective agreement. The four-year agreement expires on March 31, 2024, and sets out the terms and conditions for more than 21,000 healthcare workers.

#### **▼ MESSAGE FROM MINISTER COPPING**

#### We're listening to you

(CONTINUED FROM PAGE 1)

I've heard about many other issues too, such as EMS response times, increasing local decision-making, and access to family physicians and primary care throughout Alberta. I'll talk on these topics and many more in later issues. But I'd like to end here by thank you, again, for taking the time to meet with our team and your commitment to providing high-quality healthcare for every Albertan.

If you have other ideas to improve our health system or other challenges or successes you want to mention that were not raised in the meeting, please forward an email to me with the subject line HEALTH ENGAGEMENT TOUR to minister.health@gov.ab.ca.

#### ▼ MESSAGE FROM AHS BOARD CHAIR AND INTERIM PRESIDENT AND CEO

### Your priorities are ours, too

Alberta Health Services (AHS) is grateful to our many partners across the province. That's why it is important to the AHS Board and to the AHS Executive Leadership Team to tour the province and talk to Albertans about the direction of



GREG TURNBULL AHS Board Chair

AHS and how we can improve care.

The Health Engagement Tour coincides with the imminent release of the AHS Health Plan 2022-25, which will guide the organization as it enters a new era of transformation and innovation.

At the heart of this health plan are 10 priorities that align with direction from the Minister of Health, and reflect feedback



MAURO CHIES Interim AHS CEO

from patients, clients and families who have received care from AHS.

Among other goals, we're aiming for surgeries scheduled within clinically appropriate wait times; a reduction in EMS response times;

an increase in the number of continuing care spaces and living options; implementation of strategies to address mental health issues and support opioid recovery; stronger relationships with rural communities; and enabling more virtual, community- and home-based care.

AHS will make progress on these priorities and deliver healthcare services that meet the needs of Albertans.

#### **▼ PUBLIC ENGAGEMENT UPDATE**

### Tour draws positive feedback

AHS leadership joined Health Minister Jason Copping during a health engagement tour in south, central and north zones in June and July.

In each community, events invited internal and community stakeholders to discuss three questions:

- What is the healthcare system doing well?
- What are the current challenges within the healthcare system?
- What opportunities exist to address challenges?

Internal and community stakeholders in Medicine Hat, Lethbridge, Fort McMurray, Cold Lake, Lloydminster, Peace River, Slave Lake, Grande Prairie and Whitecourt highlighted the quality of care being delivered across Alberta.

Overall, about 500 Albertans



Click here to read What We Heard documents have participated in the engagement sessions and evaluations have been largely positive.

Of the 310 total responses:

- 89% said that the session was relevant and something they wanted to know more about.
- 88% felt the event was well organized.
- 86% felt the session was a good use of their time.

As for next steps, summaries of each session are being developed and will be shared with participants; opportunities to take action now are being identified; additional sessions are being planned for the fall; and Alberta Health will compile a report when all events are completed.



Dr. Jenny Edge, a physician with the Virtual MD pilot program, supports callers by offering virtual appointments. To date, more than 7,600 patients have been assessed by a program physician.

#### **▼ IMPROVING HEALTH SERVICES**

# Virtual MD gives Albertans better access to physicians

A new program can now connect Health Link callers by phone or video directly to physicians.

Under the Virtual MD pilot program, Health Link 811 callers needing medical assessment can be referred, where clinically appropriate, to a physician to virtually assess them over the phone or through a secure Zoom link. This helps Health Link to ensure Albertans are directed to appropriate healthcare support while reducing potentially unnecessary visits to the hospital.

According to Dr. Jenny Edge, a

physician supporting the pilot, one of the most compelling aspects of the Virtual MD initiative is the ability to serve patients in their home environments, and increase their access to physician services through the use of virtual technologies.

"Sometimes patients just want to have their health-related questions answered in a timely manner by a medical professional," she says.

To date, more than 7,600 patients have been assessed by a program physician, with 4,200 of these patients able to manage at home with self-care.

#### **▼ IMPROVING HEALTH SERVICES**

# Government program to attract rural doctors

Government recognizes that finding a family physician outside an urban centre can be a challenge and is working with our partners to address the shortage of rural doctors. One program that was newly launched this year is the Rural Education Supplement and Integrated Doctor Experience (RESIDE) program. This program is providing \$2 million to 20 new family physicians in each of the next three years. The physicians will practise in identified rural or remote communities of need.

Sixty new family physicians are eligible for benefits through the program over the next three years. A RESIDE program application process will take place each year.

Fifteen communities have been identified for the first year of the program, including Fox Creek, Grande Cache, Fort Vermilion, Wabasca, High Level, Rimbey, Lloydminster, Milk River, Cold Lake, Lac La Biche, Rocky Mountain House, Fort Macleod, Barrhead, Ponoka and Athabasca.

More information at <a href="rhpap.ca/">rhpap.ca/</a> <a href="programs-services/reside/">programs-services/reside/</a>

### Alberta Health establishing Diabetes Working Group

Alberta Health is establishing a diabetes working group to develop a comprehensive diabetes strategy for the province.

Working with representatives from across Alberta, the group will shape a go-forward care plan to meet the needs of a growing population of Albertans living with this chronic disease.

Given the growing population of Albertans being diagnosed with Type 1 and Type 2 diabetes, a long-term care pathway needs to be determined so Albertans can manage their diabetes and lower the risk of adverse outcomes.

The Diabetes Working Group will include patients, diabetes organizations, health professionals, researchers and

health insurers.

Recommendations will be shared with the Minister of Health before fall of 2023.

Information on this announcement can be accessed on <u>Alberta.ca</u>.



# Albertans at the table

### Images from the Health Engagement Tour



**TOP:** Health Minister Jason Copping, second from right, meets with community leaders in Cold Lake.

**LEFT:** Stacy Greening, Chief Zone Officer for the AHS North Zone, Vegreville-Lloydminster-Wainright MLA Garth Rowswell and Martin Long, MLA for West Yellowhead, meet with representatives from the Friends of Whitecourt Society to hear their thoughts and concerns about local healthcare delivery.

**BOTTOM LEFT:** Minister Copping listens to the concerns and ideas of Alberta Health Services staff during an internal engagement event in Lethbridge.

BELOW: Minister Copping listens to AHS staff in Peace River.





### Provincial Health Tour | Summer 2022 Grande Prairie, July 27, 2022

What We Heard Summary

The Government Alberta and Alberta Health Services are jointly hosting a series of engagement conversations across Alberta over summer 2022. The Provincial Health Tour was designed to allow Alberta Health and Alberta Health Services to engage with healthcare staff, partners and stakeholders in communities across the province; to share current approaches and priorities, discuss current state and future opportunities, celebrate our successes and to work together to identify strategies to address challenges within the healthcare system.

#### **Grande Prairie**

Community partners participated, representing municipal and community leaders



MLA Tracy Allard welcomed community members.

Minister of Health Jason Copping provided an update on healthcare, including sharing successes and an update on Government investment and areas of focus.

AHS interim CEO Mauro Chies shared the AHS Health Plan and priority areas, as well as the challenges and opportunities for our future vision.

#### The power of partnerships

Healthcare is all about partnerships - with advisory councils, health foundations, social agencies, community organizations and businesses, as well as private citizens that can help make a positive difference.

