












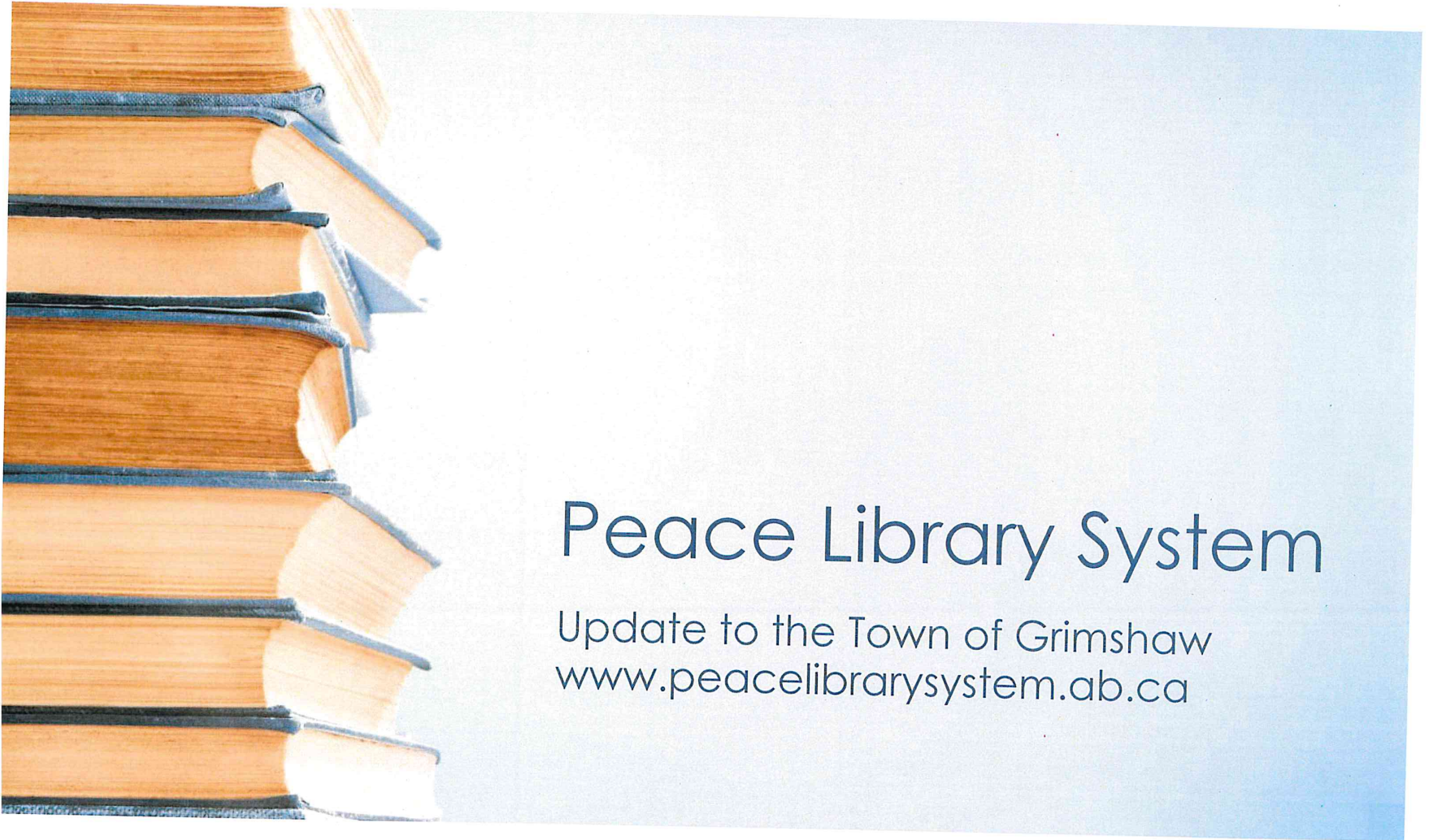




AGENDA
Regular Council Meeting
Wednesday, January 26, 2022
Grimshaw Council Chambers 7:00 PM

