

# **AGENDA**

# Regular Council Meeting Wednesday, April 26, 2023 Grimshaw Council Chambers 7:00 PM

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# Lac Cardinal Regional Economic Development Board Projects

The Lac Cardinal Regional Economic development Board has worked on a multiple of projects over the last several years. Naturally, during the "Covid" years, times were slow. However, postcovid LCRED has been busy again. Below you will find a number of projectsthat LCRE has worked in the past while. Some of the projects were specific to a particular community, others were very broad with potential for real impact in our Lac Cardinal region. Projects to-date

# 1. Peace River Partnership

- a. Several years ago LCRED partnered with the Town of Peace River for one year to test the waters. During that time we worked on a number of projects including for the Town of Peace River. LCRED worked with a developer to create a residential subdivision. We worked to establish PetSmart. We also worked on creating a regional airport.
- 2. Peace River Airport Study
  - a. LCRED hired MMM Consulting to do a study that looked at the opportunities for the Peace River Airport, as well as address opportunities for creating a regional airport.
- 3. Fairview
  - a. LCRED had meetings with the Town of Fairview to look at potential partnerships.
- 4. Regional database
  - a. LCRED developed the Retail/Commercial gap analysis in order to identify opportunities for retail and commercial development.
- 5. Oat Feasibility study
  - a. LCRED hired Keating Consultants to develop an oat feasibility study with the hope of attracting an oat processing facility.LCRED gathered site information and developed packages to send out to potential developers.
- 6. Zoom Prospector
  - a. LCRED paid membership for all three municipalities for three years to keep their data up-to-date on their websites.
- 7. Tim Hortons
  - a. LCRED gathered all relevant data, census data, traffic counts etc to create a package to attract a Tim Hortons to Grimshaw.
- 8. Canalta
  - a. LCRED worked with Canalta Hotels/Boston Pizza I identifying investors identifying a for a new development in Grimshaw location.
- 9. Truck stop Coop
  - Worked with Peace River Coop to attract them to Grimshaw and partnered them with Tim Hortons, with the could collocate.
- 10. Restaurant/Lounge business case
  - a. LCRED prepared a business case and supplied relevant data to develop a new lounge in Grimshaw.
- 11. Entrepreneur Bursary
  - a. LCRED has established a \$1000 bursary for an entrepreneur looking at setting up in the LCRED region.
- 12. Autumn Lodge

a. Surveyed Autumn Lodge residents and worked with community members to save Autumn Lodge. Received a grant to look at repurposing the Lodge. Worked with a potential developer on repurposing the Lodge.

# 13. Development Support

- a. LCRED routine ally assists existing and potential businesses in the region.
- 14. Grimshaw subdivision/Berwyn Jandel Homes
  - a. LCRED worked with Jandel Homes both in Berwyn and Grimshaw attempting to boost sales in Berwyn and develop in Grimshaw.
- 15. International entrepreneur
  - a. LCRED registered all three municipalities for the GOA International Entrepreneur program and regularly fielded inquires and supplied information.
- 16. Entrepreneur Bootcamp
  - a. LCRED partnered with Northern Lakes College to offer business courses for regional businesses.
- 17. Gap Analysis
  - a. LCRED funded the Retail/Commercial Gap Analysis for the region. This identified potential opportunities for development.
- 18. Bakery
  - a. LCRED worked with three different parties interested in developing a bakery in the region.
- 19. Investment Coop
  - a. LCRED has created the Investment Coop to identify potential business opportunities/entrepreneurs and funders to secure businesses in the region.
- 20. Nuclear
  - a. LCRED has registered all three municipalities as potential sites for SMRs
- 21. School district welcome
  - a. LCRED coordinated gift packages and a welcome for the new School Division building.
  - b. Strategic Planning
    - i. LCRED has facilitated Strategic Planning sessions for all three municipalities.
- 22. Social Media Coordinator
  - a. Applied and received \$30k to be matched by LCRED to bring in a social media consultant to assist municipalities, not-for-profits and industry on social media presence.

# Lac Cardinal Budget 2023 and 2024

# 2023

Item	Amount	Balance
Municipal Contribution	95400	95400
Insurance/postage/supplies	2000	93400
Meeting costs	3000	90400
PREDA Fee x 8 months	5000 x 8 = 40000	50400
PREDA Fee x 4 months	1500 x 4 = 6000	44400
Per Diems PREDA	1000 x 4, 300 x 8, 400 x 4 (8000)	36400
EDO x 4 months including	4800 x 4 = 19200	17200
benefits		
EDO Training	1500	15700
Per Diems/mileage EDO	4 x 250 = 1000	14700
Per diems/mileage Social Media	10x 250 = 2500	11200
consultant		
Projects/reserves	11200	0

# 2024

Item	Amount	Balance
Municipal Contribution	95400	95400
Insurance/postage/supplies	2000	93400
Meeting costs	3000	90400
PREDA Fee x 12 months	12 x 1500 = 18000	72400
Per Diems PREDA	100 x 12= 1200	71200
EDO x 12months including	57600	13600
benefits		
EDO Training	1500	12100
Per Diems/mileage EDO	12x 250 = 6000	6100
Misc. re consultant, mileage	3000	3100
etc		,
Projects/reserves	3100	0

#### Social Media Consultant Grant Parameters

The Social Media Readiness and Development project will bring n a social media expert to host a series of workshops as well as one-on-ones, to lead the staff of all these groups through the various forms of social media and help identify which ones will best suit each user. Additionally, the workshops will guide the participants through effective use of communication to get their message across.

The consultant will begin with meetings with the three municipalities to review their existing platforms and evaluate staff competencies and training needs to elevate staff capabilities. Following that the consultant will do similar work with the Chambers of Commerce, NGOs, community groups and businesses.

Workshops will be held in conjunction with Chambers of Commerce to assist local businesses to help improve their visibility on social media and ultimately increase their viability. Similar workshops held for the NGOs and Community organizations will similarly increase their members, responsible for promotion and marketing and community presence, the ability to utilize social media.

Additionally, by working closely together the region can develop a cohesive brand and community message. It will also develop a network amongst the various organizations to provide mentorship and guidance when needing one person needs some guidance in the future.

Rural businesses usually lack the staff to dedicate allot of time to marketing, advertising and promotion. Much of this work in the past was coordinated with the local weekly newspaper. With community newspapers a thing of the past, businesses need to develop their social media skills to replace newspaper marketing. Many rural businesses have older owners who are intimidated in learning social media platforms, much beyond a facebook page. This training will help interested businesses develop a core set of skills to enable them to market their products and services and increase sales and visibility to a larger range of potential clients.

Rural municipalities and businesses have a huge challenge in attracting employees. Often this is because the resort to newspapers and their website to post positions. Unfortunately, the world no longer communicate this way. Both need to create an alternate social platform presence and train in using these platforms to attract employees. Additionally, they need to hone their communication skills to speak to a new generation of employees. These social media and communication workshops will increase staff capabilities and increase the visibility of positions posted and hopefully increase response rates from potential candidates.

# **Deliverables**

By the end of April, all forms of social media used by the municipalities and chamber will have been reviewed with suggestions on how to move forward. Staff from each organization will be identified to assume the role of training and future facilitator for all input on the various platforms. This iwll be successfully achieved as members from each council and chamber sit on the Lac Cardinal Regional Economic Development Board (LCRED) meet monthly already, so expanding these meetings to include a social media component will be easy.

Each municipality will appoint a team member to be the lead on working with social media and each municipality will receive an individualize training workshop. Having three well attended sessions with area businesses should increase local businesses ability to promote and sell their products and services on a social platform. Through the municipalities and the chamber and LCRED we should be able to promote these workshops to a wide variety of community groups. Two sessions will be offered. With a potential third if needed. Follow up calls and visits throughout the month of November to ensure users have embraced the social platforms and answer any questions they may have.

# **MINUTES**

Present: Absent: Staff:	Bissell, Jacobs and Sklapsky bsent:				
Press:					
Call to Order:	Mayor Wald called the meeting to	o order at 7:00 p.m.			
Adoption of Agenda: 089 - 230412	COUNCLLOR JACOBS	MOVED that the agenda be adopted as amended.  CARRIED			
Delegation -Felix Bergeron – President of Peace River Boating Association: 090 - 230412	COUNCILLOR SKLAPSKY	MOVED that the presentation by Felix Bergeron – President of Peace River Boating Association be accepted as information.			
Delegation – Brandon Gagnon – MNP Draft Audited Financial Statement 2022: 091 - 230412	COUNCILLOR MESSNER	MOVED that Council accept the 2022 Audited Financial Statements as presented.  CARRIED			
Minutes of the Regular Council Meeting March 22, 2023: 092 - 230412	COUNCILLOR JOHNSON	MOVED that the Minutes of the Regular Council Meeting held on March 22, 2023 be adopted as presented.  CARRIED			

# REGULAR COUNCIL MEETING MINUTES, APRIL 12, 2023

Department Reports: 093 - 230412	COUNCILLOR HENNINGS	MOVED that the following reports be accepted as presented.  a) Bylaw b) CAO c) Director of Finance d) Director of Operations e) Donation and Resolution f) Fire Department g) Front Office h) Mile Zero Regional multiplex Visitation and Statistics i) Skate Sharpening
Holy Family Catholic Regional Division – Board of Trustees Delegation Request: 094 - 230412	COUNCILLOR SKLAPSKY	CARRIED  MOVED that Council direct Administration to invite Holy Family Catholic Regional Division Board of Trustees to May 24, 2023 meeting.  CARRIED
Peace River Economic Development Alliance to Support Child and Youth Mental Health Worker Program for Northern Lakes College: 095 - 230412	COUNCILLOR JOHNSON	MOVED that Council for the Town of Grimshaw accept the letter from Peace River Economic Development Alliance to support Child and Youth Mental Health Worker Program for Northern Lakes College as information.
Youth Unlimited YFC Peace County - Request usage of parking lot for Fundraiser: 096 - 230412	COUNCILLOR JACOBS	MOVED that Council for the Town of Grimshaw approve Youth Unlimited YFC Peace Country request for the usage of the parking lot on May 27, 2023 from 12:00 p.m. to 4:00 p.m.

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Tax Rate Bylaw No. 1209 097 – 230412	COUNCILLOR JACOBS	MOVED that First Reading Be given to Tax Rate Bylaw No. 1209.		
		CARRIED		
Bylaw No 1209 098 – 230412	COUNCILLOR HENNINGS MOVED that Second Reading be give to Bylaw No. 1209.			
		CARRIED		
Bylaw No. 1209 099 – 230412	COUNCILLOR SKLAPSKY	MOVED that Third Reading be entertained for Bylaw No. 1209.		
		CARRIED		
Bylaw No. 1209 100 - 230412	COUNCILLOR JOHNSON	MOVED that Third Reading be given to Bylaw No. 1209.		
	CARRIED			
Information and Correspondence:	The following letters were viewed as information:  a) Victims Services – Councillor Sklapsky – Verbal b) Letter from Minster of Health c) County of Northern Lights - Peace River Regional Airport d) North Peace Housing Foundation Meeting Synopsis e) Municipal Affairs – JUPA's Extension f) Atco Electric 2022 Franchise Report g) Police Funding Model h) Town of Fairview – Carbon Tax Concerns i) Peace River Energy Project – Open House  Councillor Messner requested a letter of support be drafted regarding Peace River Regional Airport.			
Committee of Council	COUNCLLOR JOHNSON	MOVED that the committee reports be		
Reports: 101 - 230412	accepted as information.			
	CARRIED			
Accounts Payable: 102 - 230412	COUNCILLOR JACOBS MOVED that the accounts payable list be accepted as presented.			
		CARRIED		

# REGULAR COUNCIL MEETING MINUTES, APRIL 12, 2023

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Confidential:	COUNCILLOR SKLAPSKY	MOVED that the meeting be closed to
Mile Zero Regional		the public for item 12.1 as per FOIP
Multiplex Concession -		Section 16 at 8:42 p.m.
FOIP Section 16:		
103 – 230412		CARRIED
104 – 230412	COUNCILLOR JOHNSON	MOVED that the meeting be
		"Reconvene" into "Regular Session" at
		9:15 p.m.
		CARRIED
		CARRIED
105 - 230412	COUNCILLOR MENSSER	MOVED that Council direct
		Administration to negotiate a lease
		agreement with Step up! for Mile Zero
		Regional Multiplex Concession.
		CARRIED
Adjournment:	Mayor Wald declared the meeting	adjourned at 9:16 p.m.
Adjournment:	wayor wata declared the meeting	gadjourned at 9:16 p.m.

	<u></u>
MAYOR WALD	CHIEF ADMINISTRATIVE OFFICER

# **2023 DONATIONS AND RESOLUTION REPORT**

RECIPIENTS	DATE PROCESSED	BUDGETED	UNBUDGETED SPENT - Actual	ACTUALS SPENT
Awards Grade 9		\$300.00		
Victim Services	10-Mar-23	\$4,000.00		4,000
North Peace Junior Rodeo		\$100.00		
Stars (\$2.00 per Capita)		\$5,202.00		
Pond Hockey	03-Mar-23	\$5,000.00		5,000
Women in the North Conference		\$250.00		5,000
Legion Memory Book/Wreath		\$400.00		
North Peace Stampede		\$700.00		
Harvest Moon - NEW ITEM		\$3,000.00		
Other unbudgeted Items		\$3,000.00		
Total Budget		\$21,952.00		
Total Spent		9000		
Balance		\$12,952.00		

Resolution	Resolution Number	Made by:	Assigned to/Action Taken or completed	Meeting Date
MOVED that Council direct Administration to invite Holy Family Catholic Regional Division Board of Trustees to May 24, 2023 meeting.	094 - 230412	C. Sklapsky	Adminstration notified Holy Family board of Trustees.	12-Apr-23
MOVED that Council for the Town of Grimshaw approve Youth Unlimited YFC Peace Country request for the usage of the parking lot on May 27, 2023 from 12:00 p.m. to 4:00 p.m.	096 - 230412	C. Jacobs	Adminstration notified Youth Group	12-Apr-23

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Name: Tracy Halerewich, Director of Community Services

Report For: The Month of March 2023

# Accomplishments:

- Assist Community Services Programmer with planned FCSS programming for the month.
- Our department continues to share inspirational messages about kindness, inclusion, equity, diversity on our Facebook page.
- I submitted our monthly bottle count to the AB Depot, as part of the Community of Champions grant program requirements.
- Completed the master card report for February and submitted it to the Director of Finance.
- Continue to work on the annual accounting work for the 2022 FCSS year for the Alberta Government which is due by April 30<sup>th</sup>.
- Submitted the monthly MZRM Skate Sharpening Report to Council.
- Presented Kim Steeves with the 2023 March Volunteer of The Month Award.
- Continue to update both Council & the CSAB on upcoming Community Services programming and events.
- Continue advertising the Request For Proposal for the Mile Zero Regional Multiplex Concession operation, which closes on March 31st.
- Continue advertising the Request For Proposal for the Mile Zero Regional Multiplex Snack Vending Machine Service, which closes on April 14<sup>th</sup>.
- I have sent out (12) employment packages to individuals for the 2023 Grimshaw Outdoor Swimming Pool season. The Pool Manager and Sr Guards start on May 01<sup>st</sup>.
- I completed the required Surplus Request Form for Alberta FCSS Head Office with regards to the Village of Berwyn FCSS surplus carry over of \$15,000 + dollars and the Village of Berwyn CAO submitted it to the government.
- I am continuing to work with Theresa Johnson our one regional CVITP volunteer with the Community Volunteer Income Tax Program, which runs from February 21<sup>st</sup> to April 30<sup>th</sup>. I have assisted 13 individuals were paperwork for this program.
- We shared the results from the 28 respondents with the FCSS Program Survey to the Berwyn Village Council.
- Began preparations for the Children's Easter Carnival taking place on April 08th.
- Our Youth Dodgeball Nights have been very successful. The program will continue to run for an additional 2 sessions over Easter school break due to the high interest.
- Continue to advertise awareness the posters for Zero Discrimination Day on March 01<sup>st</sup> and International Day For The Elimination Of Racial Discrimination on March 21<sup>st</sup> to the public.
- I completed an online survey for FCSSA on board structure/governance.

- I developed and worked with the Mile Zero Newspaper to run a "Match The Volunteer To The Organization" Contest for National Volunteer Week and it will run in the April 12<sup>th</sup> newspaper edition with a winner announced on April 24<sup>th</sup>.
- I've reached out to a few community organizations in the Village of Berwyn to see if they are interested in working on FCSS programming endeavors together for the village residents.
- Began working on the AHS Pool Permit application for the Grimshaw Splash
   Park Project. This application must be approved prior to the start of construction.
- Developed and advertised on social media a tourism poster for the Town of Grimshaw.
- Gave all seasonal MZRM (2) Arena Attendants & (1) Skate Sharpening Attendant their letters of completion for the 2022/23 season.
- The 2022/23 Arena season is coming to a close, our ice plant will be shut down on the 19<sup>th</sup> and CIMCO Refrigeration will be here on the 20<sup>th</sup> to perform our shutdown service.
- Developed and began advertising a Seniors Fall Prevention "Chair Yoga" program for all interested older Village of Berwyn residents.
- Planned and began advertising the National Volunteer Week activities for Grimshaw and Berwyn.
- Completed our first of the required two Lock Downs with the Grimshaw Shared Schools facility on March 15<sup>th</sup>.
- Held a "How To Recognize A Scam Presentation" with the RCMP on March 14<sup>th</sup> with 28 people in attendance.
- Advised all (3) user groups that the Town of Grimshaw Ball Diamond fees will increase effective the 2023 season.
- Contacted and arranged for an Arena Meeting with user groups to discuss the September 05<sup>th</sup> start date for the upcoming season on March 16<sup>th</sup>.
- Developed a letter and cheque request to the Grimshaw Municipal Library for additional FCSS dollars to assist with operating costs related to three new programs.
- Albright Window Cleaning will be doing a spring clean on the multiplex windows on April 08<sup>th</sup>.
- Advised all Community Services Department staff of the new pay grid changes made by Grimshaw Town Council.
- Our Volunteer Of The Month sign (located on the lawn area at the town office)
   will be getting a little face lift in spring. We will be adding the County of Northern
   Lights, MD of Peace, Village of Berwyn and new Town of Grimshaw logos to it.
- I've been in communication with Blue Imp to arrange for the playground installation at Kinsmen Park to take place in August, as we will be busy with the Splash Park project till July.