- This past December, with the opening of the Grande Prairie Regional Hospital, about 50 nursing faculty and students from Northwestern Polytechnic volunteered to help move nearly 100 patients from the QEII Hospital into the new facility.
- During the height of the pandemic, partnerships with local community organizations helped AHS improve community vaccination for COVID-19. This included working with the City of Grande Prairie to offer rapid-flow immunization clinics at Teresa Sargent Hall.
- We are fortunate to have the Grande Prairie Regional Hospital Foundation supporting healthcare in the Grande Prairie region. Through its \$20-million Key to Care campaign, the foundation and its donors aim to support equipment and technology that will enable more people to receive treatment close to home.





Healthy Albertans. Healthy Communities. **Together.** 

#### Alberta Health Highlights

#### **Budget**

Alberta Health's budget is \$22B, and anticipated to increase by \$600M a year over the next three years including key investments as follows:

- \$64M increase to EMS budget
- \$60M in new funding over three years to expand recovery-oriented support for people experiencing addiction and mental health issues
- \$3.7B for continuing care, community care and home care programs
- \$3.5B over three years in capital funding for health facilities, equipment and IT systems across the province
  - The Health Capital plan also includes \$45M over three years for the Rural Health Facilities Revitalization Program

#### **Physician Recruitment**

Approximately \$90M is being spent in 2022 including:

Rural Remote Northern Program:	~\$57M	Rural Medical Education:	~\$6M
Rural Integrated Community Clerkship Program:	~\$4M	Rural Health Professions Action Plan (RhPAP):	~\$9M
Locum Program:	~\$3M	Rural Physician On-Call program:	~\$12M

Alberta Health is working with RhPAP on its Rural Education Supplement and Integrated Doctor Experience (RESIDE) program to help address challenges in rural and remote areas.

#### System Recovery

Over the next three years, AHS will perform between 20 and 23 per cent more surgeries compared to 2018-19 to reduce surgical wait lists.

AHS will return to pre-pandemic surgery wait list status by the end of 2022-23.

AHS is resuming many regular public health activities in 2022-23.

AHS will add 50 permanent, fully staffed ICU spaces by the second quarter of 2022-23.

Government is providing funding for more ground ambulances and additional EMS staff.

In each of the next three years, AHS will add about 1,000 new continuing care spaces and increase the number of unique home care clients by four per cent.

July 27, 2022 Grande Prairie Provincial Health Tour

#### AHS Health Plan 2022-25

AHS is entering a new era of transformation and innovation. The Health Plan 2022-25 is the roadmap for this exciting journey. At the heart of this plan are the 10 priorities that align with direction from the Minister of Health and reflect feedback from patients, clients and families who have received care from AHS.

The 10 priorities are:



#### 1. Alberta Surgical Initiative

Implementation of the Alberta Surgical Initiative, ensuring that, by 2025, all Albertans receive their scheduled surgeries within clinically approved wait times.



#### Rural Initiatives and Engagement

Rural engagement and rural initiatives, to strengthen partnerships with rural communities, to better support the rural healthcare workforce and to better meet the unique needs of Albertans living in non-urban communities.



#### 2. EMS 10-Point Plan

Implementation of the EMS 10-Point Plan, designed to improve EMS services and availability, especially in rural and remote communities.



#### 7. Continuing Care

Continuing care, increasing the numbers of continuing care spaces and living options, expanding home care hours, and shifting reliance from facility – to home-based care when appropriate.



# 3. Mental Health and Substance Use Recovery

Mental health and opioid recovery, which includes adding AHS-managed treatment spaces, and expanding in-person and virtual recovery-oriented programs and services.



### 8. Workforce Recruitment and Retention

Workforce recruitment and retention, which involved supporting our current workforce following more than two years of pandemic response, as well as recruiting and retaining needed healthcare workers.



# 4. Pandemic Response and Recovery

Pandemic recovery, which involves adding acute care spaces (ICE beds), supporting continued access to vaccines and treatments to COVID-19, and establishing specialty clinics to support Albertans with ongoing COVID-19 symptoms.



# 9. Quality of Patient Outcomes

Quality of Patient Outcomes, ensuring patient safety and high-quality care are maintained and enhanved during a period of transformative change in the organization.



## 5. Digital Health Evolution and Innovation

Digital health evolution and innovation, including the ongoing rollout of Connect Care and continued expansion of virtual health to support more community – and home-based care, programs and services.



#### 10. Sustainability

Financial sustainability, ensuring that AHS is run efficiently, with Albertans getting full value for every health dollar.

July 27, 2022 Grande Prairie Provincial Health Tour

The event included a working session where participants reflected on the following questions:

- What is our healthcare system doing well?
- What challenges currently exist within the system?
- In addition to what is currently being done, how can we better address challenges?
- What can you do to improve the provision of health care in your community?

Here's a sampling of what we heard in Grande Prairie.



#### What we are doing well

- Once a patient is in the system, the healthcare they are provided is great.
- We have a dedicated workforce: passionate people are caring for patients, and providing "exceptional care"; staff show resilience and expertise.
- Virtual Health is improving patient care; Connect Care is improving communication and creating accountability.

"Frontline workers are remarkable and adaptable."

"Facilities being built are top notch."

- Development of primary care networks,
   expansion of Primary Care Networks, and team-based care are good for patients.
- New facilities and partnerships with post secondary institutions improve access to healthcare for local patients.

#### Top healthcare challenges and opportunities

 Workforce recruitment and retention was the most significant challenge identified. Both community clinics and hospital are short staffed, wait lists are long, and many healthcare workers are facing burnout. Workplace culture,

policy barriers and hiring practices were all highlighted as factors.

"We have 19 family practitioners to cover 80K+ population. No family doctor is available."

- Opportunities were raised for AHS to partner with local governments, schools and community organizations to develop hiring incentives, support
  - healthcare workers with housing and childcare, review education processes, and support rural placements. Ideas about reviewing professional scope of practice, immigration and licensing restrictions were also discussed.
- Access and resources were discussed in regards to Primary Care, rural & remote challenges, and physician billing. Opportunities to direct more resources to homecare and

July 27, 2022 Grande Prairie Provincial Health Tour

focus on preventative healthcare were raised.

- Mental health and addictions facilities were noted to be limited and not in appropriate places
  to meet the needs of residents. Suggestions were made to make mental health staff
  available for home visits, and after care support.
- Opportunities to improve cultural relations were raised, with encouragement to understand and implement Indigenous practices, and to embark on cultural understanding for the many cultures and communities represented in the Grande Prairie area.

"Throw 'jurisdiction' out the window... Treat chronic users as primary seat then splinter out aggregation of ministries."

#### **Evaluation of event**

- Of the 52 individuals who completed a survey (both internal and external events in GP):
  - 44 (85%) responded that the topic was highly relevant, and something they wanted to know more about (21 ranked as 5 out of 5; 23 as 4)
  - 40 (77%) felt strongly that the session was a good use of their time (14 ranked as 5 out of 5; 26 as 4)
- Many respondents indicated that the most valuable part of the meeting was the opportunity to share their perspective directly with AHS and the Minister of Health, and to hear the perspective of colleagues.

"Thank you for listening. Thank you for coming in person." "[I] appreciated hearing from everyone."

 Participants indicated a desire for more time to discuss the questions, and stressed the importance of the information and concerns shared being acted upon.

#### **Next steps**

- All notes and partnership ideas generated from the Provincial Health tour will be shared with Alberta Health and Alberta Health Services leadership.
- A report and recommendations will be produced by Alberta Health.

#### Thank you

We are grateful to all who took the time to meet with Alberta Health and Alberta Health Services leadership to discuss the future of healthcare in Alberta. Your experience and personal insights will inform future planning and changes that will improve healthcare for all Albertans.