| | Page |
|---|---------|
| 1. CALL TO ORDER | |
| 2. ADOPTION OF AGENDA | |
| 3. DELEGATIONS | |
| 3.1. Peace Library Systems - Louisa Robison | 3 - 12 |
|  | |
| 3.2. STARS - Glenda Farnden | 13 - 22 |
|  | |
| 4. ADOPTION OF MINUTES | |
| 4.1. Minutes of the Regular Council Meeting January 12, 2022 | 23 - 26 |
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| 4.2. Minutes of the Regular Community Services Advisory Board December 15, 2021 | 27 - 28 |
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| 4.3. Minutes of the Regular Long Lake Regional Waste Management Services Commission Meeting December 20, 2021 | 29 - 30 |
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| 5. DEPARTMENT REPORTS | |
| 5.1. Donation & Resolutions | 31 |
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| 5.2. Library | 32 - 37 |
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| 5.3. FCSS Program Review | 38 - 50 |
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| 5.4. Fire Department - Year End | 51 |
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| 5.5. Derrel Johnson - Regional Water & Sewer Operator _ Water System update - Questions from Council | |

| | | |
|-------|--|---------|
| 6. | NEW BUSINESS | |
| 6.1. | Request for Decision - Records Destruction  | 52 - 54 |
| 6.2. | Request for Decision - NAEL Approval of Hiring Executive Director  | 55 - 56 |
| 6.3. | Subdivision Application Lot N Plan 7820551  | 57 - 63 |
| 6.4. | Alberta Provincial Rural Crime Watch Association 20022 Symposium February 25 & 26 2022  | 64 - 66 |
| 6.5. | Electric Vehicle Charging Program  | 67 - 76 |
| 6.6. | Federation of Canadian Municipalities' Grant Motion  | 77 - 78 |
| 7. | CORRESPONDENCE | |
| 7.1. | Peace River School Division  | 79 |
| 7.2. | Grimshaw Gravels Aquifer Management Advisory Association  | 80 |
| 7.3. | Grimshaw Curling Club  | 81 |
| 8. | INFORMATION | |
| 9. | COUNCIL REPORTS | |
| 9.1. | Committee of Council  | 82 |
| 10. | ACCOUNTS PAYABLE | |
| 10.1. | Accounts Payable  | 83 - 92 |
| 11. | QUESTIONS FROM MEDIA | |
| 12. | CONFIDENTIAL | |
| 12.1. | Water Well Lease - FOIP section 25 | |
| 13. | ADJOURNMENT | |

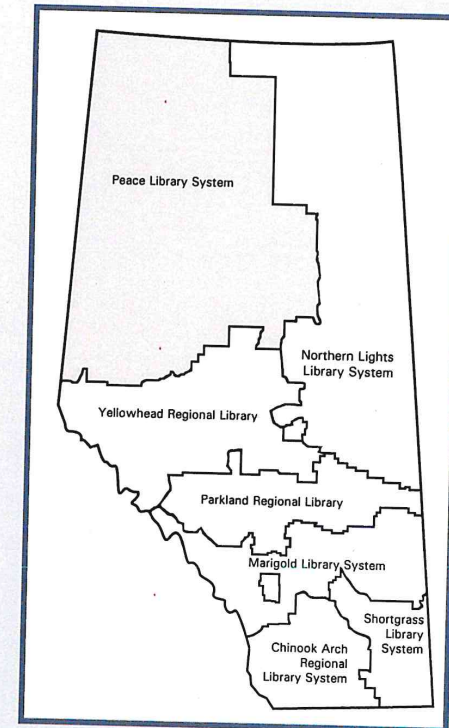


PLS at a Glance

- Established June 1986
- Official Population: 178,009
- Members: 37 municipalities and 1 Métis settlement
- Serving: 46 public libraries and 36 schools
- Headquarters: Grande Prairie
- Staff: 20 with specialized training
- Chair: Carolyn Kolebaba, Northern Sunrise County
- CEO: Louisa Robison