- The Mainway Electrical Outdoor Skating Rink closed for the season on March 16<sup>th</sup> due to the warmer afternoon temperatures exposing the asphalt pad.
- I am away on vacation (out of country) from March 21st to April 06th.

# Meetings / Contacts:

- Held weekly staff meetings.
- Pool Lifeguard Interview on March 06<sup>th</sup>
- Meeting with Sandra O (Peace Regional Women's Shelter) on March 07<sup>th</sup>
- Meeting with Kim Steeves (BERDS) on March 06<sup>th</sup>
- Meeting with Allie Szmata (concession inquiry) on March 07 & 08<sup>th</sup>
- Meeting with Paula Smith (Gators) on March 09th
- Department Head Meeting on March 09th
- Meeting with Vaness Daku (Seniors Fall Prevention Programming) on March 13<sup>th</sup>
- Meetings with Theresa Johnson (Community Volunteer Income Tax Program) on March 2, 8, 14 & 20<sup>th</sup>

Date: March 20, 2023

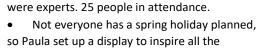
- MZRM OH&S Safety Meeting on March 16<sup>th</sup>
- Arena User Group Meeting (September 05<sup>th</sup> start date) on March 16<sup>th</sup>
- Meeting with Cecil Elter (concession) on March 16<sup>th</sup>

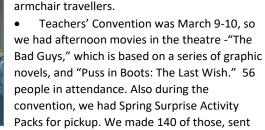
Report Writer: \_

# GRIMSHAW MUNICIPAL LIBRARY MONTHLY REPORT March 2023

- It's becoming a tradition now, to celebrate Paper Bag Princess
  Week during the first days of March. The materials this year from
  the publishers (Annick Press) included some discussion questions
  about what makes a good friend, and also a reminder that this story
  has been challenged for not upholding traditional family values. We
  had daily draws, and gave away six copies of the book. 423 people
  entered their name.
- We took our Lego bins and some giant story books to the Intergenerational Project Hangout that is jointly hosted by Grimshaw Community Services (FCSS) and the grade 1/2 class at Holy Family School. This is a monthly program, for kids and seniors from the community to do activities together, and this time, they listened to stories and completed building challenges based on the

books. Some of the seniors had never played with Lego before, but luckily the kids





45 to the Berwyn Municipal Library for kids to access there, and kept 95 here.

March 21 is World Down Syndrome Day, and the awareness campaign asks people
to wear bright, mismatched socks on that date. We gave socks to the after-school
group to decorate beforehand so they could participate, and read Good Morning

Sunshine! The Joey Moss Story to all 18 classes that week.

- Spots filled up quickly for the Journal Friends program from the Peace River Regional Women's Shelter. There are four weekly sessions, and we have students from GPS and HFS taking part. They meet in the theatre space.
- Danielle and Vivianne spent a day at the Teddy Bear Fair at Duncan's First Nation, giving away books and craft kits, and talking with families and community









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- members about the services we have to offer. It was a super day of connections, with a delicious lunch, and lots of enthusiastic kids.
- Planning with Grimshaw FCSS and the Adult Learning councils from Grimshaw and Smokey River to
  provide the Mental Health First Aid training in person at the library. This will be open to 25 participants,
  and FCSS is covering the cost of the training for two people per organization. Adult Learning is providing
  the lunch, and we are providing the space.

#### PROGRAMS:

- LITTLE LEARNERS: There were three sessions, with 14 children and 9 adults taking part. (One week was cancelled due to staff illness, and the other so that we could attend the event at Duncan's First Nation.) The families all received copies of *Thank You Bear, Doggies: A Counting and Barking Book,* and *Monsters Go Night-Night*.
- **BOOK BUDDIES:** The Buddies met four times in March, with 31 children and 19 adults attending. Kids learned about the letters P, H, X, and J. They celebrated Paper Bag Princess Week with puppets, and made themselves as hockey players to go along with Pond Hockey, some interesting Rainbow Trout from egg cartons, and paperclip jellyfish.

FAMILY MOVIE: We had only 4 people show up for "Strange World" in the Shared Space Theatre this
month. It was a beautiful sunny evening, (after the time change) and we can't really blame anyone for
choosing daylight over a dark theatre.

- OUTREACH: Kids at Enlightened Beginnings and the Grimshaw Play School made the same Rainbow Trout craft as the Book Buddies, as did all the kindergarten classes at GPS and HFS, so in total, they coloured and assembled 106 fish. The picture at the bottom of this page is some of the results from the GPS class. Eleven people at Stone Brook spent an afternoon playing antiques bingo, and enjoyed seeing the items, and sharing memories.
- MONDAY MORNING MUFFINS & MORE: Bingo prizes and antiques seem to be the magic combination, as we had 12 people join us this month. Plenty of storytelling and creative guesses about the antiques, and some on the spot discoveries thanks to the Google Lens search.
- FEATURED CREATURE: The creature of the month was the Boxfish, and the kits included origami paper
  and pens to make a few of these well-named creatures. Not the speediest of swimmers, but Boxfish
  don't have to be, since they are poisonous, and actually have a shell under their scales. We made 30
  bags.
- AFTER SCHOOL ACTIVITIES: This drop-in program takes place Wednesdays, and is sponsored by Grimshaw Community Services (FCSS). In March, we had four sessions, with 49 kids.



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# **REQUEST FOR DECISION**

SUBJECT: APPOINTMENT OF MEMBERS, CLERKS, AND CHAIR TO REGIONAL ASSESSMENT REVIEW
BOARD
SUBMISSION TO: COUNCIL
MEETING DATE: APRIL 26, 2023
DEPARTMENT: ADMINISTRATION
RELEVANT LEGISLATION:
MGA SECTION 455(2)(b)
RECOMMENDED ACTION:
COUNCIL APPOINT BOARD MEMBERS & CLERKS AS LISTED AND APPOINT ROBERT WILLING AS CHAIRMAN TO THE REGIONAL ASSESSMENT REVIEW BOARD.
BACKGROUND/PROPOSAL:
As a follow-up to passing Bylaw #1208 Regional Assessment Review Board on March 22, 2023, Council i required to appoint members to the boards and must jointly designate one member as chairperson and appoint the clerks of the boards.
BENEFITS OF THE RECOMMENDED ACTION:
Appointments bring the town into compliance with legislative requirements of the MGA

1

DISADVANTAGES OF THE RECOMMENDED ACTION:		
None		
FINANCIAL IMPACT:		
None		
PUBLIC ENGAGEMENT:		
None		
ATTACHMENT(S):		
MGA Section 455(2)(b) List of Board members and clerks		
		ř
REVIEWED AND APPROVED FOR SUBMISSION		
DEPARTMENT MANAGER:	DATE:	
CHIEF ADMINISTRATIVE OFFICER:	DATE:	ril 19/202

RSA 2000 Chapter M-26

(5) The provincial member is the presiding officer of every panel of a composite assessment review board.

2016 c24 s62

# **Qualifications of members**

454.3 A member of an assessment review board may not participate in a hearing of the board unless the member is qualified as provided for in the regulations.

2016 c24 s62

# Joint establishment of assessment review boards

455(1) Two or more councils may agree to jointly establish the local assessment review board or the composite assessment review board, or both, to have jurisdiction in their municipalities.

- (2) Where an assessment review board is jointly established,
- (a) the councils must jointly designate one of the board members as chair and must jointly prescribe the chair's term of office and the remuneration and expenses, if any, payable to the chair, and
- (b) the chair may delegate any of the powers, duties or functions of the chair to another board member but not to the provincial member of a panel of the board.

2016 c24 s62

- 456(1) The council of a municipality must appoint a person as the clerk of the assessment review boards having jurisdiction in the municipality.
- (2) Where an assessment review board is jointly established, the councils must jointly appoint the clerk.
- (3) The clerk must not be an assessor or a designated officer having authority to grant or cancel tax exemptions or deferrals under section 364.1.
- (4) The council or councils appointing the clerk must prescribe the clerk's remuneration and duties.

2016 c24 s62;2019 c22 s10(14)

# Replacement of panel members

457 In circumstances provided for by the regulations, the chair of an assessment review board may replace a member of a panel.

2016 c24 s62

# 2022 Regional Assessment Review Board Members - All Trained for LARB and CARB

Regional Partner MunicipalityMemberM.D. of Peace No. 135Robert WillingVillage of BerwynCindy HockleyTown of ManningSarah HenituikTown of GrimshawPaul MessnerCounty of Northern LightsTerry UngarianRegional Assessment Review Board ClerksM.D. of Peace No. 135Lelia SumnerVillage of BerwynHeather Fawcett	Member  Robert Willing  Cindy Hockley  Sarah Henituik  Paul Messner  Terry Ungarian  Terry Ungarian  Lelia Sumner  Heather Fawcett	Mailing Address  Box 6121, Peace River, AB T8S 1S1  Box 322, Berwyn, AB T0H 0E0  Box 266, Manning AB T0H 2M0  Box 125, Grimshaw AB T0H 1W0  Box 504, Manning AB T0H 2M0  Box 34, Berwyn AB T0H 0E0  Box 250, Berwyn AB T0H 0E0	Phone Numbers  780-624-5625 (home)  780-625-7867 (cell)  780 617-1341  780 617-3661  780 332-4998  780 332-4998  780 336-5264 (Cell)  780 338-3845	Email Address  rwilling@mdpeace.com hockleyc@telusplanet.net smcarthy@hotmail.com pmessner@peacelaw.com ungariant@countyofnorthernlights.com  sumner@mdpeace.com
Town of Grimshaw	Paul Messner	TOH 2MO  Box 125, Grimshaw  AB TOH 1WO	780 332-4998	pmessner@peacelaw.cc
County of Northern Lights	Terry Ungarian	Box 504, Manning AB T0H 2M0	780 836-2141 (home) 780 836-5264 (Cell)	ungariant@countyofno
Regional Assessment Revi	ew Board Clerks		,	
M.D. of Peace No. 135	Lelia Sumner	Box 34, Berwyn AB TOH 0E0	780 338-3845	lsumner@mdpeace.con
Village of Berwyn	Heather Fawcett	Box 250, Berwyn AB TOH 0E0	780 338-3922	finance@berwyn.ca
Town of Manning	Mandy Gagnon	Box 125, Manning AB TOH 2M0	780 836-3606	mpaulovich@manning.ca
Town of Grimshaw	Constance Hampton	Box 237, Grimshaw AB T0H 1W0	780 332-4626	municlerk@grimshaw.ca
County of Northern Lights	Denilda Johnson	Box 10, Manning AB T0H 2M0	780 836-3348	johnsond@countyofnorthernlights.com

# **Brian Allen**

From: Valerie <Vectrouble@hotmail.com>

**Sent:** April 18, 2023 11:23 AM

To: Brian Allen
Subject: Water issues

April 18, 2023

Attention: Mayor and Council:

This letter is in regards to a meeting I had with your CAO and Director of Public Works in regards to concerns in the back alley between the curling rink and Villa On Main.

There seems to be a continuous build up of water in the alley.

We have two condo (Units 7 & 8) that pump their water to the back alley. There is no ditch for that water to flow away. Another alternative we discussed if those two units could be hooked up to be pumped into the sewer system to eliminate some of the water in the back alley. If it would be possible to have an exemption for those two units only. Would it be possible to have an exemption letter for those two units and a time line on the matter.

As we checked out the alley situation in regarding the snow graded on the side that leaves along time to dry up and no where to flow. Butch had mentioned the new snowblower would eliminate some of the issue.

As the snow has melted there is a lot of gravel on the bank on the west side of the fence. We have a contractor that mows that side and keeps it maintained. Now there's issue with rocks and gravel laying there which cause some flying matter.

Is there anyway that bank could be cleaned up with chemical or finished off to keep it easier to mow.

This alley has also become as race track and maybe some signs could get posted for speed control.

Another concern is if we could have some sort of dust control put down.

The alley on the north side is a continual mud hole since there is no where for the water to flow.

Thankyou for your time in these matters.

Valerie Chmilar (President of Villa on Main)

Sent from my iPad

1





# Peace River Aboriginal Interagency Committee

Peace River Pow Wow Sub-Committee

Bag 900-15, 9621-96 avenue Peace River, Alberta, T8S 1T4

Ph.: (780) 219-8047 Fax (780) 624-7108

Dear Friends & Neighbors,

The Peace River Traditional Pow Wow is June 3 & 4, 2023 at the Peace River Agriculture Society in Northern Sunrise County. We would like to request financial or in-kind support from your organization to have a successful event. The funds obtained will be allocated according to the attached expenses for the 2023 budget.

We offer you the opportunity to contribute to a spectacular two-day Traditional Pow Wow. The intent of the Gathering/Pow Wow is to enhance community wellness by sharing the strengths that are inherent in Traditional Pow Wow. This event supports traditional practices in our community that will bring Indigenous and non-Indigenous people together across Alberta. Pow Wows can extend their participation further into our neighbouring provinces and the United States if the resources are available to promote and enhance the event through well-known Drum Groups, a variety of "specials," and support a good historical record of taking care of people who come out and participate.

The event nourishes the spirits of our Indigenous children, youth and families to counter the damage created in the residential school era. The event is a preventive way of encouraging child and youth participation in a healthy and productive activity, namely First Nations song, dance, and ceremony.

The event provides the opportunity to engage Indigenous and non-Indigenous communities, peoples, agencies and partners in working together to foster healing and the advancement of Truth and Reconciliation.

On behalf of the Peace River Traditional Pow Wow, we would gladly accept any donations your company/organization can offer. This amount will ensure the Pow Wow goes ahead as planned, and it will encourage those people who have committed to working and volunteering at the pow wow.

Donation cheques are to be made out to:

Peace River Aboriginal Interagency Committee – Powwow and mailed to Peace River Aboriginal Interagency Committee, Bag 900-15, 9621-96 avenue, Peace River, Alberta T8S 1T4. Or e-transfer <a href="mailto:nwaic@outlook.com">nwaic@outlook.com</a>

For more information, please contact Pow-wow co-chair Wendy Goulet at 780-219-8047 wendygoulet3@gmail.com with any questions to be answered.

Yours in partnership,

Wendy Goulet Pow Wow Chair

NWAboriginalServices@gov.ab.ca

Page 1 of 1

northwestaic.com

Classification: Protected A

# Sponsorship Opportunity

# **18th Peace River Pow Wow**

June 3 & 4, 2023

Peace River Agriculture Grounds, Northern Sunrise County

Offering you the opportunity to support a spectacular two-day Traditional Pow Wow that is recognized both provincially and nationally! The Aboriginal Gathering and Pow Wow enhances & nourishes the spirits of Aboriginal people with healthy, healing, and productive activities in Aboriginal song, dance, ceremony, and fellowship. Pow Wow gatherings are an opportunity for Indigenous and non-Indigenous people to learn about, and participate in, the beauty of the sights, sounds, and traditions of an enduring and resilient culture. All are welcome.

Please review the multiple sponsorship opportunities listed on the following page. The Peace River Aboriginal Interagency Committee would be very grateful to accept any sponsorships or donations your company or organization can offer.

Cheques can be made out to: Peace River Aboriginal Interagency Committee—Pow Wow

and mailed to:

Peace River Aboriginal Interagency Committee

Bag 900-15, 9621 – 96 Avenue

Peace River, Alberta T8S 1T4

Or etransfer <a href="maic@outlook.com">nwaic@outlook.com</a>

Please visit our website at <a href="https://www.northwestaic.com">www.northwestaic.com</a>
Twitter: <a href="mailto:@peaceriverpowow">@peaceriverpowow</a>
www.facebook.com/PeaceRiverPowWow







# Sponsorship Opportunity

# 18th Annual Pow Wow

June 5 & 6, 2021 - Peace River Agriculture Grounds, Northern Sunrise County

Opportunity	Eagle \$10 000+	Buffalo \$5000+	Bear \$2000+	Wolf \$1000+	Moose \$250+	Friends of Pow Wow \$25+
Naming of category	1					,
Gift to company representative during event	. 1	1				
Company representative in Grand Entry	1	1	1			
Corporate banner displayed at event	1	<b>✓</b>	<b>✓</b>			
Logo with website link on our website year round	1	<b>✓</b>	<b>✓</b>	<b>✓</b>		
Sponsorship shared on our social media pages with link back to company page or website	1	1	1	<b>✓</b>		
Sponsorship shared on our social media pages and website	1	<b>✓</b>	1	<b>✓</b>	<b>/</b>	1
Company announced as event sponsor indicating sponsorship level	1		1	<b>✓</b>	<b>✓</b>	
Logo in Peace River Pow Wow Calendar	1	<b>√</b>	1			
Event photo	<b>✓</b>	✓	1	1	<b>√</b>	
Thank you in local newspaper with logo	1	<b>√</b>				
Thank you in local newspaper	/	<b>✓</b>	1	1	1	<b>✓</b>
Exhibitor space at event for both days with priority selections	<b>✓</b>	1				
Corporate name on sponsor board at event	1	<b>✓</b>	1	1	1	1
Full page advertisement in program	· ✓	1				
1/2 page advertisement in program		2	<b>✓</b>			
1/4 page advertisement in program				/		
1/8 page advertisement in program					1	
Name in program	<b>✓</b>	1	1	1	1	/

Another sponsorship opportunity is to sponsor one, or several, of the below events and have the event named for your company/organization. For example, "Company ABC's Tiny Tots Event".

Opportunity	\$10,000	\$5,000	\$2,000	\$1,000
Drum Groups	✓			
Feast (Free Stew and Bannock for all present)		· 1		3
Specials in any Dance Category (Jingle, Fancy Dance, Traditional, Jungle, Chicken Dance, Golden Age, Adult, Men's, Women's, Teen Boys, Teen Girls, Junior Boys, Junior Girls, Tiny Tots)			<b>√</b>	
Metis Jigging & Fiddling Contest		<b>✓</b>		
Hand Games		✓		
Hand Drum Contest				1
Sponsor Volunteer t-shirts have logo on them			<b>√</b>	



We also appreciate in-kind donations of Labour, use of equipment, or volunteer support during the event.