Contact us: community.engagement@ahs.ca

### Provincial Health Tour | Summer 2022 Peace River – July 25, 2022

#### What We Heard Summary

The Government Alberta and Alberta Health Services are jointly hosting a series of engagement conversations across Alberta over summer 2022. The Provincial Health Tour was designed to allow Alberta Health and Alberta Health Services to engage with healthcare staff, partners and stakeholders in communities across the province; to share current approaches and priorities, discuss current state and future opportunities, celebrate our successes and to work together to identify strategies to address challenges within the healthcare system.

#### **Peace River**

17 Community members participated, representing municipal and community leaders



MLA Dan Williams (Peace River) welcomed stakeholders.

Minister of Health Jason Copping provided an update on healthcare including sharing successes and an update on Government investment and areas of focus.

Vice-President, Quality and Chief Medical Officer, AHS, Dr. François Belanger shared the AHS Health Plan and priority areas, as well as the challenges and opportunities for our future vision.

# The power of partnerships

Healthcare is all about partnerships - with advisory councils, health foundations, social agencies, community organizations and businesses, as well as private citizens that can help make a positive difference.

AHS partnered with local RCMP to form Regional Police and Crisis teams, in which AHS mental health professionals and RCMP officers work together to intervene, assess, de-escalate, refer and follow-up with individuals experiencing a mental health crisis.

The Peace River Community Health Centre has benefited from the generous support of the Peace River & District Health Foundation.

Through support from the foundation and its donors, the health centre has received funding for a new cardiac monitoring and telemetry system for monitoring acute care, emergency and surgical patients.





Healthy Albertans. Healthy Communities. **Together.** 

#### Alberta Health Highlights

#### **Budget**

Alberta Health's budget is \$22B, and anticipated to increase by \$600M a year over the next three years including key investments as follows:

- \$64M increase to EMS budget
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#### **Physician Recruitment**

Approximately \$90M is being spent in 2022 including:

Rural Remote Northern Program:	~\$57M	Rural Medical Education:	~\$6M
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Alberta Health is working with RhPAP on its Rural Education Supplement and Integrated Doctor Experience (RESIDE) program to help address challenges in rural and remote areas.

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Over the next three years, AHS will perform between 20 and 23 per cent more surgeries compared to 2018-19 to reduce surgical wait lists.

AHS will return to pre-pandemic surgery wait list status by the end of 2022-23.

AHS is resuming many regular public health activities in 2022-23.

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AHS is entering a new era of transformation and innovation. The Health Plan 2022-25 is the roadmap for this exciting journey. At the heart of this plan are the 10 priorities that align with direction from the Minister of Health and reflect feedback from patients, clients and families who have received care from AHS.

The 10 priorities are:



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Rural engagement and rural initiatives, to strengthen partnerships with rural communities, to better support the rural healthcare workforce and to better meet the unique needs of Albertans living in non-urban communities.



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Implementation of the EMS 10-Point Plan, designed to improve EMS services and availability, especially in rural and remote communities.



#### 7. Continuing Care

Continuing care, increasing the numbers of continuing care spaces and living options, expanding home care hours, and shifting reliance from facility – to home-based care when appropriate.



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Mental health and opioid recovery, which includes adding AHS-managed treatment spaces, and expanding in-person and virtual recovery-oriented programs and services.



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Workforce recruitment and retention, which involved supporting our current workforce following more than two years of pandemic response, as well as recruiting and retaining needed healthcare workers.



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Pandemic recovery, which involves adding acute care spaces (ICE beds), supporting continued access to vaccines and treatments to COVID-19, and establishing specialty clinics to support Albertans with ongoing COVID-19 symptoms.



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Digital health evolution and innovation, including the ongoing rollout of Connect Care and continued expansion of virtual health to support more community – and home-based care, programs and services.



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Financial sustainability, ensuring that AHS is run efficiently, with Albertans getting full value for every health dollar.

The event included a working session where participants reflected on the following questions:

- What is our healthcare system doing well?
- What challenges currently exist within the system?
- In addition to what is currently being done, how can we better address challenges?
- What can you do to improve the provision of healthcare in your community?

Here's a sampling of what we heard in Peace River.



#### What we are doing well

Peace River and surrounding communities reap the rewards of a high-quality **workforce** with great people providing great care and working collaboratively. Many participants spoke of the collaboration and connections between primary care and acute care and commented positively on the increased focus on mental health and interdisciplinary community resources.

Patient care was praised as high quality despite barriers to access. Virtual Health is seen as an asset and references were made to Connect Care, ConnectMD, HealthLink, and other technologies that support wellness (i.e., Telus virtual health).

"Good communication between levels of physicians."

Other successes identified included communication and engagement, cultural awareness among EMS staff and infrastructure and equipment.

#### Top healthcare challenges & opportunities

Access & Resources: Access to primary care, mental health, surgeries such as knee/hip replacements and the associated wait times, were key concerns.

Many felt lack of transportation resources or the costs of travel to get access to healthcare services were a barrier for rural populations. There could be opportunities to address these challenges through community partnerships and subsidized transportation options.

**Workforce**: Like other communities, recruitment and retention was the focus of discussions. There are simply "not enough physicians" said one participant and this is forcing communities to compete with one another and offer financial or other incentives to get an edge on one another.

"Lack of funding to return patients to their home communities."

"Driving to appointments / access to services for those without financial means (is challenging)."

More effective use of Nurse Practitioners was suggested by several as a solution; as well, hiring

and training locally was recommended. Education and training were mentioned frequently with the added suggestion that creating opportunities for staff to "scale up" with local education supports would be a way to keep healthcare workers in the community.

"Develop (opportunities) locally for high school and college students in healthcare settings (i.e., candy stripers, nursing assistants, etc.)."

Other challenges identified by participants included not having a First Nation liaison to support Indigenous

communities, outdated infrastructure and equipment, lack of resources for rural addiction and mental health and lack of broadband to support virtual health options.

#### **Evaluation of event**

- Of the 32 individuals who completed a survey (both internal and external events):
  - 30 (94%) responded that the topic was highly relevant, and something they wanted to know more about (15 ranked as 5 out of 5; 15 as 4)
  - 28 (88%) felt strongly that the session was a good use of their time (20 ranked as 5 out of 5; 8 as 4)

"I liked that we were in small groups – more opportunity to speak, but I would have liked to see more people attend and participate."

- Many respondents indicated that the most valuable part of the meeting was brainstorming in small groups, face to face, to identify shared challenges and potential solutions. Participants appreciated the opportunity to share their perspective directly with AHS and the Minister.
- Participants expressed a desire for more notice about the meeting, and to see a larger turnout to the next event.

#### **Next steps**

- All notes and partnership ideas generated from the Provincial Health tour will be shared with Alberta Health and Alberta Health Services leadership.
- A report and recommendations will be produced by Alberta Health.

#### Thank you

We are grateful to all who took the time to meet with Alberta Health and Alberta Health Services leadership to discuss the future of healthcare in Alberta. Your experience and personal insights will inform future planning and changes that will improve healthcare for all Albertans.

Contact us: community.engagement@ahs.ca

From: Stubbs, Shannon - M.P. < Shannon.Stubbs@parl.gc.ca>

Sent: Thursday, September 8, 2022 9:12 AM

Cc: Kurek, Damien C. - M.P. < <u>Damien.Kurek@parl.gc.ca</u>> Subject: Follow-Up: Rural Municipalities Townhall

Good morning,

On behalf of MP's Shannon Stubbs and Damien Kurek, we would like to thank everyone who was able to attend the Rural Townhall on Wednesday, August 31.