Peace is one of seven library systems in Alberta

- Peace Library System
- Northern Lights Library System
- Yellowhead Regional Library
- Parkland Regional Library System
- Marigold Library System
- Chinook Arch Library System
- Shortgrass Library System



PLS Services

Library Collections

- Centralized ordering
- Cost-savings through bulk purchases
- Selection lists
- Cataloguing services
- Specialized collections
- Collection development assistance
- Weeding assistance

IT Services & Support

- Shared costs
- Automated circulation
- Regional IT network & Help Desk
- Tech training
- Coordinated purchasing
- Internet service
- Wireless & Website support

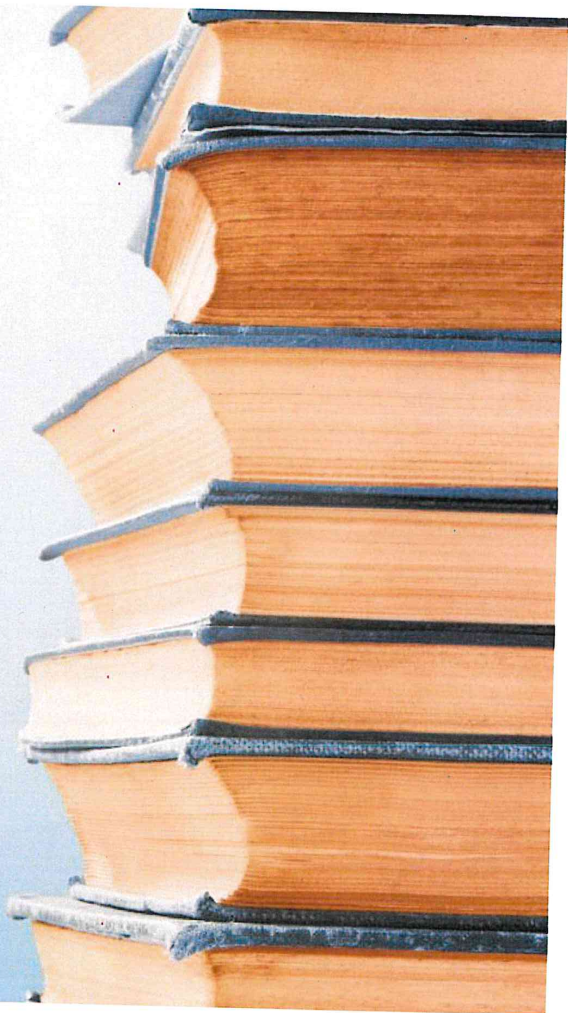
Access to Resources

- Provincial borrowing card
- Request items from across the province
- Choose from over 30 million items
- Information 24/7
- eBooks and other eResources
- Interlibrary Loan
- Delivery Service
- ILL Postage Reimbursement

Training & Programs

- Help with library management
- Professional librarians
- On-site visits
- Workshops & webinars
- Digital media training
- Program support
- Training tools on PLS website
- Library board orientations