For more information, please contact Pow Wow Chair, Wendy Goulet, at 780-219-8047

or email at <a href="mailto:nwaic@outlook.com">nwaic@outlook.com</a> or mail to Bag 900-15, 9621-96 avenue, Peace River, AB T8S 1T4

Budget 2023	Actual	In-Kind
Advertisement	500.00	0.00
Arena Director	2,000.00	0.00
Arena Director Assistant	1,500.00	0.00
Blankets for honoring of Elder & Sponsoring	2,000.00	0.00
Caterer for feast	4,000.00	0.00
Contigency	500.00	0.00
Dancer Payouts (350 Dancers)	35,250.00	0.00
Drum Payouts (10 drum groups \$1000 per day)	20,000.00	0.00
Elder care (water, fruit, snacks)	1,000.00	0.00
Equipment Rental Equipment (generator, garbage bin, gators, golf cart, light towers, table, chairs, stage, tractors, waste disposal)	7,500.00	3,000.00
Facility & Grounds rental	2,500.00	0.00
Feather man	400.00	0.00
First Aid	0.00	2,000.00
Giveway Items & honorarium	1,200.00	0.00
Hand Game Coordinator	750.00	
Hand Game Tournament	2,500.00	0.00
Honoriums/Elders/Veterans/Buckskin/Eagle Staff	1,600.00	0.00
Host Drum	6,000.00	0.00
Hotel Rooms	1,500.00	3,000.00
Insurance - Mann & Mann	1,285.00	0.00
Master of Ceremonies (2)	3,500.00	0.00
Metis Events	4,100.00	0.00
Pipe Ceremony	1,050.00	0.00
Program supplies ( protocol tobacco and prints)	1,000.00	0.00
Radio's	0.00	400.00
Site cleanup	0.00	1,000.00
Sound Sytem (mic man)	2,400.00	0.00
Specials - Hand Drum & Jingle Dress	2,400.00	0.00
Tents (permits, rental)	1,000.00	2,000.00
Volunteers	3,000.00	0.00
Youth Activities	0.00	200.00
Sub-Total	110,435.00	11,600.00
TOTAL	122,035.00	





# REQUEST FOR DECISION

SUBJECT: Water Meter Reader Hardware Upgrade

**SUBMISSION TO: Council** 

MEETING DATE: April 26, 2023
DEPARTMENT: Administration

# RELEVANT LEGISLATION:

N/A

# RECOMMENDED ACTION:

Approve purchase of upgrading the water meter reading hardware.

# **BACKGROUND/PROPOSAL:**

The Town's current hardware (Itron Handheld FC300), to electronically read the water meters is no longer supported by Metercor(Vendor)/ Itron(Manufacture). It was purchased in June 2015. In January of 2020 the Town was offered a last time purchase of accessories and we purchased \$650 of spare parts. In November 2021 a quote like the one attached was provided by Metercor to the Town, but the order was not fulfilled at that time due to no room in the budget. The final support from the manufacture for this device was December 2021.

# **BENEFITS OF THE RECOMMENDED ACTION:**

The new hardware is used with an Android, IOS device or Windows 10 and no longer requires a standalone device (Less likely to outdate as soon). Having this technology allows staff to get accurate water meter reads rather than estimate the monthly water meter reads which may allow revenues to be lost.

# **DISADVANTAGES OF THE RECOMMENDED ACTION:**

N/A

*		
FINANCIAL IMPACT:		
\$35,000.00 from Water Capital Budget Re	serves	
PUBLIC ENGAGEMENT:		
N/A	X	
ATTACHMENT(S):		
Quote from Metercor.		
Specification Sheets for Hardware.		
REVIEWED AND APPROVED FOR SUBMISS	SION	
DEPARTMENT MANAGER:	emf	DATE:
CHIEF ADMINISTRATIVE OFFICER:		DATE: April 19/2



# Quotation

Date:

April 19, 2023

Quote #

Q2023-W041.0

Invoice To:

Town of Grimshaw

Street Address 4612 50 Street

City/Province: Grimshaw, AB Postal Code:

**T0H 1W0** 

Attn:

Sabrina Collett (780) 332-4626

utilities@grimshaw.ca

Ship To:

Street Address:

City/Province:

Postal Code:

Attn:

Qty	Part Number	Description	Unit Price	Ext'd Price
		Cycetome Handrigues of the state of the LLD - LLD		
4	ITD IMP ASSO SEE	System Hardware: Itron Handheld Reader/Programmer		
	ITR-IMR-0902-003	Itron Mobile Radio w/USB cable and charger	\$4,372.42	\$4,372.42
		(Can be used with Android or IOS devices, or Windows 10 Tablets)		
		System Hardware: Itron Mobile Collector		
1	ITR-DCU-5320-301	Itron MC4Core, with out Tablet Includes:	\$25,515.00	\$25,515.00
		MC4Core RF Unit, equipped for Datalogging and SCM+ (1 yr warranty)	Ψ20,010.00	Ψ25,515.00
1		BYO Windows 10/11 Pro Laptop/Tablet to Operate		
		System Software: One-time Fees		
1	ITR-IMA-SETUP-FEE	IMA Tennant Set up Fee	\$601.00	\$601.00
		Software Cumparts Annual Face (Talkers)		
0	ITP-IMA W UU SUD ED	Software Support: Annual Fees (To Itron)		
0	ITR-IMA D UIL CUD ED	Itron Mobile Application for Walk by Subscription (annual)	\$653.00	\$0.00
	11 K-IIVIA D-HH-SUB-ED	Itron Mobile Application for Drive by Subscription (annual)	\$2,200.00	\$0.00
0		MC4Core Annual maintenance	\$2,100.00	\$0.00
0		IMR2 Annual Maintenance	\$249.00	\$0.00
		Metercor Implementation Services		
1	ITR-FCS-SVC	FCS Updates, Software Implementation & System Training	\$4,500.00	\$4,500.00

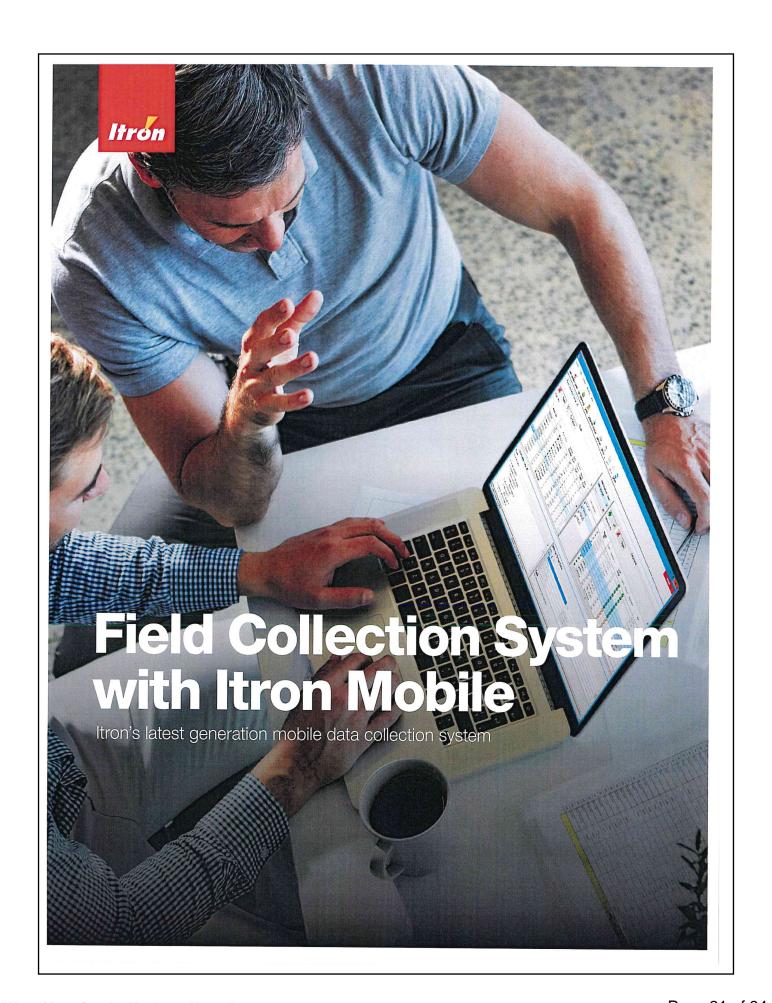
Total Quote Value \$34,988.42

# **Notes and Assumptions**

- 1) Freight and Taxes are not included. Prices are in Canadian Dollars
- 2) Prices are valid for 30 days
- 3) Delivery 8-10 months

Quotation Prepared By: Amjad Riaz Thank-you for the opportunity to quote

Unless otherwise agreed in writing between the parties, the terms and conditions located on our website at https://www.metercor.com/terms-conditions shall apply to all sales.





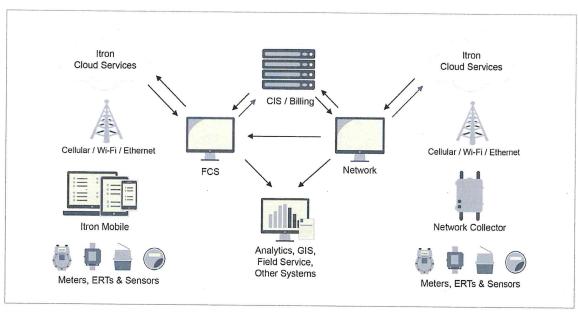


Itron Mobile Laptop

Field Collection System (FCS) with Itron Mobile is a data collection system designed specifically for today's utilities, FCS is a state-of-the-art, open-architecture software that integrates with Itron networks, existing billing systems and data analytics systems for flexible data sharing and management capabilities.

Itron Mobile is a meter data collection kit designed for today's mobile employee that allows companies to get the most value and efficiency from their field workforce while also enhancing employee safety. Itron Mobile enables laptop, tablet and smartphone meter reading and data collection in a flexible, affordable system that keeps you connected to your mobile workforce throughout the workday.

FCS and Itron Mobile combine all the best features from decades of experience with innovative new features that will fulfill your mobile data collection needs, now and in the future.



Field Collection System and Itron Mobile in a Hybrid Network Deployment

#### **ARCHITECTURE**

The FCS application server software imports and assigns routes to mobile devices, manages data collected in the field and exports data to billing and analytics systems. When in a hybrid configuration with a data collection network, FCS imports billing reads and applies those to meters then dispatches the unprocessed meters to the mobile workforce. The Itron Mobile app provides field employees with an efficient means for collecting meter reads and other valuable data, and performing related work in the field, using a wide variety of mobile devices.

# **Flexibility**

FCS is off-the-shelf software that is highly configurable, allowing the utility to adjust the business rules for office and field processes. The Itron Mobile app operates on Android™, Apple® iOS and Windows® 10 and Windows® 11 platforms allowing the company to choose the best mobile device for each employee whether that is a smartphone, tablet or laptop.

# Security

The FCS security system simplifies user and password management by leveraging Microsoft Active Directory. Role-based security allows office and field managers to easily oversee operational rights of groups and individual users. Data is encrypted as it travels between the FCS database and the Itron Mobile devices, ensuring privacy.

## **Database**

FCS stores system parameters, routes and statistics in a relational database. FCS supports Oracle® and Microsoft SQL Server® databases. These open database systems allow utilities to mine the data in the FCS database to satisfy a variety of business needs.

# Reports

Over 40 standard reports and templates are available along with the tools and ability to customize reports according to specific business needs.

#### Automation

The integrated Unattended scheduling system reduces office work requirements by using flexible and intelligent tasks to perform work automatically at any time of day. Job status notifications improve reaction times and reduce time spent monitoring the system.

# Integration

FCS interfaces seamlessly to existing customer information and billing systems using XML, CSV, Premierplus4 and MV-RS® import/export file interfaces. A variety of other interfaces link FCS directly to powerful applications such as Itron Security Manager, MV-90 xi and Itron Enterprise Edition™ to provide an easy migration path to value-added outcomes that are required as business needs evolve.

#### **ITRON MOBILE**

## Accurate, Efficient and Safe Data Collection

Itron Mobile is a meter data collection solution designed for today's mobile employee. The app allows for manual and automated data collection using a variety of device types.

#### Flexible and Affordable

The Itron Mobile app is available for Android, Apple iOS and Windows 10 and Windows 11 and can run on smartphones, tablets or laptops. This unmatched variety of choices allows the company to choose the best and most affordable device for each employee.

#### Connected

The mobile workforce can be online throughout the day. Data synchronization uses any Internet connection (cellular, Wi-Fi, or Ethernet) from anywhere the mobile user has an Internet connection: at home, in the office or in the field.

#### Safe and Efficient

Itron Mobile is designed to get the user to the meter as safely and quickly as possible, Codes and messages associate each meter with location tips and hazardous conditions. Codes and messages can be added to the main display, called up when desired, or pop-up at the start or end of the work order along with audio and vibration alerts. Mapping is available to all users to help get them to the meters as quickly as possible. Meters are displayed on the map and reflect the priority and status of each meter.

### **Data Collection**

In one app, Itron Mobile includes keyed data entry for visual reads, water and electricity meter probing, and walk-by and drive-by AMR modes for advanced automated meter reading (AMR). Data is stored instantly and safely in device memory and periodically sent to the company data center using Itron cloud

communications.

Anyone equipped with an Itron Mobile device can collect meter reads and other valuable information about company assets and perform a variety of other field activities needed by the company.

#### **Meter Reading**

At the heart of Itron Mobile is meter reading perfected during Itron's 40 years of experience. A robust read validation process provides an accurate and certified reading to ensure accurate billing. Each read is compared to high and low limits defined for that meter. For any keyed read that is outside the limits, the user completes one or more validation tasks as defined by the company's business rules.

#### **Asset Management**

Itron Mobile can be used to collect data to improve company operations and fulfill regulatory requirements including photos, surveys, GPS coordinates and more. Get the most from your mobile workforce by also managing basic field service activities such as investigations, meter exchanges, maintenance, and service disconnect and connect, which can be completed manually or remotely.

# ADVANCED ENDPOINT COMMUNICATIONS

Since inventing automated meter reading in the 1980s, Itron has shipped over 100 million AMR/AMI endpoints. Itron AMR can be deployed selectively on hard-to-read meters, in select regions or across the entire population and easily migrated to AMI, providing a safe and smart investment. Itron AMR ensures accuracy, significantly increases efficiency and improves employee safety by eliminating exposure to hazardous conditions.

# **Itron Advanced AMR Radios**

Itron radio technology has evolved with the rapidly changing needs of the industry. Walk-by data collection is performed with

the compact Itron Mobile Radio that uses Bluetooth® to connect to a variety of mobile devices. Drive-by data collection uses a Windows 10 or Windows 11 laptop or tablet with the vehicle-mounted MC3 or MC4 radio. Itron radios support wake-up and bubble-up endpoints and include full two-way wireless communications for Itron's latest generation advanced AMR endpoints.

# **Advanced AMR Endpoints**

Itron's latest generation endpoints provide capabilities typically seen only with expensive AMI solutions. Itron Mobile makes these endpoints available at the low cost of AMR. Itron Mobile can collect time-synchronized interval data, electric time-of-use reads, acoustic leak sensor data and more. Remote disconnect and connect are available for electricity, gas and water using encrypted two-way communications. Any employee with Itron Mobile can perform these tasks, freeing up highly skilled employees to perform more complex work. Given this broad data set and system flexibility, Itron Mobile with Advanced AMR can significantly improve operational efficiency, customer service and system integrity.





Itron MC4 Radio (actual size: 13" W x 11.25" L x 2.75" H)



#### **OUTCOMES**

FCS and Itron Mobile begin by delivering accurate and certified meter reads for billing. Special reads, such as move-in/ move-out and check reads are completed automatically using out-of-route AMR readings. Customer service is improved with interval data, photos and survey data to supplement what the customer service rep knows about the customer and their usage. Conservation programs are enabled using interval data and leak detection. Disconnect and connect tasks are optimized by using the meter reading workforce and through remote dis/reconnect endpoints. Regulatory requirements and asset management needs are met using surveys, photos and GPS coordinate collection. Investigations are completed quickly with photographic evidence and interval data history.

## Improved Data Security

Itron Mobile employs data encryption and advanced user authentication, as well as role-based functional security. User authentication is required prior to accessing any data. Data access is limited based on the company's organizational structure and position of individual employees. Upper-level managers may view all data, while other employees see only data relevant to their office. Additionally, Itron's latest generation of radio-based endpoints can be operated in an enhanced security mode where radio transmissions are encrypted and authenticated, enhancing security for the company and their customers.

#### **Reduced Costs**

Itron Mobile operates on a variety of mobile devices, allowing the company to select the most cost-efficient device whether that be a smartphone, tablet or laptop. In many cases the employee may already have a compatible device. With the ability to set more than 400 processing options, companies can deploy FCS without costly internal IT or third-party software customizations.

#### **Increased Operational Efficiency**

Modern mobile devices allow for a variety of connection options and the Itron Cloud enables secure data transfer using any Internet connection. Employees no longer have to report to the office to load and unload data and can spend more time completing productive work. Data transfer throughout the day allows the supervisors to monitor completed work and reassign employees where they are needed most. Automated meter reading is significantly faster and more reliable than manual meter reading, reducing the number of resources devoted to meter reading and reducing the number of attempts to access meters blocked by locked gates, dogs and other obstacles. Enhanced FCS reports provide managers multiple export formats and data that is automatically summed by office and cycle. FCS collects, stores and matches out-of-route reads to unprocessed meters, reducing work dispatched to the field by exploiting reads already collected. When combined with datalogging, telemetry and other capabilities, FCS and Itron Mobile reduce special trips to the field and give the mobile employee time to perform more valuable work.

## **Increased Field Safety**

Account and meter-specific information can be proactively displayed on the collection devices to provide updates or cautions to mobile employees. Employees can be notified of this critical information using audible tones or through vibration for noisy environments (for the hearing impaired) and to avoid potentially alerting dogs to their presence. With location tips and mapping on all devices, Itron Mobile enables the employee to find assets efficiently. When used with Itron's wireless endpoints, Itron Mobile enhances employee safety by significantly reducing encounters with potential obstacles such as dogs and irate customers, which is especially important when reading meters and disconnecting services.