As requested, below please find the top issues facing rural municipalities that we had flagged to our offices – in addition to the issues we heard at the townhall, for those who may have been unable to attend:

#### Concerns Raised by Rural Municipalities, ranked by how many Municipalities raised in their top 3:

- 1. Infrastructure Concerns, specifically including:
  - o Insufficient internet and cell phone infrastructure (largest concern)
  - o Insufficient/deteriorating water and/or water treatment infrastructure
  - o Insufficient utilities infrastructure (Electricity, Natural Gas)
  - o Insufficient/deteriorating road infrastructure
- 2. Red Tape Barriers, including:
  - o Application updates & re-works due to government changes
  - o Burdensome and complicated grant applications
  - o "Nonsensical" long-term planning regulations impeding investment opportunity
  - o Federal legislation developed for urban centres isn't applicable to rural communities
- 3. Lack of rural economic development opportunity
  - Specifically, municipalities noted that economic development is hampered by a number of factors including capacity and red tape, and that infrastructure concerns make attracting (and retaining) skilled workers and new business and investment in industries like manufacturing more difficult. The Urban/Rural divide was also noted, as many opportunities that arise for urban centres just don't materialize for rural municipalities.
- 4. Capacity:
  - Municipalities raised issues from lack of funding for engineering studies, to complicated applications requiring outside consulting firms, to insufficient staffing resources to dedicate time to grant writing processes. Capacity was a primary issue in applying for federal funding projects or grants, or even just doing the basics of running the municipality.
- 5. Lack of quality jobs/workers
  - Municipalities mentioned labour shortages, workers moving away to cities because industry had left the town and jobs were no longer there, workers not wanting to move into the town because of infrastructure and housing concerns, and the decline in many rural economy drivers like oil & gas and agriculture.
- 6. Housing
  - While cost of housing was mentioned as a factor, most municipalities facing housing issues ranked access to quality housing, ability to build new housing, and general infrastructure barriers to new development (like utilities and road infrastructure) as the biggest issues with housing in their communities.
- 7. Health Services, including:

2

- o Remote/no access to medical transportation
- Inability to attract and retain doctors and nurses
- Clinic and hospital staffing shortages

#### 8. Definition of rural

- Numerous municipalities mentioned the population threshold for municipalities was an issue as the current federal definition of "rural" is a municipality under 100,000 population. These municipalities all compete for the same funding, despite a vast disparity in resources from a 900-person town to a 80,000 population city. Also noted was the challenges of "hub towns", who provide infrastructure and core services for surrounding communities, but only receive funding for their population on a per-capita basis.
- Several municipalities also raised issues with Statistics Canada's tracking of their population, specifically regarding the 2021 census which inaccurately calculated the population in their municipality. We also heard that this jeopardized budgets for many smaller municipalities, as funding is received on a percapita basis.

#### 9. Transportation

 Many municipalities mentioned a lack of transportation from community to community, or to major hub centres, was a serious challenge. Public transit was also mentioned as a concern for some larger rural municipalities.

#### 10. Tied:

- Increased cost/opportunity cost of living rural compared to cities
  - Municipalities noted that living in rural Canada just costs more in general that, for a
    combination of factors, rural communities miss out on opportunities, or simply cannot afford
    them with several communities mentioning "Missed opportunity cost" as a factor hampering
    their development.
- Carbon taxes
  - Many municipalities specifically mentioned the carbon tax as a serious detriment to their economic development and/or their cost of living
- o Inflation/cost of living increases
  - Municipalities mentioned a noticeable increase in cost of living over recent years, and specifically mentioned how it was disproportionately impacting rural communities for transportation of goods, or seniors on fixed incomes.

Many other issues were raised, from the RCMP funding to census irregularities. Our offices continue to track these issues, and are following up with the affected municipalities.

Thank you again for attending the townhall, and please keep in touch as issues arise in your municipalities!

Sincerely,

On behalf of the Offices of

MP Shannon Stubbs and MP Damien Kurek
Lakeland Battle River-Crowfoot

#### **Muni Clerk**

From: Brian Allen

**Sent:** September 9, 2022 1:17 PM

To: Muni Clerk

**Subject:** Fwd: Membership Fee Increase

Attachments: Mighty Peace Tourism Membership Benefits.pdf

Can you add this email including the attachment and put it under information please. I am just leaving Valleyview so should be home by 3. Email me the agenda by then and I can check it before you send it to council. Does that work in your timeframe?

Sent from my iPhone

Begin forwarded message:

From: Tammy Brauer <admin@mightypeace.com> Date: September 9, 2022 at 12:33:47 PM MDT

Subject: Membership Fee Increase

Good afternoon - Mighty Peace Tourism continues to strive to align our activities to our region's economic development and we welcome our role as the entity responsible for promoting our beautiful region as a destination for people to visit. This compelling, engaging, and authentic promotion of our region also encourages people to make the decision to reside, work and operate businesses in our locale. Recently, there has been a small decline in our region's population as well as the expected increases in the costs of living and operating expenses. As part of MPT's plan to continue operations in a stable and consistent manner an increase to the municipal membership fees beginning January 2023 has been discussed. Therefore, at the August 29th Board Meeting of Mighty Peace Tourism, the decision was made to increase municipal membership fees annually by approximately 3% on the per capita rate - with the exact amount to be discussed every year. The 2022 per capita cost was \$2.65, this will be increased in 2023 by \$.08 to \$2.73. Mighty Peace Tourism staff have developed new membership documents and a presentation for consideration by municipal councils during the discussion of this rate increase. I have included a link below to the presentation and attached the Membership Information document. Please don't hesitate to contact me if you have any questions or concerns. We are always happy to assist you. Thank you

Mighty Peace Tourism Community Presentation



Mighty Peace Tourism

Tammy Brauer / Executive Director Box 1697 Grimshaw TOH 1W0 780-332-2363 1-800-215-4535



1



# RATE INCREASE

The decision has been made by the board to increase fees annually by approximately 3% on the per capita rate - with the exact amount to be discussed every year.

#### **Core Operations:**

- Increase Tourism Visitation
- Digital Presence
- Cost-Effective Advertising Options
- Added Services Menu for Members
- Collaboration with Tourism Partners
- Promote Tourism Business Opportunities
- Support Members
- Create Networking and Learning Opportunities

#### **Member Benefits:**

- Increase economic development and awareness of opportunities.
- Advocate for tourism in the region and acts as a liaison between municipalities, operators and Travel Alberta
- Attend Workshops and Networking events
- Website for regional tourism
- Product creation and market research for municipalities (photo, video, blogs)
- Affordable marketing opportunities
- Increase online awareness
- Connect the region so travelers find multiple reasons to stay or live in the Peace Country
- All community's tourism assets are listed on the Mighty Peace Tourism website and advertised.





780-322-2363 | INFO@MIGHTYPEACE.COM | MIGHTYPEACE.COM



### **IMPACT**

#### 2021 Summer Digital Marketing Campaign

Website page views: 48,681

• Website sessions: 26,745

Website new visitors: 86.3%

• Facebook page reach: 558,110 impressions

Instagram impressions: 40,215

Average CTR: 6.48%

#### 2021/2022 Winter Digital Marketing Campaign

Website page views: 27,150

Website sessions: 14,277

Website new visitors: 90.4%

• Facebook page reach: 421,540 impressions

• Instagram impressions: 31,500

Average CTR: 6.68%

### 2021/2022 Winter Marketing Campaign with Seekers Media

- 20,733 Total Reads on SnowSeekers.ca
- 5,799 total click throughs sent from SnowSeekers.ca
- 1,055,092 total Impressions from social media campaign
- 1,930,000 total Impressions #SkiNorthAB tag

### 2021 Summer Marketing Campaign with Seekers Media

- 10,621 Total reads ZenSeekers.com
- 4,871 total click throughs sent to partners websites
- 1,543,667 total reach from #ExploreNWAB social media
- 154,863 total #ExploreNWAB social media engagements



5,838 FOLLOWERS



2,199
FOLLOWERS



103,994 WEBSITE PAGE







780-322-2363 | INFO@MIGHTYPEACE.COM | MIGHTYPEACE.COM



#### **TESTIMONIALS**

#### **Peace River Boating Association**

Signature event page on the Mighty Peace Tourism website had 7,817 page views with the average time spent on the page 3:09. To put this into perspective the average time spent on a website page is 54 seconds.