PLS 2022 update
Funding



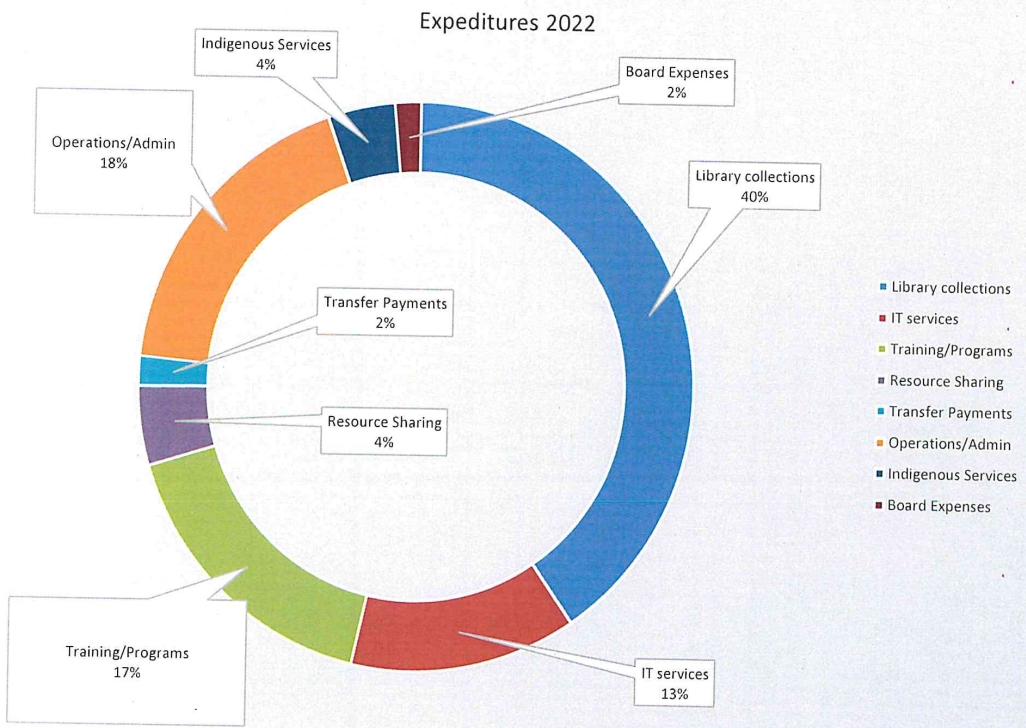
Sources of Revenue

| | Fee | Population | Revenue |
|------------------------------------|-------------------------------|------------|--------------------|
| Municipal Levies | \$6.37 per capita | 175,683 | \$1,119,100 |
| Library Boards - Allotments | \$2.75 per capita | 175,683 | \$483,128 |
| Province – Operating Grant | \$4.70 per capita (2016 pop.) | 170,955 | \$803,448 |
| Province – Indigenous Grant | \$10.25 per capita | 21,019 | \$225,000 |
| School Contracts | \$10 per student/Polaris only | 5,641 | \$58,969 |
| Other | | | \$336,703 |
| TOTAL | | | \$3,026,348 |

Projected Sources of 2022 Revenue

In 2022, the Town of Grimshaw will contribute **\$18,231** to regional library services. The Grimshaw Municipal Library Board will contribute **\$7,870** to an ordering (allotment) account for the LIBRARY NAME, with a small portion allocated to regional e-resources.

Projected Expenditures - \$2,986,818



Benefits to Libraries and Communities summary

- Peace Library System helps libraries offer more to their patrons than they could on their own.
- Residents have access to far more resources and up-to-date sources of information.
- Peace Library System connects member libraries to other libraries across the province.
- Being a Peace Library System member means that your library is not alone; help is just a phone call or an email away.

What makes us different from your local library?

Municipal libraries and Library Systems are both governed by the *Libraries Act* — a legal framework for public library service in Alberta. Municipal libraries serve their communities directly, often by providing operational funds for their facility, staff and programs. In comparison, Library Systems are a cost-effective aggregate of progressive public library services. Library Systems support their member libraries by collectively making resources, innovative technology and expert advice easily accessible, without duplicating what municipal libraries do.

Funding Regional Library Systems



From the Province

The System Operating Grant—a per-capita grant based on official population as determined by the province— allows systems to provide library services to Albertans as outlined in Alberta's Library Legislation and in each Regional Library System's Agreement (signed by member municipal councils).

From Local Municipal and Library Board levies

Per-capita levy rates are defined in each Library System's Agreement. Each Library System provides library services based on the needs of its municipal members.



We believe in resource sharing

Resource sharing is an efficient and environmentally sustainable use of community resources. Regional Library Systems enable resource sharing by supporting interlibrary loan and reciprocal borrowing of materials in a variety of formats. This is possible with the help of Library System van deliveries and Canada Post.