### **OUTCOMES** (continued)

#### **Cloud Connected**

The Itron Cloud enables employee connectivity from any Itron Mobile device using any Internet connection. Data is encrypted during transfer between FCS and the mobile device. User authentication is managed by Azure Active Directory and Itron Identity Services, enabling access to multiple apps from a single user account. Updates are enabled through the cloud to provide rapid benefit from app improvements. The Itron Mobile architecture enables new services such as mobile workforce location. Itron's product experts manage and operate the cloud to provide the highest level of reliability.

#### **Guaranteed Investments**

FCS and Itron Mobile guarantee that your investments in Itron technologies will be protected. FCS is compatible with the FC300 handheld computer, allowing the company to continue using those assets alongside Itron's latest mobile technologies. Using Itron Mobile or the FC300SR, the company can operate all models of Itron's industry-leading AMR and AMI endpoints. Itron's advanced endpoints provide all the traditional benefits of AMR while expanding benefits to include what commonly requires an AMI system. When a full AMI system is needed, Itron's endpoints are easily migrated. The mobile system continues to

supplement the AMI system as needed, providing the cycle-based billing interface and contingency reads for opt-out customers and outlying meters. This unique combination of backwards compatibility and migration features enables the company to get the most from investments made in the past, exploit new technology now and perfectly position the company for the future. Itron's commitment to the scalability and extensibility of our software means that no matter where your business is with respect to AMR, AMI or smart grid adoption, Itron's solutions can take you where you want to go.



Join us in creating a more **resourceful world**.

To learn more visit **itron.com** 

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# **CORPORATE HQ**

2111 North Molter Road Liberty Lake, WA 99019 USA

Phone: 1.800.635.5461 Fax: 1.509.891.3355

### **Brian Allen**

From: Cindy Millar <cmillar@northernsunrise.net>

**Sent:** April 12, 2023 9:36 AM

To: cao@countyofnorthernlights.com; cao@mdpeace.com; Rita Therriault; Brian Allen; cao;

Barb Miller; Dianne Roschuk

Cc: David Leblanc; Julien Bergeron
Subject: Regional Emergency Partnership

Hello,

At the regular meeting of Council, the following motion was made regarding the proposed Regional Emergency Partnership:

Regional Emergency Partnership 227/03/28/23

MOVED by Deputy Reeve Kolebaba that Council direct Administration to send a letter to neighbouring municipalities requesting confirmation that their municipality would like to participate in a Regional Emergency Partnership. CARRIED

As such, I would ask that you take this motion forward to your Council for approval to proceed. Once we get confirmation, we can schedule a follow up planning meeting for how we will proceed, as well as some goals, objectives, and timelines. At this time, I have sent this to the municipalities that were in attendance at our meeting on March 7, 2023. If you think that we have missed any municipalities within the geographical circle we discussed, please let me know.

Feel free to share this with your DEM or Fire Chief.

Any questions, let me know. I look forward to hearing back from you at your convenience.

Thanks.



Cindy Millar | Chief Administrative Officer | Northern Sunrise County Bag 1300 | Peace River | AB | Canada | T8S 1Y9

Reception: 780.624.0013 | Direct: 780.625.3290 | Cell: 780.625.6154 | Fax: 780.624-0023

 $\underline{cmillar@northernsunrise.net} \mid \underline{www.northernsunrise.net}$ 

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Please consider the environment before printing this email.



### REQUEST FOR DECISION

SUBJECT: Snack Vending machine Service	e Agreement at the Mile Zero Regional Multiple
--	--

**SUBMISSION TO: Grimshaw Town Council** 

MEETING DATE: April 26, 2023

**DEPARTMENT: Community Services** 

**RELEVANT LEGISLATION:** 

### **RECOMMENDED ACTION:**

At the regular scheduled Town of Grimshaw Community Services Advisory Board Meeting held on April 19<sup>th</sup>, a motion was made to recommend to Council that we enter into a three year service agreement with Ed Haunholter (Peace Vending) effective May 01, 2023 to May 01, 2026.

### BACKGROUND/PROPOSAL:

The Snack Vending Machine Service Agreement with Campbell Land Vending is ending on April 30, 2023. A Request For Proposal was advertised publicly for six weeks and closed on April 14<sup>th</sup> with only one proposal being received from Peace Vending.

### BENEFITS OF THE RECOMMENDED ACTION:

Over the past two years our multiplex Front Desk staff have received ongoing complaints from facility patrons regarding the snack vending machine either not working correctly or that it was taking their money and not putting out product. When complaints are made to the front desk, our staff have always notified the owner Michelle Campbell on the issues. A change in service is not a bad idea, hopefully by having a new snack vending machine service provider in the building may help keep our patrons happy.

DISADVANTAGES OF THE REC	OMMENDED ACTION:		
N/A			
FINANCIAL IMPACT:			
N/A			
PUBLIC ENGAGEMENT:			
ATTACHMENT(S):			
<ul><li>2023 Request For Prop</li><li>Peace Vending Proposition</li></ul>	osal (Advertisement) al Package		
	4		
REVIEWED AND APPROVED FO	OR SUBMISSION		
DEPARTMENT MANAGER:	H want	DATE: April	201



### **Request For Proposal**

### **Snack Vending Machine Service at the Mile Zero Regional Multiplex**

The Town of Grimshaw is accepting proposals to supply: installation, stocking and maintenance of Snack Vending Machines within the Mile Zero Regional Multiplex where we will allow the placement of (1) machine to be located in the main floor common area and (1) machine upstairs at the facility.

### Proposals are to be provided for a three-year period May 01, 2023 to May 01, 2026

Proposal Requirements - Snack Vending Machine Service:

- Year round operation.
- Agrees to sell a balance of snacks and <u>healthy alternatives</u> in the snack vending machines to the public.
- Understands the importance of providing high quality customer service and will honor all reasonable requests for refunds from customers and must provide a float to the Front Desk.
- Be responsible for routine/prescribed maintenance and re-stocking of the snack vending machines in the facility during regular facility operating hours.
- Ensures the machines never run out or low and replenishes them as required.
- Agrees to pay the Town of Grimshaw a 10% commission from each of the machine sales located in our facility on a <u>quarterly</u> basis.
- Shall be required to maintain the following insurance during the agreement period: Comprehensive General Liability Insurance, including products and completed operations coverage, for property damage and bodily injury liability with no less than \$2 million combined. (Agrees to provide the Town of Grimshaw with a Certificate of Insurance)

### All Proposals should include:

- A proposed schedule of product to be offered in the snack machines along with pricing.
- A resume of experience in the industry, references and any other pertinent information.

### <u>Deadline for Snack Vending Machine Service proposals is Friday, April 14, 2023 at 4:00 p.m.</u>

Interested applicants are invited to apply to:
Tracy Halerewich, Director of Community Services, Town of Grimshaw
Box: 377 Grimshaw, Alberta TOH 1WO Email: <a href="mailto:tracyh@grimshaw.ca">tracyh@grimshaw.ca</a>
For further information please contact: Tracy @ (780) 332 – 4005 ext.03

## Town of Grimshaw Box 377 Grimshaw AB TOH 1W0

Attention: Tracy Halerewich Director of Community Services

REQUEST FOR PROPOSAL

Closing: April 14, 2023

Snack Vending Machine Service

At Mile Zero Regional Multiplex

### Qualifications and Experience

My name is Ed Haunholter and I operate Peace Vending in Peace River. I was born and raised in Peace River, and my wife and I raised our daughter here. I have 39 years experience in the retail Grocery business and was the Produce Manager at Freson Bros. Peace River for 34 years until I retired in 2016. I understand the retail business, have an excellent sense of inventory control, and know the value of customer service to the public. I can promise you exceptional service as I am local and available to stock and service the machines whenever they require.

For the past seven years I have been providing vending services in and around Peace River, from Grimshaw to Nampa. I currently have 17 machines offering a variety of healthy and less healthy choices of drinks and snacks. I am willing to purchase 1 new Snack type machine to supply the Grimshaw Multiplex. I am here to serve and want to provide whatever the customer wants throughout the term of the contract from May 1, 2023 to May 1, 2026.

### Detailed description of vending machines, products, prices, service schedule and filling schedule

My current machines accept Coin, Bills, Debit Flash, Credit Card and Apple Pay. Any new machines I purchase would have the same pay methods. The machines are all connected online to my inventory control program (must be in a location with cell service). This enables me to monitor inventory levels on a daily basis. In addition, I receive alerts on my cell phone when stock is running low. Living in the Town of Peace River enables me to service whenever needed, not just at the regular planned restocking days.

General restocking is currently once or twice a week. I service some machines more frequently. They are serviced whenever stock runs low. If there is an event at the Multiplex, and I am made aware of such an event, I can ensure I have enough stock on hand to restock the machines whenever and as many times as needed during the event.

The prices in my current machines are very competitive. I attach a list of my most popular products and their current selling price. All prices include GST and require that I remit 5% GST to the government. Prices are subject to change depending upon my costs.

### Detailed routine cleaning and preventative maintenance schedules

I would be purchasing a new machine for the Multiplex. I enclose a copy of my Cleaning Procedures Manual which details monthly, bi-monthly, and annual cleaning and preventive maintenance which I adhere to. This regular service and cleaning schedule has and will continue to always keep all the machines in a clean and attractive state. I maintain a copy for each machine, and it is taken to the machine at each visit and updated accordingly.

### **Services**

I will provide, stock, service and maintain the vending machine in the requested location. I know the importance of keeping machines well stocked and maintained at all times to avoid out of stock situations. I will order a new machine immediately upon receiving notification of Peace Vending's RFP. It may take 3 – 4 weeks for the new machine to arrive and be installed.

### **Insurance**

I hold Business Insurance through Mann and Mann Insurance which currently includes \$2,000,000 of commercial general liability insurance. I also hold business insurance on my automotive.

Attached is a certificate of insurance from my insurance provider.

### Licences

I currently hold valid Town of Peace River and Town of Grimshaw Business Licenses. I also hold a Food Handling Permit from Alberta Health Services and carry WCB coverage. I commit to keeping all these current.

### **Employees**

I am able to provide personal attention and service to all my machines and take pride in keeping my machines well stocked and maintained. I do not have any permanent employees and have one long-term casual employee who covers my machines when I am out of town.

### References

l attach two (2) reference letters and give you permission to contact the references .

### **Quarterly Commission Payment**

I agree to pay the Town of Grimshaw your requested 10% commission based on gross sales, paid on a quarterly basis.

Please note that since the machines are all connected to my inventory control program, I can generate reports that detail sales for any period requested. Be assured that the reports are generated by the 3<sup>rd</sup> party "Nayax" payment devices connected to each machine. I am able to provide these reports on a quarterly basis and provide remuneration based on these sales.

### **Contact Information**

My contact information is as follows: Ed Haunholter P€ace Vending 9906 – 71 Avenue, Peace River AB T8S 1B2 (780) 618-2288 Email: peacevending@yahoo.com

	\$
l.,	
Cheetos Popcorn 40g	2.50
Cheezies	2.00
Chocolate Muffin	3.00
Clif Bar Almond Fudge	3.00
Clif Bar Chocolate Chip	3.00
Clif Kid ZBar Iced Oatmeal 36g	1.50
Crispers	3.50
Crispy Minis (Quaker)	2.00
Doritos Nacho Cheese Chips 45g	2.00
English Bay Choc Cookies 100g	2.50
Fibre 1 Bars	1.25
Fruit by the Foot 21g	1.00
Hickory Sticks 47g	2.00
Hubba Bubba Gum 18's	2.50
Jacks Links Beef Jerky	5.00
Kinder Bueno Bars 43g Kit Kat	2.50
	2.50
M&M Snacks	2.50
Mars Bar	2.50
Maynards 2 snacks	2.50
Miss Vickies Salt & Vinegar Chips	2.00
Munchies Snack Mix 47g	2.00
Nutella Sticks & Dip 16x52g	2.50
Old Dutch 32g Variety Chips Orville Popcorn	1.50
Otis Blueberry Muffin	2.00
Otis Chocolate Muffin	3.00
Popcorners 3 varieties	3.00
Pringles	2.00
Pretzels 47g	2.00
Real Fruit Gummies 18x55g	2.00
Reese's Peanut Butter Bars 4 x 46g	2.00
Rice Krispie Squares	2.50
Ritz Bitz MIni 42g	1.00
Ritz Snackwiches	1.50
Skittles 2	1.50
Smart Popcorn White 45g	2.50
Snickers Bar	2.50
Sun Chips	2.50
Trident Layers 14's Gum	2.00
Trident Mint Gum	2.50
Twix Bars	2.50 2.50
Twizzlers Strawberry 90g	
Two Bite Brownies	2.50 4.00
Veggie Chips 28g	1.75
Veggie Straws Ranch 28g	1.75
Veggie Straws Reg 28g	1.75
Welch's Fruit Snacks	0.50

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Clean condensor  Clean back wind outlet  Clean back wind wind wind wind wind wind wind wind		front glass with windex Nayax device, outside coin mechanism and product on pad with alcohol wipe.
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Diean and dust shelving as needed		Lightly clean interior Nayax device and coin mechanism  Clean interior glass.
		Diean and dust shelving as needed

HAUNED1 OP ID: MO CSIO CERTIFICATE OF LIABILITY INSURANCE This certificate is issued as a matter of information only and confers no rights upon the certificate holder and imposes no liability on the insurer. This certificate does not amend, extend or alter the coverage afforded by the policies below. 1. CERTIFICATE HOLDER - NAME AND MAILING ADDRESS 2. INSURED'S FULL NAME AND MAILING ADDRESS TO WHOM IT MAY CONCERN Edward & Lynn Haunholter o/a Peace Vending 9906 - 71 Avenue Peace River, AB T8S 1B2 3. DESCRIPTION OF OPERATIONS/LOCATIONS/AUTOMOBILES/SPECIAL ITEMS TO WHICH THIS CERTIFICATE APPLIES (but only with respect to the operations of the Named Insured) **Vending Machine Operator** 4. COVERAGES This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated notwithstanding any requirements, terms or conditions of any contract or other document with respect to which this certificate may be Issued or may pertain. The insurance afforded by the policies described herein is LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS **EFFECTIVE** TYPE OF INSURANCE INSURANCE COMPANY LIMITS OF LIABILITY DATE AND POLICY NUMBER DATE (Canadian dollars unless indicated otherwise YYYY/MM/DD AMOUNT OF INSURANCE COMMERCIAL GENERAL LIABILITY MMERCIAL GENERAL LIABILITY
DDILY INURY AND PROPERTY DAMAGE Intact Insurance Company CLAIMS MADE OR X OCCURRENCE LIABILITY 5XL403107 - GENERAL AGGREGATE 22/08/01 23/08/01 PRODUCTS AND / OR COMPLETED OPERATIONS - EACH OCCURRENCE 1000 2000000 EMPLOYER'S LIABILITY PRODUCTS AND COMPLETED OPER CROSS LIABILITY 2000000 PERSONAL INJURY LIABILITY OR
PERSONAL AND ADVERTISING INJURY
LIABILITY 2000000 MEDICAL PAYMENTS TENANTS LEGAL LIABILITY 50000 POLLUTION LIABILITY EXTENSION TENANTS LEGAL LIABILITY 1000 500000 POLLUTION LIABILITY EXTENSION NON-OWNED AUTOMOBILES
HRED AUTOMOBILES NON OWNED AUTOMOBILE AUTOMOBILE LIABILITY 2000000 DESCRIBED AUTOMOBILES BODILY INJURY AND PROPERTY DAMAGE COMBINED ALL OWNED AUTOMOBILES BODILY INJURY (PER PERSON) LEASED AUTOMOBILES \*\* " ALL AUTOMOBILES LEASED IN EXCESS OF 30 DAYS WHERE THE INSURED IS REQUIRED TO PROVIDE INSURANCE SODILY INJURY (PER ACCIDENT) OPERTY DAMAGE **EXCESS LIABILITY** EACH OCCURRENCE UMBRELLA FORM AGGREGATE OTHER LIABILITY (SPECIFY) 5. CANCELLATION Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 0 certificate holder named above, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives. 6. BROKERAGE/AGENCY FULL NAME AND MAILING ADDRESS ADDITIONAL INSURED NAME AND MAILING ADDRESS Mann & Mann Ins - Peace River 9811 100 St., Box 6179

POSTAL T8S 1S2

TYPE Business NO. 780-624-2505

23/03/22

DATE

TYPEFax

TYPE

EMAIL ADDRESS maren@mann-mann.ca

© 2010, Contre for Study of Insurance Operations.