"Mighty Peace Tourism has been invaluable in the success of the 2022 Peace River Gold Cup. We do not have a website and used our signature event listing on the Mighty Peace Tourism website as a place to hold all of our event information. Without MPT's expertise, savvy advertising tactics and connections our event would not have been as successful. We highly recommend their services to all tourism operators and event organizers in the region."

- Felix Bergeron, Race Chairman for the Peace River Gold Cup

#### **Town of Peace River**

Mighty Peace Tourism has provided the Town with an exceptional service to modernize our tourism marketing. The town has significant attractions but was not able to successfully highlight those resources. With the knowledgeable and creative team at MPT, local tourism opportunities are receiving increased attention. Their team has helped to move us to digital platforms that has significantly increased our engagement. The quality of the marketing products is beyond our expectation. When the annual budget is reviewed by Council, MPT is an automatic yes!"

- Tanya Bell, Director of Community Services, Town of Peace River



### **Committee of Council Reports**

#### **General Government & Finance:**

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

#### **Protection to Persons and Property**

• Councillor Jacobs, Councillor Sklapsky

#### **Transportation & Infrastructure**

• Councillor Sklapsky, Councillor Hennings

#### **Environmental Health:**

• Councillor Hennings, Councillor Sklapsky

#### **Community Services:**

• Councillor Jacobs, Councillor Johnson

#### Planning:

• Mayor Wald

#### **Round Table:**

Committe of Council Page 68 of 80

Payables Management

Page: 1 User ID: Connie

Ranges: From: To: From:
Cheque Date 2022-08-19 To: Cheque Number First Last 2022-09-08 Vendor ID First Vendor Name First Last Chequebook ID First Last Last

Sorted By: Cheque Number

\* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amoun
14001	GRIMP01	GRIMSHAW PUBLIC SCHOOL	2022-08-23	OPERATING	PMCHQ00002239	\$300.0
4002	HOLYF01	HOLY FAMILY SCHOOL	2022-08-23	OPERATING	PMCHQ00002239	\$300.0
4003	TEMP00000401	PUGH, STEPHEN	2022-08-24	OPERATING	PMCHQ00002240	\$229.2
4004	LACCA01	LAC CARDINAL MUSEUM	2022-08-25	OPERATING	PMCHQ00002241	\$600.0
4005	MIGHT01	MIGHTY PEACE VETERINARY CLINIC	2022-08-25	OPERATING	PMCHQ00002241	\$94.5
4006	SOUTB01	SOUTHERN BRIAN	2022-08-25	OPERATING	PMCHQ00002241	\$45.0
4007	WINDM01	WINDMILL TURF FARM	2022-08-25		PMCHQ00002241	\$2,689.9
4008	FALCO01	FALCON EQUIPMENT RENTALS INC.	2022-09-02		PMCHQ00002243	\$1,647.5
4009	LANDT01	THE GOVERNMENT OF ALBERTA	2022-09-02		PMCHQ00002243	\$10.0
4010	HIGHC01	HIGH COUNTRY REFRIGERATION	2022-09-08		PMCHQ00002245	\$220.5
4011	JERRS01	JERROLD, SHARON	2022-09-08		PMCHQ00002246	
4012	MARTI03	MARTIN DEERLINE LTD.	2022-09-08		PMCHQ00002246	\$784.0
FT0005148	ACCOR01	ACCORD ANSWERING SERVICE			Production of the Control of the Control	\$19,441.8
FT0005148 FT0005149	ALBER67		2022-08-19		PMCHQ00002238	\$367.5
		ALBERTA ELEVATING DEVICES AND	2022-08-19		PMCHQ00002238	\$341.2
FT0005150	APPLE01	APPLE FITNESS STORE LTD.	2022-08-19		PMCHQ00002238	\$379.2
FT0005151	BEYON02	BEYOND 2000	2022-08-19		PMCHQ00002238	\$276.3
FT0005152	DIXON02	DIXONVILLE SCHOOL	2022-08-19		PMCHQ00002238	\$300.0
FT0005153	FALCO02	FALCON FIRE AND SAFETY LTD.	2022-08-19		PMCHQ00002238	\$435.7
FT0005154	HOMEH01	HOME HARDWARE P.R.HOME CENTRE	2022-08-19		PMCHQ00002238	\$59.5
FT0005155	INTER03	INTERSTELLER ELECTRIC LTD	2022-08-19		PMCHQ00002238	\$252.0
FT0005156	ITRON01	ITRON CANADA	2022-08-19	OPERATING	PMCHQ00002238	\$1,523.6
FT0005157	JARVI02	LUNDEN, WENDY	2022-08-19	OPERATING	PMCHQ00002238	\$180.0
FT0005158	JOEJO01	JOE JOHNSON EQUIPMENT INC	2022-08-19	OPERATING	PMCHQ00002238	\$396.2
FT0005159	KINET02	KINETIC BMS INC.	2022-08-19	OPERATING	PMCHQ00002238	\$1,929.9
FT0005160	KNELS01	KNELSEN SAND & GRAVEL	2022-08-19	OPERATING	PMCHQ00002238	\$682.5
FT0005161	LLOYD01	LLOYD GARRISON SCHOOL	2022-08-19	OPERATING	PMCHQ00002238	\$300.0
FT0005162	LOCAL01	LOCAL AUTHORITY PENSION PLAN	2022-08-19	OPERATING	PMCHQ00002238	\$8,423.7
FT0005163	LONET01	LONETECH ENT.	2022-08-19		PMCHQ00002238	\$547.2
FT0005164	LOOMI02	LOOMIS EXPRESS	2022-08-19		PMCHQ00002238	\$57.6
FT0005165	MACKE02	MACKENZIE MUNICIPAL SERVICES	2022-08-19		PMCHQ00002238	\$100.0
FT0005166	NORTH04	NORTH PEACE HOUSING FND.	2022-08-19		PMCHQ00002238	\$31,299.9
		PAT'S AUTO SUPPLY	2022-08-19		PMCHQ00002238	
FT0005167	PATSA01					\$52.3
FT0005168	PEACE12	PEACE RIVER SCHOOL DIVISION 10			PMCHQ00002238	\$4,813.4
FT0005169	RAEDI01	RAEDIANCE FLORIST & GIFT SHOP	2022-08-19		PMCHQ00002238	\$658.3
FT0005170	STAFF01	STAFF SOCIAL FUND	2022-08-19		PMCHQ00002238	\$41.5
FT0005171	WILLY01	WILLY'S TRUCKING SERVICES	2022-08-19		PMCHQ00002238	\$281.7
FT0005172	WOLSE02	WOLSELEY WATERWORKS GROUP	2022-08-19		PMCHQ00002238	\$7,429.9
FT0005173	PROTE01	PRO-TEC SYSTEMS LTD	2022-08-19	OPERATING	PMCHQ00002238	\$6,673.1
FT0005174	1947901	1947905 ALBERTA LTD/ O/A BILL	2022-08-25	OPERATING	PMCHQ00002242	\$100.0
FT0005175	APPLE01	APPLE FITNESS STORE LTD.	2022-08-25	OPERATING	PMCHQ00002242	\$69.5
FT0005176	BEYON02	BEYOND 2000	2022-08-25	OPERATING	PMCHQ00002242	\$46.3
FT0005177	DISTR01	DISTRIBUTORS NORTH INC.	2022-08-25	OPERATING	PMCHQ00002242	\$444.0
FT0005178	GRIMS01	GRIMSHAW TRUCKING	2022-08-25	OPERATING	PMCHQ00002242	\$128.4
FT0005179	HALER01	HALEREWICH, TRACY	2022-08-25	OPERATING	PMCHQ00002242	\$28.0
FT0005180	ITPAR01	I.T. PARTNERS INC.	2022-08-25		PMCHQ00002242	\$2,600.3
FT0005181	KAIZE01	KAIZEN LAB Inc	2022-08-25		PMCH000002242	\$1,576.0
FT0005182	MALOD01	MALONE, DEBI	2022-08-25		PMCHQ00002242	\$12.8
FT0005183	NORTH08	NORTHERN METALIC SALES	2022-08-25		PMCHQ00002242	\$86.8
FT0005184	VALLE01	VALLEY PRINTERS (79) LTD.	2022-08-25		PMCHQ00002242	\$342.5
		VALLEY LANDSCAPERS LTD.	2022-08-25			\$18,981.8
FT0005185	VALLE03				PMCHQ00002242	
FT0005186	VENTU01	VENTURE PARTS SUPPLY	2022-08-25		PMCHQ00002242	\$519.8
FT0005187	1947901	1947905 ALBERTA LTD/ O/A BILL			PMCHQ00002244	\$3,460.2
FT0005188	ACLAS01	A CLASS YARD WORKS	2022-09-02		PMCHQ00002244	\$189.0
FT0005189	AGNES01	AGNES' JANITORIAL SERVICES	2022-09-02		PMCHQ00002244	\$220.5
FT0005190	AMEBS01	AMSC INSURANCE SERVICES LTD	2022-09-02		PMCHQ00002244	\$12,154.9
FT0005191	BEYON02	BEYOND 2000	2022-09-02	OPERATING	PMCHQ00002244	\$593.6
FT0005192	DAVIS01	DAVIS, MYRNA	2022-09-02	OPERATING	PMCHQ00002244	\$72.0
FT0005193	DIBBE01	DIBBELT, DAN	2022-09-02	OPERATING	PMCHQ00002244	\$3,221.1
FT0005194	HARTI01	HART INDUSTRIAL SUPPLY LTD	2022-09-02	OPERATING	PMCHQ00002244	\$143.0
FT0005195	ITPAR01	I.T. PARTNERS INC.	2022-09-02	OPERATING	PMCHQ00002244	\$4,167.1
FT0005196	JOEJO01	JOE JOHNSON EQUIPMENT INC	2022-09-02	OPERATING	PMCHQ00002244	\$227.1
FT0005197	KCLC001	KCL CONSULTING INC.	2022-09-02		PMCHQ00002244	\$5,616.7
FT0005198	KLTIR01	K&L TIRE (2000) LTD.	2022-09-02		PMCHQ00002244	\$222.2
FT0005198	KNELS01	KNELSEN SAND & GRAVEL	2022-09-02		PMCHQ00002244	\$1,913.9
		LOCAL AUTHORITY PENSION PLAN				
FT0005200	LOCAL01		2022-09-02		PMCHQ00002244	\$8,580.6
FT0005201	LONET01	LONETECH ENT.	2022-09-02		PMCHQ00002244	\$51.8
FT0005202	LONGL01	LONG LAKE REGIONAL WASTE MAN.	2022-09-02		PMCHQ00002244	\$61,787.5
FT0005203	LOOMI02	LOOMIS EXPRESS	2022-09-02		PMCHQ00002244	\$403.8
FT0005204	NEWGE01	NEW GEN PROJECTS LTD.	2022-09-02	OPERATING	PMCHQ00002244	\$16,936.5