Patrons can sign up for ME Libraries, a web-based service. As long as patrons have a current library card, materials from the physical collection at all other participating Alberta libraries across the province can be accessed and borrowed. Check out melibraries.ca

Alberta's Regional Library Systems



CHINOOK ARCH REGIONAL LIBRARY SYSTEM

403.380.1500
www.chinookarch.ab.ca
 Population served: 209,184

MARIGOLD LIBRARY SYSTEM

403.934.5334
www.marigold.ab.ca
 Population served: 322,007

NORTHERN LIGHTS LIBRARY SYSTEM

780.724.2596
www.nlls.ab.ca
 Population served: 189,628

PARKLAND REGIONAL LIBRARY

403.782.3850
www.prl.ab.ca
 Population served: 234,242

PEACE LIBRARY SYSTEM

780.538.4656
www.peacelibrarysystem.ab.ca
 Population served: 197,168

SHORTGRASS LIBRARY SYSTEM

403.529.0550
www.shortgrass.ca
 Population served: 107,349

YELLOWHEAD REGIONAL LIBRARY

780.962.2003
www.yrl.ab.ca
 Population served: 295,176

Alberta's Regional Library Systems

Working together for municipal success!





We support our local economies

Alberta's **seven** Regional Library Systems embrace the power of municipal partnership. Each system is a municipal membership collaborative that provides cost-effective public library services and support for residents and member libraries in rural Alberta. Together, the systems:

- Employ more than **160** headquarters staff
- Spend over **\$24 million** annually on behalf of their libraries and their residents
 - These expenditures are funnelled back to member libraries: new materials, programs, computers, software, supplies, eResources and professional development

Together, Alberta's Library Systems and **306** member municipalities support more than **270** libraries



Alberta's Regional Library Systems...

1 ... support information & recreation needs of Alberta's diverse population

- With interlibrary loan and delivery services provided by Library Systems, patrons can access materials from over 300 libraries in Alberta and return materials to any public library in the province
- Library patrons have access to appealing and current print and online content. Library Systems acquire and pay for digital subscriptions
- Library System websites are portals for eResources, news, documents, member information and 24/7 online library access
- Library System consultants work with member libraries to meet the needs of each member community

... provide cost-effective excellence in public library service

- Pooled purchasing and processing of books and materials means library budgets go further
- Library System staff negotiate discounts for bulk purchasing of materials and IT equipment for member libraries
- Library Systems are known for their well-managed Boards
- Van delivery services, combined with government courier and mail, provide timely, cost-effective delivery of shelf-ready materials to fill patron requests



3 ... balance technology & traditional library service

- IT services: help desk support, hardware and software support, installations and purchases, Internet, Wi-Fi, email and remote book lockers. No rural library can afford IT support on its own
- Library Systems stay informed on new technologies to meet the needs of the next generation of patrons
- Library Systems provide the tools for member libraries to promote services and programs through social media and traditional media



... are models for innovation, collaboration & communication

- Library Systems provide opportunities to network, learn and share ideas at workshops, conferences and training sessions
- Expert consultants provide training and support to their member library staff and boards
- Regional Library Systems employ professional librarians, library technicians, IT specialists and other specially trained staff to provide expert consultation and advice to member library staff

Library System Services

- IT and Network support
- Collection development, materials and digital content
- Delivery services
- Board development and orientation
- Services and program support
- Space planning for renovations
- HR and OH&S training
- Conferences, training and workshops
- Communications and marketing support
- Board Development



CRITICAL CARE, ANYWHERE.