NO.780-624-5323

Peace River, AB

BROKER CLIENT ID: HAUNED1

8. CERTIFICATE AUTHORIZATION
ISSUER Insurance Broker

AUTHORIZED REPRESENTATIVE Maren Poirier

SIGNATURE OF AUTHORIZED REPRESENTATIVE Maren Poiries

CBIO C0910ECL - CERTIFICATE OF LIABILITY INSURANCE 2010/09

PEACE RIVER

BUSINESS LICENSE #: PEAC.034

# BUSINESS LICENSE

# ED & LYNN HAUNHOLTER o/a PEACE VENDING

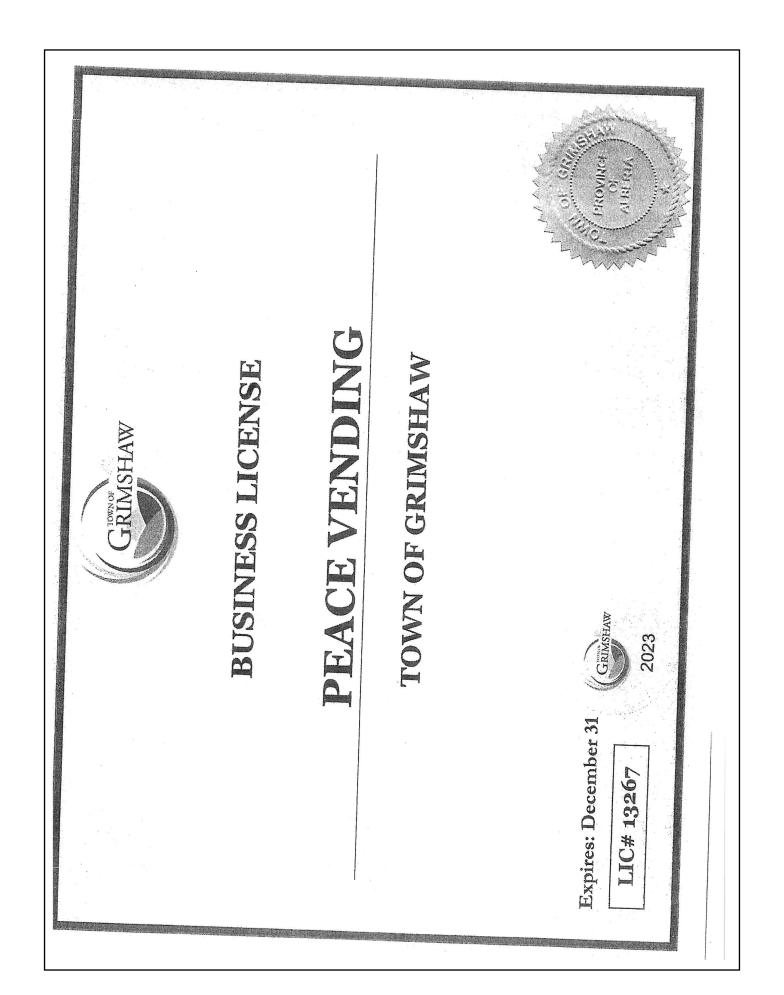
IS HEREBY LICENSED TO OPERATE A BUSINESS IN THE TOWN OF PEACE RIVER, ALBERTA. ALL BUSINESS LICENSES SHALL BE RENEWED ON A YEARLY BASIS.

2023

DATE OF ISSUE: July 29, 2016

LICENSING OFFICER
TOWN OF PEACE RIVER

Page 47 of 94





Unit ID 0000142824

### Food Handling Permit Public Health Act - Food Regulation

Issued To:

Ed Haunholter

Trade Name:

Peace Vending

Location:

9906 71 Ave

Peace River AB T8S 182

Canada

Terms and Conditions:

Pre-packaged foods and/or whole produce only - no preparation of food.

Permit Valid:

October 01, 2022 - September 30, 2023

Issued By:

Alberta Health Services

Per:

Shane Hussey, CPHI(C) Director, North Zone Environmental Public Health Safe Healthy Environments

This permit is valid between the dates above, or until it is suspended or cancelled pursuant to the Food Regulation under the Public Health Act. The permit is not transferable and is the property of Alberta Health Services. An operator must ensure the permit is displayed in a conspicuous location in the approved food establishment where it may be easily viewed by clients/patrons.



8801 – 96 St. Peace River. AB T8S 1R6 Telephone 780-624-5656 Fax 780-624-3730



www.hfcrd.ab.ca/gms/

March 22, 2023

To Whom It May Concern

Re: Peace Vending

I am writing to recommend the services of Peace Vending. Ed Haunholter has worked with Glenmary school to provide vending machine services to our students and staff for several years now.

Ed has worked with the school to make sure we are following the Alberta Education Health guidelines, providing good healthy snacks. Ed makes sure his machines are fully stock daily, and if there are any issues with the machine Ed always comes to service it right away.

We are pleased with Peace Vending services and dependability and would highly recommend their services for your company.

If you require further information pertaining to the services Peace Vending provides to Glenmary School, please contact our school office at 780-624-5656.

Sincerely,

Victoria Cornick

Principal



March 24, 2023

To whom it may concern,

Ed Haunholter – Peace Vending has had a vending machine located at the Baytex Energy Centre for the past 4 years. This arrangement has worked out quite well for the Baytex Energy Centre in supplying a snack food option for patrons outside of concession operational hours.

The vending machine unit based at the Baytex Energy Centre is well maintained and restocked on a regular basis. The machine itself has provided reliable service with little downtime being able to accept both cash and debit.

This letter serves as a letter of recommendation.

Yours in Recreation.

Buan Will.

Brian Wollis Recreation Facilities Coordinator Town of Peace River. (780) 624-3204



### REQUEST FOR DECISION

SUBJECT: ECONOMIC DEVELOPMENT WEEK
SUBMISSION TO: COUNCIL
MEETING DATE: APRIL 26, 2023
DEPARTMENT: ADMINISTRATION
RELEVANT LEGISLATION:
RECOMMENDED ACTION:
COUNCIL DECLARE MAY 8-12, 2023, AS ECONOMIC DEVELOPMENT WEEK.
BACKGROUND/PROPOSAL:
For the third year in a row Alberta Municipalities and Rural Municipalities of Alberta are joining with Economic Developers Alberta to encourage municipalities large and small to formally recognize and celebrate Economic Development Week. Last year more than 50 Alberta communities made the official proclamation.
BENEFITS OF THE RECOMMENDED ACTION:
Declaring Economic Development Week shows council's appreciation of the Lac Cardinal Regional Economic Development Board.

DISABUATIAGES OF THE RECO	OMMENDED ACTION	:			
None					
FINANCIAL IMPACT:			d		
None					
PUBLIC ENGAGEMENT:					
Advertisement on town's socia	l media				
ATTACHMENT(S):	·			*	
Paraletics for Francis Bourt					
Resolution for Economic Develo	opment Week				
REVIEWED AND APPROVED FO	D CLIDA HOCKOL				

### **PROCLAMATION**

### **ECONOMIC DEVELOPMENT WEEK**

May 8 - May 12, 2023

Whereas, communities rely on economic development professionals to promote economic well-being and quality of life; for communities like Grimshaw that means coordinating activities that create, retain, and expand jobs in order to facilitate growth, enhance wealth, and provide a stable tax base; and

Whereas, economic developers stimulate and incubate entrepreneurism in order to help establish the next generation of new businesses, which is the hallmark of Alberta's economy; and

Whereas, economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

Whereas, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; and

Whereas, economic developers work in the Town of Grimshaw within the Province of Alberta.

**NOW THEREFORE BE IT RESOLVED**, that Grimshaw, Alberta recognizes May 8 through May 12, 2023, as Economic Development Week, and reminds individuals of the importance of this community celebration which supports expanding business opportunities and making lives better.

Mayor Wendy Wald		



### REQUEST FOR DECISION

SUBJECT:	Beverage Sales A	t The Mile Zero	<b>Regional Multiplex</b>
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**SUBMISSION TO: Council** 

MEETING DATE: April 26, 2023

**DEPARTMENT: Community Services** 

**RELEVANT LEGISLATION:** 

### **RECOMMENDED ACTION:**

At the regular scheduled Town of Grimshaw Community Services Advisory Board Meeting held on April 19<sup>th</sup>, a motion was made to recommend to Council to not enter into any Beverage Sales Agreement with any parties for the Mile Zero Regional Multiplex after the July 01, 2023 completion date with Pepsico Canada.

### BACKGROUND/PROPOSAL:

In our past years beverage sales agreements our facility received scoreboards, recycling containers and a financial donation with Northern Bottling and with Pepsico we received a small financial donation. With a signed agreement this meant the only beverage products sold or used in the facility for events was to be their product bought directly from their company.

### BENEFITS OF THE RECOMMENDED ACTION:

By not signing a beverage sales agreement, this will allow our concession operator and facility users the option to utilize any type of beverage.

DISADVANTAGES OF THE RECOMMENDED ACTION:	
N/A	
FINANCIAL IMPACT:	
N/A	
PUBLIC ENGAGEMENT:	
TODES ENGAGENERY.	
ATTACUARTATAC)	
ATTACHMENT(S):	
Pepsico Beverages Canada Agreement	
REVIEWED AND APPROVED FOR SUBMISSION	1 (12017
DEPARTMENT MANAGER:	DATE: Hypn 120/2
CHIEF ADMINISTRATIVE OFFICER:	
	DATE. VIPTI S JOS



January 14, 2020

Mile Zero Regional Multiplex c/o The Town of Grimshaw 4609 50 Street Grimshaw, Alberta TOH 1W0

Attention: Tracy Halerewich

PEPSICO BEVERAGES CANADA, a

Re: Amendment to Beverage Sales Agreement, commencing July 2, 2018 to and including July 1, 2023 between PepsiCo Beverages Canada and Mile Zero Multiplex with the Town of Grimshaw (the "Agreement")

For good and valuable consideration, this letter confirms the agreement of the parties to amend the Agreement effective January 1, 2020 as follows:

- 1. Exhibit A shall be deleted in its entirety and replaced with Exhibit A attached hereto.
- 2. All other provisions of Agreement will remain in full force and effect during the Term. Except as otherwise set out herein, all capitalized terms used but not defined herein have the meanings given to them in the Agreement.
- 3. This Amendment Agreement may be executed in counterparts, each of which so executed shall be deemed to be an original, and such counterparts together shall constitute one and the same instrument.

**IN WITNESS WHEREOF** each of the parties hereto has caused this Amendment Agreement to be executed as of the date first written above.

Mile Zero Multiplex c/o Town of

business unit of PEPSICO CANADA
ULC

Per:
Name:
Title:
I have the authority to bind the corporation

Grimshaw

Per:
Name: Brian Allen
Title: CAO
I am an authorized signatory

5205 Satellite Drive, Mississauga, Ontario L4W 5J7 Tel: (905) 212-7377



### **REQUEST FOR DECISION**

SUBJECT: NATIONAL PUBLIC WORKS WEEK
SUBMISSION TO: COUNCIL
MEETING DATE: APRIL 26, 2023
DEPARTMENT: ADMINISTRATION
RELEVANT LEGISLATION:
RECOMMENDED ACTION:
COUNCIL DECLARE MAY 21-27, 2023 AS NATIONAL PUBLIC WORKS WEEK
BACKGROUND/PROPOSAL:
Public works professionals provide a vital role in our community by maintaining infrastructure and services that are essential to our citizens. An annual appreciation BBQ will be held on May 23 in recognition of Alberta Crime Prevention week, Municipal Government Day along with Public Works week.
BENEFITS OF THE RECOMMENDED ACTION:  Declaring Public Works Week shows Council's appreciation and recognizes the hard work and dedication of our Public Works Department

DISADVANTAGES OF THE RECOMMENDED ACTION:		
None		
ene		
	3	
FINANCIAL IMPACT:		
None		
PUBLIC ENGAGEMENT:		
Advertisement on town's social media		
Advertisement on town's social media		
ATTACHMENT(S):		
Letter from APWA		
Declaration of National Public Works Week		
REVIEWED AND APPROVED FOR SUBMISSION		
DEPARTMENT MANAGER:		DATE:
		1 21 21 2
CHIEF ADMINISTRATIVE OFFICER:		_ DATE: ADDIT 21/202



March 16, 2023

Attention: Honourable Mayor/Reeve,
Members of Council and Chief Administrative Officers

Re: National Public Works Week, May 21-27, 2023 – "Connecting the World Through Public Works"

The APWA Alberta Chapter is seeking your support to recognize and promote National Public Works Week (NPWW) by acknowledging May 21 - 27, 2023 as National Public Works Week in your community. This years theme is "Connecting the World Through Public Works". Public works is the thread that connects us all, no matter where we live in the world. Every public works professional strives to improve the quality of life for the community they serve, leading to healthier, happier communities.

The "Connecting the World Through Public Works" theme highlights the way public works professionals connect us physically, through infrastructure, and inspirationally, through service to their communities, whether as first responders, or daily workers carrying out their duties with pride.

Public works connectors help keep communities strong by providing an infrastructure of services in transportation, water, wastewater, and stormwater treatment, public buildings and spaces, parks and grounds, emergency management and first response, solid waste, and right-of-way management. They are what make our communities great places to live and work. Join us in celebrating the quiet work these professionals do that makes life better for all of us.

National Public Works Week is observed each year during the third full week of May and this is the 63<sup>rd</sup> year. The APWA encourages public works agencies and professionals to take the opportunity to celebrate the week by parades, displays of public works equipment, high school essay contests, open houses, programs for civic organizations and media events. The occasion is marked each year with scores of resolutions and proclamations from Mayors and Premiers and raises the public's awareness of public works issues and increases confidence in public works agencies like yours who are dedicated to improving the quality of life for present and future generations.

For your convenience, I have attached a sample Council proclamation that you may consider using. You may wish to go to <a href="www.publicworks.ca">www.publicworks.ca</a> for a digital copy of the proclamation and information about this year's theme and resources on making your Public Works Week a success. Also please consider entering your event for our annual awards as well as the National Public Works Week award from CPWA. <a href="www.cpwa.net">www.cpwa.net</a> If you have any further questions or require any additional information, please do not hesitate to contact Jeannette Austin, Executive Director at 403.990.2792. Thank you for making a difference.

Please note that declarations should be forwarded to <a href="mailto:office@publicworks.ca">office@publicworks.ca</a> or by mail to:

APWA Alberta Chapter

PO BOX 44095 Garside Postal Outlet

EDMONTON AB T5V 1N6

Yours truly,

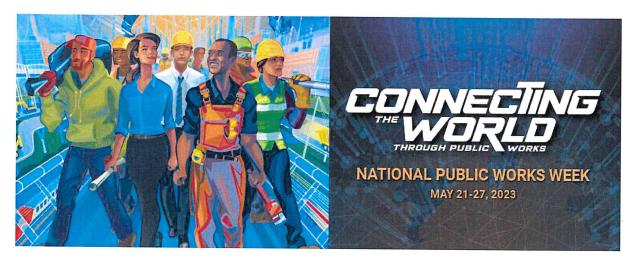
Mike Haanen, APWA President



APWA Alberta Chapter 44095 Garside Postal Outlet Edmonton AB T5V 1N6 www.publicworks.ca



National Public Works Week Page 60 of 94



National Public Works Week

May 21-27, 2023

"Connecting the World Through Public Works"

Town of Grimshaw

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of Alberta; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in Alberta to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

WHEREAS, the year 2023 marks the 63<sup>rd</sup> annual National Public Works Week sponsored by the American Public Works Association be it now,

RESOLVED, I, Wendy Wald, Mayor of Grimshaw Alberta, do hereby designate the week May 21–27, 2023 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand a	nd caused the Sea	al of Grimshaw Alberta (to be affixed),
DONE at the Town of Grimshaw, Alberta this	_ day of	2023.
Mayor Wendy Wald		

National Public Works Week Page 61 of 94



### REQUEST FOR DECISION

SUBJECT: RESOLUTION FOR SUBMISSION TO ALBERTA MUNICIPALITIES

SUBMISSION TO: COUNCIL

MEETING DATE: APRIL 26, 2023
DEPARTMENT: ADMINISTRATION

**RELEVANT LEGISLATION:** 

### **RECOMMENDED ACTION:**

MOVED THAT COUNCIL APPROVE THE ATTACHED RESOLUTION TITLED — "RURAL ACCESS TO SUPPORTS FOR ADDICTIONS, HOMELESSNESS AND MENTAL HEALTH" FOR SUBMISSION TO ALBERTA MUNICIPALITIES RESOLUTION BOOK FOR THE A.M. CONVENTION SEPTEMBER 27-29, 2023.

FURTHER MOVED THAT COUNCIL FORWARDS THE RESOLUTION TO THE TOWN OF PEACE RIVER COUNCIL RERQUESTING ENDORSEMENT AS A SECONDING MUNICIPALITY.

### **BACKGROUND/PROPOSAL:**

The Peace Regional Mental Health Task Force drafted a motion to be forwarded to the Rural Municipalities of Alberta and Alberta Municipalities asking both organizations to lobby/advocate the provincial government for funding to address issues of addiction, homelessness, and mental heath in rural areas of Alberta.

The motion sponsored by Northern Sunrise County was passed at the RMA convention with 89% in favour.

The Town of Grimshaw was asked to be the sponsoring municipality to bring the resolution to the Alberta Municipalities Convention in September of 2023. Alberta Municipalities require the sponsoring municipality to submit the resolution along with a motion of our council approving it, as well as an endorsement from a seconding municipality by May 31, 2023, in order to be considered for inclusion in

motion of council en	oorsing it for Pe	eace Rivers consi	deration to be a	a seconder.
BENEFITS OF THE REG	COMMENDED	ACTION:		
Support of this resolution of addictions, homele government member	essness, and me	ental health in o	o it on the conv ur region to a fo	ention floor brings forward the issu rum attended by municipalities and
DISADVANTAGES OF	THE RECOMM	ENDED ACTION:		
NONE				
FINANCIAL IMPACT:				
NONE				
PUBLIC ENGAGEMEN Council's decision pos		nedia as part of r	neeting highligh	nts.
ATTACHMENT(S):				
Resolution: Rural Acc	ess to Supports	for Addictions,	Homelessness a	nd Mental Health
REVIEWED AND APPI	ROVED FOR SUI	BMISSION		
DEPARTMENT MANA	GER:	& Do		DATE:

Resolution

Resolution Title: Rural Access to Supports for Addictions, Homelessness and Mental Health

Sponsored by Town of Grimshaw

WHEREAS the province is providing \$187 million to address addiction, homelessness, and mental health in Alberta's large urban centres and equitable access to training, support, funds and resources has not been provided for urbans of all populations of the province; and

WHEREAS urbans of all populations in Alberta requires the same collaboration, coordination and financial resources that the large urban centres are receiving, as they are also in dire need of assistance to deal with addiction, homelessness, and mental health; and

WHEREAS every Albertan, no matter their circumstance, deserves the opportunity to pursue recovery from addiction, and pre-treatment programs can be a bridge between detox and treatment for people who are pursuing recovery from addiction; and

WHEREAS the most common factors contributing to persons being homeless are lack of money, unaffordable rent or mortgage, mental health struggles, addictions, medical conditions and job loss; and

WHEREAS the urgent need for shelter spaces in Towns and Villages in rural communities has been steadily increasing and requires provincial support as access to resources is limited:

THEREFORE, BE IT RESOLVED that Alberta Municipalities advocate to the Government of Alberta to provide a similar solution for urbans of all populations like the funds that have been provided to Edmonton, Calgary and other large urban centres to address the issues of addiction, homelessness and public safety, and build on the province's recovery-oriented system of addiction and mental health care.