Page 69 of 80 Accounts Payable

System: 2022-09-09 8:32:32 AM Town of Grimshaw Page: 2
User Date: 2022-09-09 VENDOR CHEQUE REGISTER REPORT User ID: Connie
Payables Management

\* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook	ID Audit Trail Co	de Amount
EFT0005205	NICKS01	NICK'S MECHANICAL MAINTENANCE	2022-09-02	OPERATING	PMCHQ00002244	\$4,572.90
EFT0005206	PATSA01	PAT'S AUTO SUPPLY	2022-09-02	OPERATING	PMCHQ00002244	
EFT0005207	PEACE50	PEACE SIGN & GRAPHICS	2022-09-02	OPERATING	PMCHQ00002244	\$476.02
EFT0005208	STAFF01	STAFF SOCIAL FUND	2022-09-02	OPERATING	PMCHQ00002244	\$46.20
EFT0005209	STREF01	FARREN STREETER O/A 2355868 AB	2022-09-02	OPERATING	PMCHQ00002244	\$355.92
EFT0005210	UNITE05	UNITED RENTALS OF CANADA	2022-09-02	OPERATING	PMCHQ00002244	\$1,121.30
EFT0005211	VALLE01	VALLEY PRINTERS (79) LTD.	2022-09-02	OPERATING	PMCHQ00002244	\$356.39
EFT0005212	RMA01	RURAL MUNICIPALITIES OF ALBERT	2022-09-07	OPERATING	PMCHQ00002245	\$1,923.90
EFT0005213	2243435	2243435 ALBERTA LTD.	2022-09-08	OPERATING	PMCHQ00002247	\$2,460.15
EFT0005214	BEYON02	BEYOND 2000	2022-09-08	OPERATING	PMCHQ00002247	\$540.69
EFT0005215	CIMCO02	CIMCO REFRIGERATION	2022-09-08	OPERATING	PMCHQ00002247	\$67,462.50
EFT0005216	GIRAR01	GIRARD, KIM	2022-09-08	OPERATING	PMCHQ00002247	\$81.36
EFT0005217	INDUS01	INDUSTRIAL MACHINE INC.	2022-09-08	OPERATING	PMCHQ00002247	\$12,718.18
EFT0005218	LOOMI02	LOOMIS EXPRESS	2022-09-08	OPERATING	PMCHQ00002247	\$339.72
EFT0005219	MAINW01	MAIN-WAY ELECTRICAL & INST. LT	2022-09-08	OPERATING	PMCHQ00002247	\$855.75
EFT0005220	NICKS01	NICK'S MECHANICAL MAINTENANCE	2022-09-08	OPERATING	PMCHQ00002247	\$123.90
EFT0005221	PRAIR03	PRAIRIE DISPOSAL LTD.	2022-09-08	OPERATING	PMCHQ00002247	\$6,599.88
EFT0005222	PREDA02	PREDA	2022-09-08	OPERATING	PMCHQ00002247	\$16,275.00
EFT0005223	RENTO01	RENTOKILL STERITECH	2022-09-08	OPERATING	PMCHQ00002247	\$315.40
EFT0005224	THEST01	THE STORE	2022-09-08	OPERATING	PMCHQ00002247	\$229.67
EFT0005225	WHITE02	WHITE ICE (1995) LTD.	2022-09-08	OPERATING	PMCHQ00002247	\$1,380.54
REMIT2051104154	MASTE01	MASTERCARD	2022-08-23		PMCHQ00002239	\$0.00
Total Cheques:	91			Total	Amount of Cheques:	\$358,339.63