WE ARE ALL STARS®

#1 PRIORITY

UNINTERRUPTED OPERATIONS

STARS remains under strict protocols

Increasing stress-related types of missions

COVID-related cases

- * 1-in- 5 STARS missions

STARS Transport Physicians

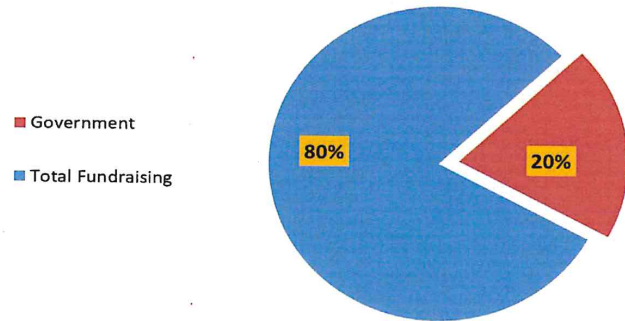
- * Assist your rural hospitals
- * Critical care guidance
- * Virtual Dr.-to-Dr. consultation
- * Airway management
- * Ventilation & resuscitation procedures



COVID-19 PANDEMIC

WE ARE ALL STARS®

STARS Alberta Funding Fiscal 2021



Funding in Thousands

| | | |
|---|----|--------|
| AB Government Funding | \$ | 7,354 |
| Total Operating Costs /Capital Expenditures** | \$ | 36,700 |
| AB Government Funding as a Percent of Costs | | 20% |

| | | |
|--|----|--------|
| STARS Gross Fundraising | \$ | 7,321 |
| AB Lottery | \$ | 10,358 |
| Calendar | \$ | 381 |
| Site Registration / Emergency Contact Centre | \$ | 3,077 |
| Other Revenue | \$ | 664 |

** Excludes capital expenditures for fleet renewal

THINK OUTSIDE THE BOX

IDENTIFY EFFICIENCIES

- Operational
- Fund-raising
- Downsized staff in affected areas

STARS LOTTERY

- Single-largest funding source for STARS
- 2021 Lottery Sold Out
- 2022 Lottery launches in January

STARS CALENDAR CAMPAIGN

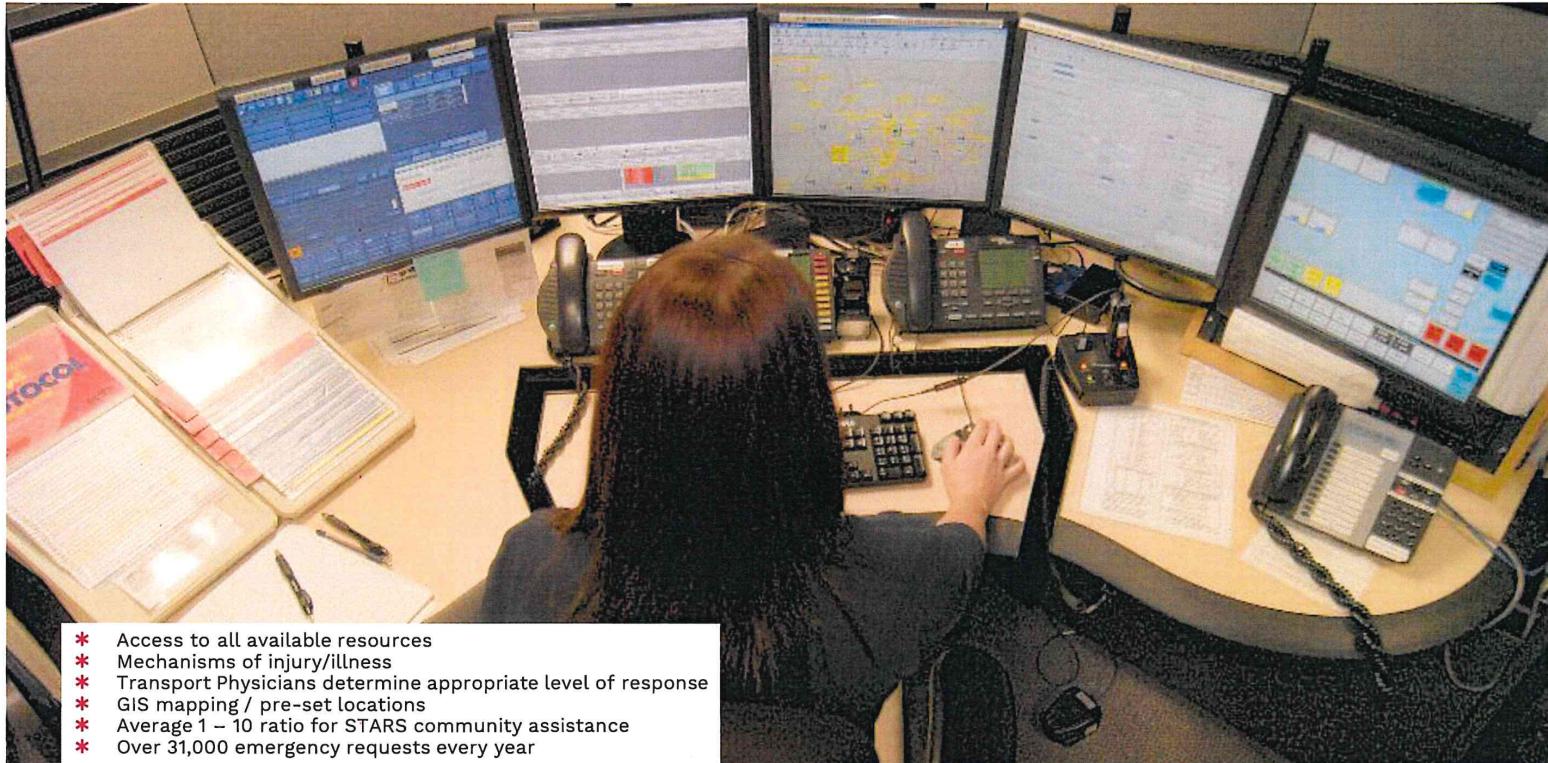
- Decreased revenue – inability to travel
- Calendars for sale at municipal offices across Alberta