### Member Background

Addiction and mental health issues are exacerbated in Towns and Villages in rural communities as there is generally a large geographical area to cover. As a result, people have to travel further for treatment and wait a long time for services. Towns and villages in rural communities also require more workers and funding per capita than is needed in large urban centres for supporting and treating mental health and addiction.

The total number of emergency department visits in Peace River and area (6 hospitals) in 2021/2022 that had an Addiction/Mental Health presentation were over 2000, with 1400 of those visits being mental health related and 600 of them substance related. In 2022, the Peace River RCMP detachment made 62 transfers (a 135% increase from the

previous year) to convey a person with Addiction/Mental Health presentation to a designated facility in Grande Prairie and/or Edmonton. This uses up many hours of the officers' time, in addition to the many hours responding to call outs from the public for these persons.

When it comes to homelessness and understanding its causes, the larger urban experience tends to dominate the conversation due to the "visibility" of individuals experiencing homelessness. The issue of homelessness within Towns and Villages in rural and remote communities is far less understood or even acknowledged by the wider public because of its "hidden" nature. Individuals experiencing housing insecurity in Towns and Villages in rural and remote communities are more likely to couch surf, live in overcrowded housing, or own/rent housing that may need major repairs, often leveraging the relationships around them for support. The lack of available, accurate, and current data on Towns and Villages in rural communities' homelessness limits the ability of those communities to advocate for better resources for their residents in greatest need.

The shelter in Peace River has 15-20 people staying there every night and this number is steadily increasing. In Peace River, when persons are released from the Peace River Correctional Center they are provided with transport into the downtown core and end up at the shelter when it is open, due to extenuating factors, which greatly increases the number of homeless in the area. In the past month, there have been around 80 persons transported to Peace River from the Correctional Center with no repatriation or transportation plan home for them. As a result, Peace River is overwhelmed with people who need better supports that Towns and Villages in rural communities cannot currently offer.



### AGM ANNUAL GENERAL MEETING

### MIGHTY PEACE TOURISM WOULD LIKE TO INVITE YOU TO THE 2023 ANNUAL GENERAL MEETING!

Please join us for a review of the past year, and a call for nominations for the 2023 Board of Directors.

Date: May 15, 2023

Location: Grimshaw & District

Chamber of Commerce Office at 4612

50 Street, Grimshaw, Alberta

Time: 6:30pm

Regular Board Meeting to follow

Please RSVP here:

Email: admin@mightypeace.com

Phone: 780-332-2363

Mighty Peace Tourism is a not-for-profit organization established in 1963, that collaborates with our member municipalities, businesses and organizations to support and promote the Peace and Smoky River regions as a destination for travel as well as investment.

MPTA members receive exclusive benefits including voting privileges, workshops, and affordable marketing.

CALL US TODAY TO FIND OUT MORE: 780-332-2363 OR VISIT MIGHTYPEACE.COM



# CALL FOR NOMINATIONS!

MIGHTY PEACE TOURISM IS NOW ACCEPTING NOMINATIONS FOR OUR 2023 AGM WHICH WILL BE HELD MAY 15TH, 2023.

We are looking for representation from operators and organizations to sit on our board of directors for a two-year term. We are looking for committed and enthusiastic people who would like to be involved in supporting and promoting the Peace & Smoky River regions as a destination for travel as well as investment.

If you are interested or would like to nominate a candidate, please contact Tammy Brauer at admin@mightypeace.com.

CALL US TODAY TO FIND OUT MORE: 780-332-2363 OR VISIT MIGHTYPEACE.COM



### Luanne Patterson

Senior System Manager Environmental Assessment

Directrice de l'analyse des systèmes Évaluation environnementale

Box 8100

Montréal, Québec Canada H3C 3N4 Boite 8100 Montréal, Québec/Canada

H3C 3N4

April 12, 2023

### **RE: CN RIGHT-OF-WAY VEGETATION CONTROL**

Dear Mayor,

CN remains committed to running its railway sustainably, as well as building a level of trust and collaboration with the communities in which we operate.

To that end, we are reaching out to advise you of our vegetation control activities in your area between April and October 2023. A regularly updated schedule is available at: <a href="https://cx.ca/vegetation">CN.ca/vegetation</a>

If not managed properly, trees, brush or other vegetation can severely compromise rail and public safety. Vegetation can impede the view motorists have of oncoming trains and increase the risk of crossing accidents. Unwanted vegetation can damage the integrity of the railbed, interfere with signals and switches, contribute to track side fires, compromise employee and citizens safety, reduce visibility for train crews at road crossings/train control signals and track side warning devices, to name a few of the potential risks.

CN's annual vegetation control program is designed to mitigate these risks by managing brush, weeds, and other undesirable vegetation. This program is critical to ensure safe operations and contributes to the overall safety of your community.

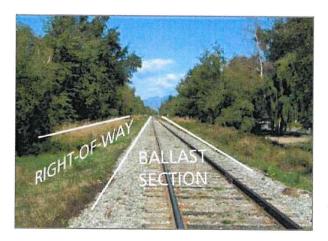
### **Control Measures**

CN manages vegetation using both chemical and mechanical methods. We are sensitive to concerns your community may have regarding chemical vegetation control and I would like to assure you that at CN, we strive to safeguard our neighbouring communities and the environment.

The track infrastructure is composed of two main sections, the ballast section typically ranging from 16-24 feet (which is primarily gravel and supports the track structure) and the right of way portion (which is the area outside of the ballast section to the CN property boundary).

The 16–24-foot ballast section and the areas around signals and communications equipment that are critical for safe railway operations will be managed using chemical methods. Application in these safety critical areas is done by spray trucks or spray trains with downcast nozzles that spray a short distance above the ground surface with shrouded booms, specially designed to limit the chemicals from drifting. The right-of-way section is maintained using mechanical control methods such as mowing, or brush cutting and may be chemically treated to control noxious or invasive weeds or brush.

CN Vegetation Control Page 68 of 94



CN will use chemical control techniques on the ballast section and specific locations of the right of way throughout the network for safety reasons. Furthermore, when chemicals are applied via spray train or truck, as outlined in the photo below, additives called surfactants are included to make the chemical work better.





CN has retained professional contractors qualified to undertake this work. They are required to comply with all laws and regulations applicable to CN. In addition, the contractors will ensure that vegetation control is performed with consideration of the environment and in accordance with the highest industry standards.

### **Inquiries**

Should your community have any noxious weed removal requests, we ask that you contact CN's Public Inquiry Line at <a href="mailto:contact@cn.ca">contact@cn.ca</a> or fill out the form at <a href="mailto:CN.ca/vegetation">CN.ca/vegetation</a> before June 1, 2023 with the specific information and location. CN will make every effort to include those locations as part of our 2023 Vegetation Management Program. All notices sent after the above-mentioned date will be included in the 2024 Vegetation Management Plan.

We look forward to working with you and answering any questions you may have regarding our vegetation control activities in your community.

CN Vegetation Control Page 69 of 94

Please find attached the notices CN is publishing in local papers to advise the public. We would kindly ask that you post copies on your community's website and at City Hall or other central locations for a wider distribution.

For any questions or more information, please contact the CN Public Inquiry Line by telephone at 1888-888-5909, or by email at <a href="mailto:contact@cn.ca">contact@cn.ca</a>.

Please also find attached a list of FAQs regarding the program that may be of further assistance. Best regards,

Luanne Patterson

CN Vegetation Control Page 70 of 94



### Annual Vegetation Management Program Frequently Asked Questions (FAQs)

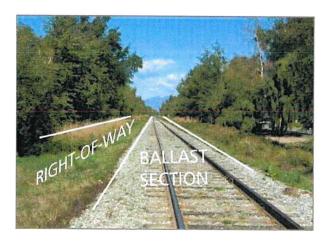
Where can I get more information about CN's Vegetation Management Program? For more details, please visit our website at <u>CN.ca/vegetation</u>

### Why does CN need to remove vegetation along its train tracks annually?

At CN, safety is a core value. Part of maintaining and operating a safe railway is ensuring vegetation is managed along our corridors. CN also has an obligation, pursuant to the *Rules Respecting Track Safety*, adopted under the *Railway Safety Act*, to ensure that vegetation on or immediately adjacent to the railway roadbed is controlled. More specifically, the rules require federal railways to ensure the track is free of vegetation that could create fire hazards, affect the track integrity, or obstruct visibility of operations and inspections. Separate regulations also require removal of vegetation to ensure every grade crossing meets sightline requirements.

### Where does CN remove vegetation?

For the purposes of vegetation control, CN divides its rail lines into two components: the ballast section and the right-of-way. The ballast section (gravelled area) covers a 16 to 24ft width (4.9 to 7.3m). The right-of-way section covers a 42ft width (13m) on each side of the ballast section.



1



Vegetation in the <u>right-of-way section</u> needs to be controlled to protect sight lines for train crews to see signal systems and at road crossings, prevent trees from fouling the track during storms, reduce fuel loading to prevent fires, minimize wildlife mortality, ensure good drainage along ditches and culverts, amongst other safety requirements and is primarily controlled mechanically, by mowing and cutting of vegetation. Certain herbicide products are used (excluding glyphosate) to encourage grass rather than shrubs and trees.

The ballast section, on the other hand, is the most critical area as it supports the track infrastructure that supports the movement of freight and passengers and provides an area for train crew to safely inspect their train. Given the crucial role it plays in ensuring the safety and integrity of rail operations, this section must be clear of all vegetation. The only proven way to effectively completely remove vegetation in the ballast section is through chemical application.





### How will you manage dry plants that remain once the spraying is completed?

Ensuring vegetation is controlled on an annual basis is the best method to reduce larger volumes of dead and dry plants. This is because it eradicates vegetation before it grows, reducing the amount of dead plant material. CN's program has been developed specifically with this in mind. Most vegetation, once dead, will naturally decay leaving little debris. As for the right-of-way, the herbicides used are selective and the grass cover will remain intact while shrubs or noxious weeds will be controlled.



#### What herbicides will CN be using?

The choice of chemicals used depends on the specific plants targeted. All pesticides used in Canada are approved for use in Canada and the province in which they are applied. The chemicals for 2023 may include:

Name	Ingredient(s)	PCP#
Aspect	Picloram & 2,4-D	31641
Clearview	Aminopyralid & Metsulfuron-Methyl	29752
Credit Xtreme	Glyphosate	29888
Esplanade	Indaziflam 200g/l	31333
Milestone	Aminopyralid	28517
Navius Flex	Metsulfuron-Methyl & Aminocyclopyrachlor	3092228840 31333 32773 30203 30922 31470 31760 27736
Round Up Weather Pro	Glyphosate	27487
Hasten	Adjuvant	N/A
Gateway Adjuvant		N/A

#### Will you be using Glyphosate. If so, is it dangerous for us or my pets?

All pesticides CN uses in Canada are registered by Health Canada's Pest Management Regulatory Agency (PMRA) and have been approved for use in the province in which they are applied. Protection of human health and the environment is Health Canada's primary objective in the regulation of pesticides and all pesticides must undergo rigorous science-based assessments before being approved for sale in Canada. The PMRA also re-evaluates registered pesticides on a cyclical basis to ensure they continue to meet modern health and environmental standards. The PMRA re-evaluated glyphosate in 2017 and reconfirmed that products containing glyphosate do not present risks to human health or the environment when used in accordance with revised label directions. CN's vegetation control contractor uses glyphosate in accordance with label directions.

3



# Has CN tried any non-chemical weed control options in the past, such as weed whacking? Have they worked?

CN has used weed cutting in the past to control vegetation, but this does not remove the roots, and actually encourages more growth. It is not an effective long-term solution for vegetation removal along railway tracks. The application of steam injection has also been investigated; however, it has proven ineffective in killing the roots, which, if left to continue growing, could compromise the integrity of the rail bed, causing unsafe operating conditions.

CN has also explored other options, such as high concentrate vinegar (acetic acid). However, this was deemed not to be a viable option as the acid reacts negatively with steel and the sensitive electronic monitoring equipment used to regulate the safe movement and operation of our trains.

## I am an organic farmer adjacent to your tracks, should I be worried?

Most of the vegetation control focuses on the ballast section (gravelled area) which is 16-24 feet (4.9 to 7.3 meters) wide, leaving about 42 feet (13 meters) of right-of-way on each side of the ballast. The equipment used for application is a shrouded boom which focuses the spray downward to reduce potential drift. Application must also be done during appropriate weather conditions, including low wind levels.

Many properties back onto the railway. Are Aspect, Clearview, Credit Xtreme, Esplanade, Milestone, Navius Flex, Round Up Weather Pro, Hasten, and Gateway safe to use in close proximity to people and pets?

All pesticides used in Canada must be registered by Health Canada's Pest Management Regulatory Agency (PMRA), which has one of the toughest regulatory requirements in the world for approving products for safe use. CN only uses pesticides that have been approved for use in Canada and the province in which they are applied. When used according to label directions, PMRA has evaluated them to be safe.

## Can I request my area not be sprayed?

At CN, safety is a core value. CN is governed by the Railway Safety Act and must comply with the laws and regulations. Vegetation control is a key component of keeping our employees and the communities in which we operate safe. Ensuring vegetation is kept clear of our infrastructure, signals, road crossing sight lines and enabling our teams to inspect and maintain the track is critically important. As a result, all areas of the CN ballast section will be treated to control vegetation.

4

April 12, 2023

Her Worship Wald and Councillors Town of Grimshaw PO Box 377, Grimshaw, AB T0H1W0

Subject: Awards from the Alberta Recreation and Parks Association and the Government of Alberta honour outstanding work in your community

Dear Her Worship Wald and all Members of Council,

We are delighted to announce that the Alberta Recreation and Parks Association (ARPA) will be presenting several awards to recognize leadership and excellence in the recreation and parks sector. We invite you to nominate deserving members of your community for these prestigious awards.

The award ceremony will take place during the President's Awards Banquet on Saturday, October 28, 2023, at the Fairmont Chateau Lake Louise, where 400 delegates will be in attendance as part of our annual Conference and Energize Workshop. We believe that recognizing outstanding work inspires Albertans to continue their efforts in making their communities better.

The awards include the Lieutenant Governor's Leadership for Active Communities Awards, which recognize the achievements of individuals and groups who are leading their communities to increase citizen participation in active living, recreation, and sport, resulting in healthier people and communities. This year, we have three categories: Elected Community Official Award, Group Spirit of Community Leadership Award, and Professional Leadership Award. We are planning to have the Lieutenant Governor with us at the President's Awards Banquet to present all three awards.

In addition to the Lieutenant Governor's Awards, ARPA will also be presenting multiple awards including the A.V. Pettigrew Award, which recognizes a community or organization that has made a significant impact on improving the quality of life of their citizens through recreation and parks. We will also be launching a new award focused on Inclusion as well as additional awards covering different aspects of the recreation and parks sector.

To view more details on each award and to complete our online nomination form, please visit the ARPA website at <a href="https://arpaonline.ca/awards-scholarships/">https://arpaonline.ca/awards-scholarships/</a>.

We look forward to recognizing and celebrating the hard work and dedication of individuals and groups who are making a difference in their communities and improving the lives of Albertans.

Yours sincerely,

Leureer Couce

Heather Cowie President

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#### REGULAR MEETING

The minutes of the regular meeting of the Long Lake Regional Waste Management Services Commission held on March 13, 2023.

PRESENT:

- 1. Village of Berwyn Daniel Weber, Director
- Town of Grimshaw Stephen Hennings, Chairperson
- Town of Manning Robert McLeod, Director
- 4. County of Northern Lights Brenda Yasinski, Vice Chairperson
- M.D. of Peace No. 135 Robert Willing, Director
- Long Lake Regional Waste-Therese Vance
- A. CALL TO ORDER:

Stephen Hennings called the meeting to order at 7:03 p.m.

**B. ADOPTION OF AGENDA:** 

2883-031323 ROBERT McLEOD MOVED adoption of the agenda as presented.

CARRIED UNANIMOUSLY

CARRIED UNANIMOUSLY

C. DELEGATIONS AND TOPICS: Robert Hoy InVision - 2022 Financial Statement

ROBERT WILLING MOVED the presentation be 2884-031323 accepted as information.

D. ADOPTION OF THE MINUTES:

2885-031323

BRENDA YASINSKI MOVED adoption of the regular minutes held February 20, 2023.

CARRIED UNANIMOUSLY

- E. BUSINESS ARISING FROM MINUTES:
  - Servus Credit Union Signing Authority Documents completed all three need to go in to sign.
  - Notice Accounts Withdrawals Form signed for Servus Credit Union.
  - 3. 2001 Komatsu Dozer Sold at Ritchie Brothers March 9, 2023 \$45,000.00 gross. 2886-031323 ROBERT McLEOD MOVED to accept the above as information.

CARRIED UNANIMOUSLY

- F. ACCOUNTS AND FINANCE:
  - 1. Accounts Payable and Financial Statement:

2887-031323 DANIEL WEBER MOVED that the accounts payable and financial statement be accepted as presented. CARRIED UNANIMOUSLY

- G. CHAIRPERSONS REPORT: None
- H. CONTRACTORS CONCERNS/REPORTS/INFORMATION:
  - 1. Manning School Demo 2024/2025 Discussion held.
  - 2. Fire Permits for 2023 Received.
  - 3. Laptop/TV equipment Discussion held.

2888-031323 STEPHEN HENNINGS MOVED the matter be

accepted as informational and that we go ahead and put MS Office on the laptop.

CARRIED UNANIMOUSLY.

MEMBER CONCERNS: Robert McLeod - Do we need to meet 12 months of the year? Master Agreement states the Commission shall meet at least four (4) times a year. 2889-031323 BRENDA YASINSKI MOVED the matter be tabled to

the next meeting for discussion.