Accounts Payable Page 70 of 80

Date: 2022-08-31 User: Taxes Audit Trail Code:			wn of Grimshaw yables Distribu	tion Posting	Journal		Pag	ge:
Voucher Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Nu	mber	
	EASTL01 EASTLINK Account	18702653		4 2022-08-24 Tax Schedule	Original Tax Amount	Tax Amount	Post Amount	
	2-23-00- Telephor		\$125.95	GSTRI 5%	\$6.00	\$6.00	\$119.95	
		Voucher Total:	\$125.95		\$6.00	\$6.00	\$119.95	**
		Report Totals:	\$125.95		\$6.00	\$6.00 ======	\$119.95	***



Accounts Payable Page 71 of 80

Date: 2022-08-22 2:30:42 PM Town of Grimshaw Page: 1 User: Taxes Payables Distribution Posting Journal Audit Trail Code: PMTRX00003957 Document Voucher Type Vendor Name Document Number Date Due Date Terms P.O. Number 000073310 RECEI01 AUG19PAY 2022-08-19 2022-09-18 Net 30 INV RECEIVER GENERAL Origin Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 4-00-00-230 \$10,187.19 \$0.00 \$0.00 \$10,187.19 Income Tax 4-00-00-231 Canada Pension Plan 4-00-00-231 \$5,498.10 \$0.00 \$0.00 \$5,498.10 \$2,028.93 4-00-00-232 \$0.00 \$0.00 \$2,028.93 Employment Insurance Voucher Total: \$17,714.22 \$0.00 \$0.00 \$17,714.22 \*\*

Report Totals: \$17,714.22



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\$0.00 \$0.00 \$17,714.22 \*\*\*

Accounts Payable Page 72 of 80

Date: 2022-08-18 User: Taxes		53			of Grimshaw les Distrib	ution Posting	Journal		Pa	age:
Voucher Type			Document Numbe	er			Terms	P.O. Nu	mber	
000073206 INV		E GAS	CO-OP LTD.		2022-08-	17 2022-09-16 Tax Schedule	Net 30 Original Tax Amount	Tax Amount	Post Amount	
		-00-540	)		\$31.50	GSTRI 5%	\$1.50	\$1.50	\$30.00	)
		Voi	cher Total:		\$31.50		\$1.50	\$1.50	\$30.00	) **
000073207 INV		E GAS	CO-OP LTD.				Net 30 Original Tax Amount	Tax Amount	Post Amount	
	2-41	 -00-54					\$2.01			}
		Vo	ucher Total:		\$42.30		\$2.01	\$2.01	\$40.29	· 9 **
		Re	port Totals:		 \$73.80		\$3.51	\$3.51	\$70.29	- 9 ***



Accounts Payable Page 73 of 80

Date: 2022-08-18 1 User: Taxes Audit Trail Code:			own of Grimshaw ayables Distribu	ution Posting	Journal		Pag	ge: :
Voucher Type	Vendor Name	Document Number	Document r Date	Due Date	Terms	P.O. Nu	mber	
000073210 INV	EASTL01 EASTLINK	18622997	2022-08-	15 2022-08-15	Original			
	Account		Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount	
	2-32-00- Telephon		\$152.20	GSTRI 5%	\$7.25	\$7.25	\$144.95	
		Voucher Total:	\$152.20		\$7.25	\$7.25	\$144.95	**
		Report Totals:	\$152.20 ========		\$7.25	\$7.25	\$144.95 =======	***



Accounts Payable Page 74 of 80

Date: 2022-08-18 11:01:01 AM Town of Grimshaw Page: 1 Payables Distribution Posting Journal User: Taxes Audit Trail Code: PMTRX00003951 Vendor Name Document Number Date Due Date Terms P.O. Number Voucher Type 000073205 FRANC01 AUG 15 2022 2022-08-15 2022-08-30 Net 15
INV FRANCOTYP-POSTALIA CANADA INC
Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount \_\_\_\_\_\_ 2-12-00-215 \$2,100.00 GSTRI 5% \$100.00 \$100.00 \$2,000.00 Freight & Postage -----Voucher Total: \$2,100.00 \$100.00 \$100.00 \$2,000.00 \*\* Report Totals: \$2,100.00 \$100.00 \$2,000.00 \*\*\*



Accounts Payable Page 75 of 80

Date: 2022-08-19 11:15:21 AM Town of Grimshaw Page: 1 User: Utilities Payables Distribution Posting Journal Audit Trail Code: PMTRX00003956 Document Voucher Type Vendor Name Document Number Date Due Date Terms P.O. Number 000073211 PEACE15 028814 2022-06-28 2022-07-13 Net 15 PEACE COUNTRY CO-OP Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-76-00-520 \$147.72 GSTRI 5% \$2.27 \$2.27 \$145.45 Small Tools & Supplies -----Voucher Total: \$147.72 \$2.27 \$2.27 PEACE15 000073213 2022-06-28 2022-07-13 Net 15 028291 PEACE COUNTRY CO-OP Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-280 \$1,000.00 GSTRI 5% \$0.00 \$0.00 \$1,000.00 Programs & Events -----Voucher Total: \$1,000.00 \$0.00 \$0.00 \$1,000.00 \*\* SHELL01 000073217 005127 2022-07-05 2022-07-20 Net 15 INV SHELL CANADA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-75-46-552 \$173.01 GSTRI 5% \$8.24 \$8.24 \$164.77 Gas & Oil - 2016 Dodge 1/2 ton \_\_\_\_\_\_ Voucher Total: \$173.01 \$8.24 \$8.24 \$164.77 \*\* 000073220 2022-06-05 2022-06-20 Net 15 REDAP01 005652 RED APPLE Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount \_\_\_\_\_\_ 2-73-00-520 \$171.13 GSTRI 5% \$8.15 \$8.15 \$162.98 Small Tools & Supplies -----\$8.15 \$8.15 \$162.98 \*\* Voucher Total: \$171.13 000073222 2022-07-07 2022-07-22 Net 15 REXALO1 007536 REXALL PHARMA PLUS PHARMACIES Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount \_\_\_\_\_\_ \$212.50 GSTRI 5% \$0.60 \$0.60 2-51-00-280 \$211.90 Programs & Events \_\_\_\_\_ \$211.90 \*\* \$212.50 \$0.60 \$0.60 Voucher Total: VISTA01 2022-07-07 2022-07-22 Net 15 000073224 VP-3DD7001K VISTAPRINT Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account \_\_\_\_\_ 2-76-00-510 \$118.22 GSTRI 5% \$5.63 \$112.59 \$5.63 Office Supplies \_\_\_\_\_ \_\_\_\_\_\_ Voucher Total: \$112.59 \*\* \$118.22 \$5.63 \$5.63 VP-68MGFJFG 2022-07-07 2022-07-22 Net 15 000073230 VISTA01 INV VISTAPRINT Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount \_\_\_\_\_ 2-74-00-510 \$118.22 GSTRI 5% \$5.63 \$5.63 Office Supplies -----\$5.63 \$5.63 \$112.59 \*\* Voucher Total: \$118.22