CARRIED UNANIMOUSLY

- J. NEW BUSINESS:
  - 1. Spring Clean Up Grimshaw Transfer Station April 24 29 Discussion held. 2890-031323

ROBERT WILLING MOVED to have the spring clean up at the Grimshaw Transfer Station from Monday, April 24, 2023 to Saturday, April 29, 2023

CARRIED UNANIMOUSLY

2. 2022 Financial Statement – sign and distribute to municipalities 2891-031323 STEPHEN HENNINGS MOVED to accept the 2022 Financial Statement and distribute same to the member municipalities. CARRIED UNANIMOUSLY 3. Hoe Bucket Replacement - Discussion held. Unable to buy one at the auction for \$5,000.00 as hoped. 2892-031323 BRENDA YASINSKI MOVED that we continue to look for a heavier hoe bucket at the agreed price. CARRIED UNANIMOUSLY K. BYLAWS: L. CORRESPONDENCE: NONE M. "IN PRIVATE": N. NEXT MEETING/ADJOURNMENT: Next meeting to be held Monday, April 17, 2023 at 7:00 p.m. at the Long Lake Landfill. Meeting was adjourned at 7:49 p.m. (Chairperson) (Recording Secretary)

#### MINUTES

Minutes of the Regular Meeting of the Grimshaw Community Services Advisory Board held in the Don Stannard Meeting Room at the Mile Zero Regional Multiplex on March 15, 2023, commencing at 7:00 p.m.

**Present:** Janet Fairless, George Bolkowy, Councilor Phillip Jacobs, George Chuckvar, Amanda Condrotte, Moise Dion, Heather Murray

Absent:

Staff: Tracy Halerewich, Director of Community Services

Call to Order: Chairperson Janet Fairless called the meeting to Order at 7:03 p.m.

Adoption of Agenda: 041-03-15-23	PHILIP JACOBS	MOVED to adopt the Community Services Advisory Board Agenda as presented with the following additions: 6. g.) Town of Grimshaw Fees Bylaw – Updated h.) 2023 Budget Variance Reports 7. c) Upcoming Programs & Event Posters  CARRIED UNANIMOUSLY
		GIAGLE CHARANTOOSET
Adoption Of Minutes: 042-03-15-23	AMANDA CONDROTTE	MOVED to accept the regular Grimshaw Community Services Advisory Board Meeting Minutes of February 15, 2023, as presented.
		CARRIED UNANIMOUSLY
Administration Reports: 043-03-15-23	GEORGE CHUCKVAR	MOVED to accept the Community Services Department Administration Reports for February 2023, as presented.
013-03-13-23		CARRIED UNANIMOUSLY
MZRM Skate Sharpening Report: 044-03-15-23	MOISE DION	MOVED to accept the MZRM Skate Sharpening Report for February, 2023, as presented.
044-03-13-23		CARRIED UNANIMOUSLY
MZRM OH&S Safety Meeting Minutes:	GEORGE BOLKOWY	MOVED to accept the MZRM OH&S Safety Meeting Minutes for February 2023, as presented.
044-03-15-23		CARRIED UNANIMOUSLY
Grimshaw Municipal Library – FCSS Financial Request: 045-03-15-23	PHILIP JACOBS	MOVED to allocate an additional \$1250.00 dollars from the 2023 FCSS operating budget to the Grimshaw Municipal Library to assist with operating costs related to the Busy Bees Program with Grimshaw Playschool, Enlightened Beginning preschool program and the Circle Of Friends Seniors Program at Stone Brook Designated Supportive Living, as presented.  CARRIED UNANIMOUSLY

# Grimshaw Community Services Advisory Board Meeting Minutes March 15, 2023

	T	
Village of Berwyn FCSS Update: 046-03-15-23	GEORGE CHUCKVAR	MOVED to accept the Director of Community Services Report which she submitted to Berwyn Village Council updating them on what has been happening with regards to FCSS Services In The Village, as presented.
		CARRIED UNANIMOUSLY
2023 Outdoor Swimming Pool Staff: 047-03-15-23	HEATHER MURRAY	MOVED to accept the list of 12 individuals who have been mailed employment packages for the 2023 Grimshaw Outdoor Swimming Pool season, as presented.
		CARRIED UNANIMOUSLY
Village of Berwyn FCSS Programming Facebook Survey	GEORGE BOLKOWY	MOVED to accept the Village of Berwyn FCSS Programming survey monkey results, as information.
Results: 048-03-15-23		CARRIED UNANIMOUSLY
Town of Grimshaw Fees Bylaw - Update: 049-03-15-23	PHILIP JACOBS	MOVED to accept the updated Town of Grimshaw Fees Bylaw, which outlines the new fee changes for memberships at the Mile Zero Regional Multiplex and the Ball Diamond User Group Fees, as presented.
		CARRIED UNANIMOUSLY
Budget Variance Reports: 050-03-15-23	MOISE DION	MOVED to accept the 2023 Community Services Department Budget Variance Reports, as presented.
030-03-13-23	•	CARRIED UNANIMOUSLY
Information Items: 051-03-15-23	GEORGE CHUCKVAR	MOVED to accept information items 7a to c, as presented.
		CARRIED UNANIMOUSLY
Round Table: 052-03-15-23		All members gave a brief update during round table.
	`	
CSAB Meeting Cancellation Request: 053-03-15-23	PHILIP JACOBS	MOVED to cancel the April 19th scheduled Community Services Advisory Board Meeting, due to all the National Volunteer Week activities taking place, as presented.
		CARRIED UNANIMOUSLY

# Grimshaw Community Services Advisory Board Meeting Minutes March 15, 2023

Adjournment Of Meeting: 054-03-15-23  PHILIP JACOBS	MOVED that the Community Services Advisory Board Meeting be adjourned at 8:07 p.m.  CARRIED UNANIMOUSLY  Chairperson  Director of Community Services
---	--

PEACE REGIONAL MENTAL HEALTH & ADDICTIONS TASK FORCE

# MUNICIPAL UPDATE

In 2022 municipalities in the Peace Region, staff from the Peace River detachment of the Royal Canadian Mounted Police, staff from Mental Health and Addiction North Zone of Alberta Health Services, and a representative from the Rural Mental Health program, collectively came together to support our rural communities in their journey to identifying local priorities and creating action plans to promote mental health and well being. The Canadian Mental Health Association also has some involvement in the Task Force.

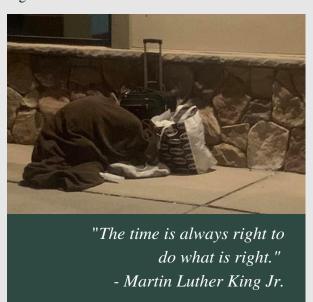


# WHO IS ON THE TASK FORCE?

- Councillors from
  - County of Northern Lights
  - MD of Peace No. 135
  - Northern Sunrise County
  - Town of Grimshaw
  - o Town of Peace River
  - Village of Berwyn
- Peace River RCMP Staff Sergeant
- Mental Heath & Addiction North Zone Executive Director
- Rural Mental Health Program Representative

# WHAT'S HAPPENING IN OUR COMMUNITIES?

- Families are facing the impossible choice between putting food on the table or paying ever-increasing rent and utility fees.
- Crime rates have people living in fear.
- Criminals are getting bolder and frustrating residents.
- The RCMP are continually having to respond to mental health crises with little support. They are responding to massive call volumes of non-crime related calls - people in distress, families in need of help for their children, moving transient people from businesses or public areas.
- The RCMP staff are often taken out of our communities transporting individuals to mental health facilities in all parts of the province - Grande Prairie, Edmonton, Ponoka. This takes away the services our RCMP provide for far too long.



April 2023

## WHAT THE TASK FORCE HAS BEEN DOING

- Participated in meetings with staff at Sagitawa Friendship Centre to discuss the issues that they are seeing in our communities and how the Task Force could be of assistance.
- Met with business owners in Peace River to discuss what they have been experiencing and to discuss possible solutions.
- Provided information to Northern Sunrise County who developed a resolution on Rural Access to Supports for Addictions, Homelessness and Mental Health. This was presented on the floor at the Rural Municipalities of Alberta Spring Convention where it was passed with 89%.
  - The Town of Grimshaw will be presenting a similar resolution on the floor at the Alberta Municipalities 2023 Convention & Trade Show in September 2023.
- Municipalities have been advocating to provincial Ministers as follows:
  - The need for a review of how clients are released from remand centres, including the Peace River Correctional Centre.
  - The need for increased social supports and resources to assist our communities.
- Requested and received a letter of support from the Peace River Hospital.
- Researching programs that have worked in other municipalities that could potentially be implemented in our region (example: Mobile Outreach Program in Grande Prairie).

# WHAT CAN YOU DO TO ASSIST?

- Advocate for funding and support for mental health, additions and homelessness for our small rural communities.
- Advocate for supportive housing and lowincome housing programs in our region.
- Advocate for changes to the process of releasing clients from provincial remand centres.
- Advocate for affordable housing for our communities.
- Communicate with your local MLA's and provincial Ministers highlighting the issues facing our communities.
- Educate yourself and your communities on these very important issues.



"You were never created to live depressed, defeated, guilty, condemned, ashamed or unworthy. You were created to be victorious." -Joel Osteen

April 2023

# **Committee of Council Reports**

#### **General Government & Finance:**

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

## **Protection to Persons and Property**

• Councillor Jacobs, Councillor Sklapsky

## **Transportation & Infrastructure**

• Councillor Sklapsky, Councillor Hennings

#### **Environmental Health:**

• Councillor Hennings, Councillor Sklapsky

#### **Community Services:**

• Councillor Jacobs, Councillor Johnson

## Planning:

• Mayor Wald

#### **Round Table:**

Committee of Council Page 83 of 94

 System:
 2023-04-21
 8:50:19 AM
 Town of Grimshaw
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 User Date:
 2023-04-21
 VENDOR CHEQUE REGISTER REPORT
 User ID: Connie

Payables Management

 Ranges:
 From:
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 Cheque Number
 First
 Last
 Cheque Date
 2023-04-05
 2023-04-20

 Vendor
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Sorted By: Cheque Number

\* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date Chequebook		Amou
14161	LANDT01	THE GOVERNMENT OF ALBERTA	2023-04-06 OPERATING	PMCHQ00002315	\$10
44162	THESO01	THE SOCIETY OF LOCAL GOVT MANA	2023-04-06 OPERATING	PMCHQ00002315	\$749
14163	BIGNO01	BIG NORTH GRAPHICS LTD	2023-04-20 OPERATING	PMCHQ00002320	\$511
14164	CHEMI01	CHEMICAL INDUSTRIES (ALBERTA)	2023-04-20 OPERATING	PMCHO00002320	\$8,185
14165	DAKUV01	DAKU, VANESSA	2023-04-20 OPERATING	PMCHQ00002320	\$50.
14166	GRIMS10	GRIMSHAW & DIST. CHAMBER OF COM		PMCHQ00002320	\$400
4167	HOULC01	HOULDER, COREY	2023-04-20 OPERATING		
14168	MESSE01	MESSER CANADA INC.	2023-04-20 OPERATING	PMCHQ00002320	\$1,450.
4169	MIGHT01	MIGHTY PEACE VETERINARY CLINIC		PMCHQ00002320	\$29.
4170	MIGHT04	MIGHTY PEACE CHEVROLET BUICK G		PMCHQ00002320	\$756.
4171	NORTH31			PMCHQ00002320	\$2,260.
4172		MUNICIPAL DISTRICT OF PEACE NO		PMCHQ00002320	\$500.
FT0005792	WORKE01	WORKERS' COMPENSATION BOARD	2023-04-20 OPERATING	PMCHQ00002320	\$7,758.
FT0005792 FT0005793	AGNES01	AGNES' JANITORIAL SERVICES	2023-04-06 OPERATING	PMCHQ00002316	\$735.
	ALBER27	ALBERTA ELEVATING DEVICES & AM		PMCHQ00002316	\$131.
FT0005794	ALTAL01	ALTALIS	2023-04-06 OPERATING	PMCHQ00002316	\$119.
FT0005795	APPLE01	APPLE FITNESS STORE LTD.	2023-04-06 OPERATING	PMCHQ00002316	\$261.
FT0005796	BEYON02	BEYOND 2000	2023-04-06 OPERATING	PMCHQ00002316	\$529.
FT0005797	BRENT01	BRENT'S AUTO GLASS	2023-04-06 OPERATING	PMCHQ00002316	\$152.
FT0005798	INTER02	INTERCON MESSAGING INC.	2023-04-06 OPERATING	PMCHQ00002316	\$367.
FT0005799	INTER03	INTERSTELLER ELECTRIC LTD	2023-04-06 OPERATING	PMCHQ00002316	\$1,842.
FT0005800	ITPAR01	I.T. PARTNERS INC.	2023-04-06 OPERATING	PMCHQ00002316	\$4,339
FT0005801	NDSSE01	NORTHERN DIGITAL SERVICES	2023-04-06 OPERATING	PMCHQ00002316	\$551.
FT0005802	PRAIR03	PRAIRIE DISPOSAL LTD.	2023-04-06 OPERATING	PMCHQ00002316	
FT0005803	RASMU03	RASMUSSEN, CARRIE	2023-04-06 OPERATING	PMCHQ00002316	\$6,599
FT0005804	ROCKY01	ROCKY MOUNTAIN PHOENIX	2023-04-06 OPERATING	And the second s	\$140.
FT0005805	THEST01	THE STORE		PMCHQ00002316	\$3,034.
FT0005806			2023-04-06 OPERATING	PMCHQ00002316	\$8.
	WILLY01	WILLY'S TRUCKING SERVICES	2023-04-06 OPERATING	PMCHQ00002316	\$105.
FT0005807	UNITE02	UNITED FARMERS OF ALTAPET AC		PMCHQ00002317	\$6,874.
FT0005808	RMA01	RURAL MUNICIPALITIES OF ALBERT		PMCHQ00002318	\$1,068.
FT0005809	UNITE01	UNITED FARMERS OF ALBERTA	2023-04-18 OPERATING	PMCHQ00002319	\$457.
FT0005810	2243435	2243435 ALBERTA LTD.	2023-04-20 OPERATING	PMCHQ00002321	\$2,320.
FT0005811	2GPAR01	2G PARTS & EQUIPMENT	2023-04-20 OPERATING	PMCHQ00002321	\$49.
FT0005812	ABSOL02	ABSOLUTE HYDRAULICS	2023-04-20 OPERATING	PMCHQ00002321	\$82.
FT0005813	ACCUR01	ACCURATE HYDRAULICS	2023-04-20 OPERATING	PMCHQ00002321	\$34.
FT0005814	ALLBR01	ALLBRIGHT LTD.	2023-04-20 OPERATING	PMCHQ00002321	\$1,338.
FT0005815	ALLWE01	ALL-WEST GLASS PEACE RIVER LTD		PMCHQ00002321	\$111.
FT0005816	ALSCO01	ALSCO	2023-04-20 OPERATING	PMCHQ00002321	\$339.
FT0005817	BEYON02	BEYOND 2000	2023-04-20 OPERATING	PMCHQ00002321	
FT0005818	CARIB01	CARIBOU CRESTING 1991 LTD.	2023-04-20 OPERATING		\$155.
T0005819	DIBBE01	DIBBELT, DAN		PMCHQ00002321	\$128.
FT0005820	DOTLY01		2023-04-20 OPERATING	PMCHQ00002321	\$1,000.
		DOT-LYN SALES & SERVICE LTD.	2023-04-20 OPERATING	PMCHQ00002321	\$153.
T0005821	GRIMS01	GRIMSHAW TRUCKING	2023-04-20 OPERATING	PMCHQ00002321	\$773.
T0005822	HALER01	HALEREWICH, TRACY	2023-04-20 OPERATING	PMCHQ00002321	\$100.
T0005823	HARTI01	HART INDUSTRIAL SUPPLY LTD	2023-04-20 OPERATING	PMCHQ00002321	\$283.
FT0005824	HOMEH01	HOME HARDWARE P.R.HOME CENTRE	2023-04-20 OPERATING	PMCHQ00002321	\$1,274.
T0005825	JOEJO01	JOE JOHNSON EQUIPMENT INC	2023-04-20 OPERATING	PMCHQ00002321	\$13,125.
T0005826	KCLC001	KCL CONSULTING INC.	2023-04-20 OPERATING	PMCHQ00002321	\$5,843.
T0005827	LOCAL01	LOCAL AUTHORITY PENSION PLAN	2023-04-20 OPERATING	PMCHQ00002321	\$9,095.
T0005828	LONET01	LONETECH ENT.	2023-04-20 OPERATING	PMCHQ00002321	\$282.
T0005829	MEYER02	MEYERS NORRIS PENNY	2023-04-20 OPERATING	PMCHQ00002321	\$15,435.
T0005830	MILEZ02	MILE ZERO BANNER POST	2023-04-20 OPERATING	PMCHQ00002321	\$1,066.
T0005831	PATSA01	PAT'S AUTO SUPPLY	2023-04-20 OPERATING		8 mas 300 mas
T0005832	RAMEL01	RAM ELEVATORS & LIFTS INC		PMCHQ00002321	\$114.
T0005832	RENTO01	RENTOKILL STERITECH	2023-04-20 OPERATING	PMCHQ00002321	\$2,768.
			2023-04-20 OPERATING	PMCHQ00002321	\$300.
T0005834	ROGER01	ROGER'S LOCK LTD.	2023-04-20 OPERATING	PMCHQ00002321	\$16.
T0005835	SKLAP01	SKLAPSKY, COLLEEN	2023-04-20 OPERATING	PMCHQ00002321	\$1,596.
T0005836	STAFF01	STAFF SOCIAL FUND	2023-04-20 OPERATING	PMCHQ00002321	\$46.
T0005837	WILLY01	WILLY'S TRUCKING SERVICES	2023-04-20 OPERATING	PMCHQ00002321	\$360.
FT0005838	WOLSE02	WOLSELEY WATERWORKS GROUP	2023-04-20 OPERATING	PMCHQ00002321	\$186.
FT0005839	YOUTH01	YOUTH FOR CHRIST CANADA	2023-04-20 OPERATING	PMCHQ00002321	\$300.
EMIT2051104163	MASTE01	MASTERCARD	2023-04-20	PMCHQ00002320	\$0.
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tal Cheques:	61		and the second s	Amount of Cheques:	\$108,660.

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ite: 2023-04-20 9:15:36 AM Town of Grimshaw Page: 1 er: frontdesk Payables Distribution Posting Journal idit Trail Code: PMTRX00004111 Vendor Name Document Number Date Due Date Terms oucher Type P.O. Number 100075218 PEACE15 028846 2023-02-28 2023-03-15 Net 15 PEACE COUNTRY CO-OP Original Purchase Amt Tax Schedule Tax Amount Tax Amount Account Post Amount 2-72-00-520 \$165.77 GSTRI 5% \$7.89 \$7.89 \$157.88 Small Tools & Supplies Voucher Total: \$165.77 \$7.89 \$7.89 \$157.88 \*\* 00075220 REDAP01 2023-02-28 2023-03-15 Net 15 028610 RED APPLE Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-51-00-280 \$172.20 GSTRI 5% \$8.20 \$8.20 \$164.00 Programs & Events Voucher Total: \$172.20 \$8.20 \$8.20 \$164.00 \*\* 2023-03-01 2023-03-16 Net 15 00075222 SHELL01 001404 SHELL CANADA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account -----2-75-46-552 \$98.00 GSTRI 5% \$4.67 \$4.67 \$93.33 Gas & Oil - 2016 Dodge 1/2 ton Voucher Total: \$98.00 \$4.67 \$4.67 \$93.33 \*\* 00075224 SURVE01 43965047 2023-03-06 2023-03-06 SURVEYMONKEY Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-280 \$103.95 GSTRI 5% \$4.95 \$4.95 Programs & Events Voucher Total: \$103.95 \$4.95 \$4.95 \$99.00 \*\* RIVER03 007278 10075226 2023-03-07 2023-03-22 Net 15 RIVER SIDE RANC DECOR Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-280 \$466.20 GSTRI 5% \$22.20 \$22.20 \$444.00 Programs & Events Voucher Total: \$466.20 \$22.20 \$22.20 \$444.00 \*\* 2023-03-08 2023-04-07 Net 30 0075228 VOLUN02 6450 VOLUNTEER ALBERTA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-225 \$100.00 \$0.00 \$0.00 \$100.00 Memberships & Subscriptions -----Voucher Total: \$100.00 \$0.00 \$0.00 \$100.00 \*\* 0075230 SHELL01 009425 2023-03-09 2023-03-24 Net 15 SHELL CANADA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-75-46-552 \$77.25 GSTRI 5% \$3.68 \$3.68 \$3.68 \$73.57 Gas & Oil - 2016 Dodge 1/2 ton Voucher Total: \$77.25 \$3.68 \$3.68 \$73.57 \*\*

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Page: 2 er: frontdesk Payables Distribution Posting Journal idit Trail Code: PMTRX00004111 Vendor Name Document Number Date Due Date Terms oucher Type P.O. Number 100075232 WALMA01 014328 2023-03-14 2023-03-29 Net 15 'NV WAL-MART CANADA INC. Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-280 \$1,521.56 GSTRI 5% \$72.46 \$72.46 \$1,449.10 Programs & Events Voucher Total: \$1,521.56 \$72.46 \$72.46 \$1,449.10 \*\* 00075234 NORTH54 001061 2023-03-13 2023-03-13 NORTHERN DOUGH
Account
Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-51-00-280 \$341.25 GSTRI 5% \$16.25 \$16.25 \$325.00 Programs & Events Voucher Total: \$341.25 \$16.25 \$16.25 \$325.00 \*\* 00075236 PEACE15 016620 2023-03-15 2023-03-30 Net 15 PEACE COUNTRY CO-OP Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-280 \$250.00 \$0.00 \$0.00 \$250.00 Programs & Events -----Voucher Total: \$250.00 \$0.00 \$0.00 \$250.00 \*\* 00075238 SHELL01 020467 2023-03-20 2023-04-04 Net 15 SHELL CANADA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account \$110.00 GSTRI 5% \$5.24 \$5.24 \$104.7 2-75-46-552 \$104.76 Gas & Oil - 2016 Dodge 1/2 ton Voucher Total: \$110.00 \$5.24 \$5.24 \$104.76 \*\* )0075240 AMAZO01 MARCH 2023 2023-03-21 2023-03-21 AMAZON.CA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-51-00-280 \$9.44 \$0.00 \$0.00 \$9.44 Programs & Events Voucher Total: \$9.44 \$0.00 \$0.00 \$9.44 \*\* 0075242 3522 RAEDI01 2023-03-22 2023-04-06 Net 15 RAEDIANCE FLORIST & GIFT SHOP Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-51-00-280 \$314.96 GSTRI 5% \$15.00 \$15.00 \$299.96 Programs & Events Voucher Total: \$314.96 \$15.00 \$15.00 \$299.96 \*\* AMAZO01 0075244 MARCH 2023 2023-03-26 2023-03-26 AMAZON.CA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-51-00-280 \$10.49 GSTRI 5% \$0.50 \$0.50 \$9.99 Programs & Events Voucher Total: \$10.49 \$0.50 \$0.50 \$9.99 \*\*

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Town of Grimshaw ate: 2023-04-20 9:15:36 AM Page: 3 ser: frontdesk Payables Distribution Posting Journal idit Trail Code: PMTRX00004111 Joucher Type Vendor Name Document Number Date Due Date Terms P.O. Number )00075246 SPOTI01 MARCH 2023 2023-03-26 2023-03-26 NV SPOTIFY Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-74-00-520 \$10.49 GSTRI 5% \$0.50 \$0.50 \$9.99 Small Tools, Supplies Voucher Total: \$10.49 \$0.50 \$0.50 \$9.99 \*\* 100075248 SHELL01 026980 2023-03-26 2023-04-10 Net 15 SHELL CANADA Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-75-46-552 \$111.25 GSTRI 5% \$5.30 \$5.30 \$105.95 Gas & Oil - 2016 Dodge 1/2 ton Voucher Total: \$111.25 \$5.30 \$5.30 \$105.95 \*\* 00075250 ZOOMV01 MARCH 2023 2023-03-23 2023-03-23 ZOOM VIDEO COMMUNICATIONS Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-12-00-225 \$210.00 GSTRI 5% \$10.00 \$10.00 \$200.00 Memberships & Subscriptions -----Voucher Total: \$210.00 \$10.00 \$10.00 \$200.00 \*\* 00075252 PEACE15 001320 2023-03-01 2023-03-16 Net 15 PEACE COUNTRY CO-OP Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-32-00-520 \$29.59 \$0.00 \$0.00 \$29.59 Small Tools, Supplies Voucher Total: \$29.59 \$0.00 \$0.00 \$29.59 \*\* 00075254 PEACE15 2023-03-08 2023-03-23 Net 15 008678 PEACE COUNTRY CO-OP Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-32-00-520 \$46.54 \$0.00 \$0.00 \$46.54 Small Tools, Supplies Voucher Total: \$46.54 \$0.00 \$0.00 \$46.54 \*\* 10075256 PEACE15 2023-03-24 2023-04-08 Net 15 024238 PEACE COUNTRY CO-OP Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-32-00-520 \$98.52 \$0.00 \$0.00 \$98.52 Small Tools, Supplies Voucher Total: \$98.52 \$0.00 \$0.00 \$98.52 \*\* 0075258 PEACE15 002467 2023-03-02 2023-03-17 Net 15 PEACE COUNTRY CO-OP Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-12-00-290 \$50.00 \$0.00 \$0.00 \$50.00 Other Voucher Total: \$50.00 \$0.00 \$0.00 \$50.00 \*\*

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Voucher Total:   S17.45   S0.10   S0.10   \$17.35	Voucher Type	Vendor Name	Document Numbe	r Date	Duo Dato		P.O. Nu	mber
2-12-00-290   S17.45   STRI 58   S0.10   \$0.10   \$17.35	000075260	FYNES01 FYNE SPIRITS Account	002609 LIQUOR STORE	2023-03-	-02 2023-03-17	Net 15 Original	Tay Amount	Dook Assessed
Voucher Total: \$17.45   \$0.10   \$0.10   \$17.35		2-12-00	-290	\$17.45	GSTRI 5%	\$0.10	\$0.10	\$17.35
NAMERIA'S FRASHION'S FOR LADIES   Purchase Amt   Tax Schedule   Original   Tax Amount   Tax Amount   Post Amount								
Carter   C		ALMYRA'S FASH	ION'S FOR LADIES			Original	Tax Amount	Post Amount
Voucher Total: \$100.00   \$0.00   \$0.00   \$100.00		2-12-00-	-290			\$0.00	\$0.00	\$100.00
NV   DOLLARAMA   Account   Purchase Amt   Tax   Schedule   Tax   Amount   Post   Purchase   Purchase			Voucher Total:	\$100.00				
Color		DOLLARAMA Account		Purchase Amt	Tax Schedule	Original	Tax Amount	Post Amount
Voucher Total: \$39.20   \$1.87   \$1.87   \$37.33		2-12-00-	-290	\$39.20	GSTRI 5%	\$1.87	\$1.87	\$37.33
NV TITAN SUPPLY INC. Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount  2-32-00-230								
2-32-00-230		TITAN SUPPLY 1	INC.			Original	Tax Amount	Post Amount
Voucher Total: \$286.97		2-32-00-	-230 Lonal & Special Se	\$286.97 rvice	GSTRI 5%	\$13.67	\$13.67	\$273.30
A.W.W.O.A Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount  2-41-00-148								
Voucher Total: \$94.50 GSTRI 5% \$4.50 \$4.50 \$90.00		A.W.W.O.A Account		Purchase Amt	Tax Schedule	Original Tax Amount	Tax Amount	Post Amount
Voucher Total: \$94.50		2-41-00-	148	\$94.50	GSTRI 5%	\$4.50	\$4.50	\$90.00
BANFF EAST GATE   Purchase Amt   Tax Schedule   Tax Amount   Tax Amount   Post Amount								
Gas & Oil - 2019 Ford F150    Voucher Total: \$42.00 \$2.00 \$2.00 \$40.00		BANFF EAST GAT	E			Original	Tax Amount	Post Amount
DAIRY02 013765 2023-03-13 2023-03-28 Net 15   V DAIRY QUEEN				\$42.00 )	GSTRI 5%	\$2.00	\$2.00	\$40.00
DATRY QUEEN  Account  Purchase Amt Tax Schedule  2-32-00-211  \$26.02 GSTRI 5%  \$1.24 \$1.24 \$24.78  Travel & Subsistence		,	Voucher Total:	\$42.00		\$2.00	\$2.00	\$40.00 **
2-32-00-211 \$26.02 GSTRI 5% \$1.24 \$1.24 \$24.78 Travel & Subsistence		DAIRY QUEEN				Original	Tay Amount	Dook Brown
Vougher Total		2-32-00-2	 211					
		7	Voucher Total:	\$26.02	-		\$1.24	\$24.78 **

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ate: 2023-04-20 9:15:36 AM Town of Grimshaw ser: frontdesk Payables Distribution Posting Journal Page: 5 idit Trail Code: PMTRX00004111 /oucher Type Vendor Name Document Number Date Date Due Date Terms P.O. Number )00075274 COYOT01 MARCH 14 2023-03-14 2023-03-14 INV COYOTES BANFF Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-32-00-211 \$54.22 GSTRI 5% \$2.25 \$2.25 \$51.97 Travel & Subsistence Voucher Total: \$54.22 \$2.25 \$2.25 \$51.97 \*\* 100075276 MELIS01 014608 2023-03-14 2023-03-29 Net 15 MELISSA'S RESTAURANT .MA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-32-00-211 \$180.82 GSTRI 5% \$8.61 \$8.61 \$172.21 Travel & Subsistence Voucher Total: \$180.82 \$8.61 \$8.61 \$172.21 \*\* 00075279 WENDY01 015394 2023-03-15 2023-03-30 Net 15 WENDY'S Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-32-00-211 \$37.43 GSTRI 5% \$1.78 \$1.78 \$35.65 Travel & Subsistence Voucher Total: \$37.43 \$1.78 \$1.78 00075281 PETRO02 MARCH 15 2023-03-15 2023-03-30 Net 15 PETRO-CANADA Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account -----2-41-51-552 \$93.21 GSTRI 5% \$4.44 \$4.44 \$88.77 Gas & Oil - 2019 Ford F150 -----Voucher Total: \$93.21 \$4.44 \$4.44 \$88.77 \*\* 00075284 EMERG02 23-10458 2023-03-21 2023-04-05 Net 15 EMERGENCY SERVICE MARKETING CO Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-23-00-230 \$945.38 GSTRI 5% \$0.00 \$0.00 \$945.38 Professional & Special Service ------Voucher Total: \$945.38 \$0.00 \$0.00 \$945.38 \*\* )0075286 PEACE15 23557 2023-03-23 2023-04-07 Net 15 PEACE COUNTRY CO-OP Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-12-00-520 \$7.52 GSTRI 5% \$0.36 \$0.36 Small Tools & Supplies Voucher Total: \$7.52 \$0.36 \$0.36 \$7.16 \*\* 0075288 GOSCRO1 GS4002 2023-03-24 2023-03-24 GOSCRIBE Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-26-00-520 \$2,802.90 \$0.00 \$0.00 \$2,802.90 Small Tools & Supplies 2-12-00-215 2-12-00-215 Freight & Postage \$0.00 \$0.00 \$192.21 Voucher Total: \$2,995.11 \$0.00 \$0.00 \$2,995.11 \*\*

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Town of Grimshaw

Payables Distribution Posting Journal

idit Trail Code: PMTRX00004111

Document

Toucher Type Vendor Name Date Due Date Terms Document Number P.O. Number

\$217.66 \$217.66 \$8,999.63 \*\*\*

Page: 6

Report Totals: \$9,217.29 

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Date: 2023-04-18 11:33:50 AM Town of Grimshaw
User: Taxes Payables Distribution Posting Journal
Audit Trail Code: PMTRX00004109

Voucher Total:

Report Totals: \$19,549.79

Document Voucher Type Vendor Name Document Number Date Due Date Terms P.O. Number 000075217 RECEI01 APR 17/23 2023-04-17 2023-05-17 Net 30 RECEIVER GENERAL Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 4-00-00-230 \$10,611.97 \$0.00 \$0.00 \$10,611.97 Income Tax 4-00-00-231 \$6,562.60 \$0.00 \$0.00 \$6,562.60 Canada Pension Plan 4-00-00-232 \$2,375.22 \$0.00 \$0.00 \$2,375.22 Employment Insurance

\$19,549.79



\$0.00

\$0.00

\$0.00 \$0.00 \$19,549.79 \*\*\*

\$19,549.79 \*\*

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Date: 2023-04-18 : User: Taxes Audit Trail Code:			own of Grimshaw Ayables Distribut	ion Posting	Journal		Page	: 1
Voucher Type		Document Number	Document Date	Due Date	Terms	P.O. Num	ıber	
000075216 INV	RECEI01 RECEIVER GENERA Account	APR 14/23 AL	2023-04-14 Purchase Amt T		Original	Tax Amount	Post Amount	
	4-00-00-2 Income Ta 4-00-00-2 Canada Pe	ЭX	\$1,715.76 \$311.74		\$0.00 \$0.00	\$0.00 \$0.00	\$1,715.76 \$311.74	=
	7	 Voucher Total:	\$2,027.50		\$0.00	\$0.00	\$2,027.50 **	*
	F	Report Totals:	\$2,027.50		\$0.00	\$0.00	\$2,027.50 **	**



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Date: 2023-04-17 User: Taxes Audit Trail Code:			wn of Grimshaw yables Distribu	tion Posting	Journal		Page: 1
Voucher Type	Vendor Name	Document Number	Document Date	Due Date	Terms	P.O. Nu	mber
000075186 INV	PITNE01 PITNEY BOWES	APR 4 POSTAGE	2023-04-0	4 2023-04-04	Original		
	Account		Purchase Amt	Tax Schedule	Tax Amount	Tax Amount	Post Amount
	2-12-00- Freight	215 & Postage	\$2,100.00	GSTRI 5%	\$100.00	\$100.00	\$2,000.00
		Voucher Total:	\$2,100.00		\$100.00	\$100.00	\$2,000.00 **
		Report Totals: ==	\$2,100.00		\$100.00	\$100.00	\$2,000.00 ***



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User: Taxes Payables Distribution Posting Journal Audit Trail Code: PMTRX00004104 Vendor Name Document Number Date Due Date Terms P.O. Number Voucher Type 000075207 TELUS02 APR 4/23 2023-04-04 2023-04-04 Net TELUS COMMUNICATIONS INC. TNV Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount -----2-72-00-217 \$68.58 GSTRI 5% \$3.27 \$3.27 \$65.31 Telephone Voucher Total: \$68.58 \$3.27 \$3.27 \$65.31 \*\* 000075208 TELUS02 APR4/23 2023-04-04 2023-04-04 Net TELUS COMMUNICATIONS INC.

Account

Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount TNV 2-72-00-217 \$68.58 GSTRI 5% \$3.27 \$3.27 \$65.31 Telephone Voucher Total: \$68.58 \$3.27 \$3.27 \$65.31 \*\* TELUS02 APRIL 4, 2023 2023-04-04 2023-04-04 Net 000075209 TELUS COMMUNICATIONS INC. INV Original Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount Account 2-68-00-217 \$65.32 \$0.00 \$0.00 \$65.32 -Kennedy Site- - Telephone Voucher Total: \$65.32 \$0.00 \$0.00 \$65.32 \*\* 000075210 TELUS02 APRIL 4 2023-04-04 2023-04-04 Net INV TELUS COMMUNICATIONS INC. Original Account Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount 2-41-00-217 \$68.58 GSTRI 5% \$3.27 \$3.27 \$65.31 Telephone -----Voucher Total: \$68.58 \$3.27 \$3.27 \$65.31 \*\* APRIL 4,23 000075211 TELUS02 2023-04-04 2023-04-04 Net TELUS COMMUNICATIONS INC.

Account

Purchase Amt Tax Schedule Tax Amount Tax Amount Post Amount TNV

\$252.36

\$154.64

\$89.31

\$979.18

==========

Voucher Total: \$708.12

Report Totals:

\$211.81 GSTRI 5%

\$0.00

\$0.00

\$0.00

\$33.74

\$0.00

\$0.00

\$0.00

\$33.74

\$33.74 \$33.74 \$674.38 \*\*

\$43.55 \$43.55 \$935.63 \*\*\*

\$252.36

\$154.64

\$89.31

Town of Grimshaw

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Date: 2023-04-06 11:11:42 AM

2-41-00-217

Telephone 2-12-00-217

Telephone 2-32-00-217

Telephone 2-23-00-217

Telephone



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