Accounts Payable Page 76 of 80

Voucher Type	Vendor Name	Document Number	Document	Due Date	Terms	P O Nur	mher	
000073232	VISTA01	Document Number		 7 2022-07-22				
INV	VISTAPRINT Accou		Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amoun	t
	2-72-	00-510 e Supplies	\$118.22	GSTRI 5%	\$5.63	\$5.63	\$112.	
		Voucher Total:	\$118.22		\$5.63	\$5.63		
000073234 INV		008767 LORIST & GIFT SHOP		8 2022-07-23	Net 15 Original			
	Accou	nt 	Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amoun	t
	2-71- Other		\$276.49		\$13.17	\$13.17		
		Voucher Total:			\$13.17			
000073236 INV	RIVER SIDE	101316 RANC DECOR			Original			
	Accou	nt 	Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount	
		00-280 ams and Events	\$417.27		\$19.87			
		Voucher Total:	\$417.27			\$19.87		
000073239 INV	REDAP01 RED APPLE	012790			Original			
	Accou	nt 	Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount	:
	2-71- Other		\$168.00	GSTRI 5%	\$8.00	\$8.00		
		Voucher Total:			\$8.00			
000073241 INV	RIVER SIDE				Original			
		nt 			Tax Amount			
		00-520 Tools & Supplies	\$136.40	GSTRI 5%	\$6.50			
		Voucher Total:				\$6.50		
000073247 INV	PEACE15 PEACE COUNT		2022-07-1	4 2022-07-29				
INV	Accou		Purchase Amt '	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount	
	2-74-	00-520 Tools, Supplies		GSTRI 5%		\$2.40	\$47.9	
		Voucher Total:				\$2.40		
00073250 NV	AMAZO01 AMAZON.CA	JULY 2022	2022-07-23	2022-07-21	Original			
	Accou				Tax Amount			
	2-51-	00-280 ams & Events	\$9.44	GSTRI 5%	\$0.45		\$8.9	
		Voucher Total:	\$9.44		\$0.45	\$0.45	\$8.9	 19 **

Accounts Payable Page 77 of 80

Date: 2022-08-19 1 User: Utilities Audit Trail Code:			Town of Grimshaw Payables Distrib		Journal		Pag	ge:
Voucher Type	Vendor Name	Document Numbe	Document er Date	Due Date	Terms	P.O. Nur	mber	
	SPOTI01 SPOTIFY Account	JULY 2022	2022-07-	21 2022-07-21 Tax Schedule	Original Tax Amount	Tax Amount	Post Amount	
	2-74-00	)-225 ships & Subscripti	\$10.49 ions	GSTRI 5%	\$0.50	\$0.50	\$9.99	
		Voucher Total:	\$10.49		\$0.50			*
000073254 INV	PEACE15 PEACE COUNTRY Account		2022-07-		Original	Tax Amount	Post Amount	
	2-51-00	 0-280 ns & Events	\$74.04		\$0.00	\$0.00	\$74.04	
		Voucher Total:	\$74.04		\$0.00		\$74.04	*
000073256 INV	SHELL CANADA		2022-07-2		Original		2	
	2-75-46 Gas & C	)il - 2016 Dodge 1		GSTRI 5%	\$7.14		\$142.87	
		Voucher Total:					\$142.87	*
000073258 INV	AMAZO01 AMAZON.CA Account	JULY 2022	2022-07-2		Original	Tay Amount	Doot Amount	
		hips & Subscripti						
		Voucher Total:	\$10.49		\$0.50	\$0.50	\$9.99	*
000073260 INV	MUGS 01 MUGS AND DOUG Account		2022-06-3		Original	Tax Amount	Post Amount	
	2-75-00	 )-253 · Equip - General	\$197.40	GSTRI 5%	\$9.40		\$188.00	
		Voucher Total:	\$197.40		\$9.40		\$188.00	*
000073262 INV	REDAPO1 RED APPLE	NO RECEIPT			Original			
	Account		Purchase Amt				Post Amount	
	2-51-00 Program	0-280 ns & Events	\$17.33	GSTRI 5%	\$0.83	\$0.83	\$16.50	
		Voucher Total:			\$0.83	\$0.83	\$16.50	*
000073264 INV	REDAP01 RED APPLE Account	NO RECEIPT	2022-07-3		Original	Tax Amount	Post Amount	
	2-51-00							
	1 109 1011	Voucher Total:	\$50.40		\$2.40	\$2.40		* *

Page 78 of 80 Accounts Payable

Date: 2022-08-19 11:15:21 AM Town of Grimshaw Page: 4

dit Trail Code:	PMTRX00003956		Document				
Voucher Type Vendor Name		Document Number			Terms	mber	
00073267 NV	UNIVEO3 UNIVERSITY O	029476 F ALBERTA	2022-06-2 Purchase Amt	9 2022-06-29 Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-12-0 Traini	0-148 ng	\$795.00		\$0.00	\$0.00	\$795.00
		Voucher Total:	\$795.00		\$0.00		\$795.00
00073270 NV	SHELL CANADA Accoun		Purchase Amt	9 2022-07-14 Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-32-0	1-552 Oil - Road Packer	\$60.00	GSTRI 5%	\$2.86	\$2.86	\$57.14
		Voucher Total:	\$60.00		\$2.86		\$57.14
00073272 NV	SHELL CANADA Accoun	t	Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
	2-32-0	Oil - Road Packer	\$33.80	GSTRI 5%	\$1.61	\$1.61	\$32.19
		Voucher Total:			\$1.61		\$32.19
00073274 NV	PEACE15 PEACE COUNTR				Net 15 Original Tax Amount	Tax Amount	Post Amount
	2-32-0		\$76.85		\$0.00	\$0.00	\$76.85
		Voucher Total:	\$76.85		\$0.00		\$76.85
00073276 NV	HOME HARDWAR Accoun	E P.R.HOME CENTRE	Purchase Amt	Tax Schedule	Original Tax Amount		
	2-32-0	0-520 Tools, Supplies	\$40.92	GSTRI 5%	\$1.95	\$1.95	\$38.97
		Voucher Total:	\$40.92		\$1.95	\$1.95	\$38.97
00073279 NV	PEACE15 PEACE COUNTR		Purchase Amt	Tax Schedule	Original Tax Amount		Post Amount
	2-32-0	0-520 Tools, Supplies	\$56.84			\$0.00	\$56.84
		Voucher Total:	\$56.84		\$0.00		\$56.84
00073282 NV	GRIMS75 GRIMSHAW REG Accoun	ISTRY		5 2022-07-30 Tax Schedule	Net 15 Original Tax Amount	Tax Amount	Post Amount
	2-32-0		\$86.65	GSTRI 5%			\$82.52
		Voucher Total:					\$82.52

Page 79 of 80 Accounts Payable

Date: 2022-08-19 11:15:21 AM

Town of Grimshaw

Page: 5 User: Utilities Payables Distribution Posting Journal Audit Trail Code: PMTRX00003956 Document
Document Number Date Due Date Terms Voucher Type Vendor Name P.O. Number 000073284 TITAN01 357333 2022-07-31 2022-08-15 Net 15 INV TITAN SUPPLY INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-32-00-230 \$286.97 GSTRI 5% \$13.67 \$13.67 \$273.30 Professional & Special Service -----Voucher Total: \$286.97 \$13.67 \$13.67 \$273.30 \*\* 000073292 ABC01 JULY 2022 2022-07-21 2022-07-21 INV ABC Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-41-00-148 \$128.85 \$0.00 \$0.00 \$128.85 Training ------Voucher Total: \$128.85 \$0.00 \$0.00 \$128.85 \*\* 000073294 ATBMA01 2022 FEE 2022-07-05 2022-07-20 Net 15 INV ATB FINANCIAL MASTERCARD Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-12-00-812 \$35.00 \$0.00 \$0.00 \$35.00 Bank Fees ----------Voucher Total: \$35.00 \$0.00 \$0.00 \$35.00 \*\* Report Totals: \$5,228.02 \$131.53 \$131.53 \$5,096.49 \*\*\*

Page 80 of 80 Accounts Payable