PIVOT TO SAFE ONLINE EVENTS

- Unforeseeable future for mainstay events
- Signature events cancelled – 2nd year (Hangar Dance)
- Rural communities host online 50/50's & raffles
- New multi-Provincial Radiothons / On-line Galas

PRO-ACTIVE ACTION

WE ARE ALL STARS®



* Access to all available resources
* Mechanisms of injury/illness
* Transport Physicians determine appropriate level of response
* GIS mapping / pre-set locations
* Average 1 – 10 ratio for STARS community assistance
* Over 31,000 emergency requests every year

EMERGENCY LINK CENTRE (ELC) - 24/7 SAFETY NETWORK

WE ARE ALL STARS®



- * Transport Physician's taking an ELC shift
- * Coordinate complex logistics with receiving hospitals
- * Scheduling Neurosurgeons, Cardiac Cath Lab, CAT Scanner
- * Face-to-face decision making / real-time diagnostics
- * Results in direct delivery of critical patient to operating room

TRANSPORT PHYSICIANS PILOT PROJECT - MINUTES COUNT

WE ARE ALL STARS®

| M.D. of PEACE + Critical Inter-facility Transfers @ December 31, 2021 | 2017 | 2018 | 2019 | 2020 | 2021 | TOTAL |
|--|------|------|------|------|------|-------|
| Near Berwyn | 1 | 1 | 2 | | 1 | 5 |
| Grimshaw Hospital (critical inter-facility transfers) | 3 | 4 | 2 | 2 | 1 | 12 |
| Grimshaw (scene calls) | 5 | 1 | | 1 | 1 | 8 |
| M.D. of Peace Total Missions | 9 | 6 | 4 | 3 | 3 | 25 |
| Peace River Hospital (critical inter-facility transfers) | 9 | 7 | 6 | 6 | 5 | 33 |
| Near Peace River | 7 | 4 | 1 | 1 | | 13 |
| TOTAL Missions | 25 | 17 | 11 | 10 | 8 | 71 |



Municipal Initiative Sustainable Funding

- **Municipalities Recognize STARS**
 - An essential service
 - Vital emergency protective service asset

90% rural and urban support

Regional partnerships –

*Town of Grimshaw and M.D. of Peace

Commitments: per capita or annual fixed-rate

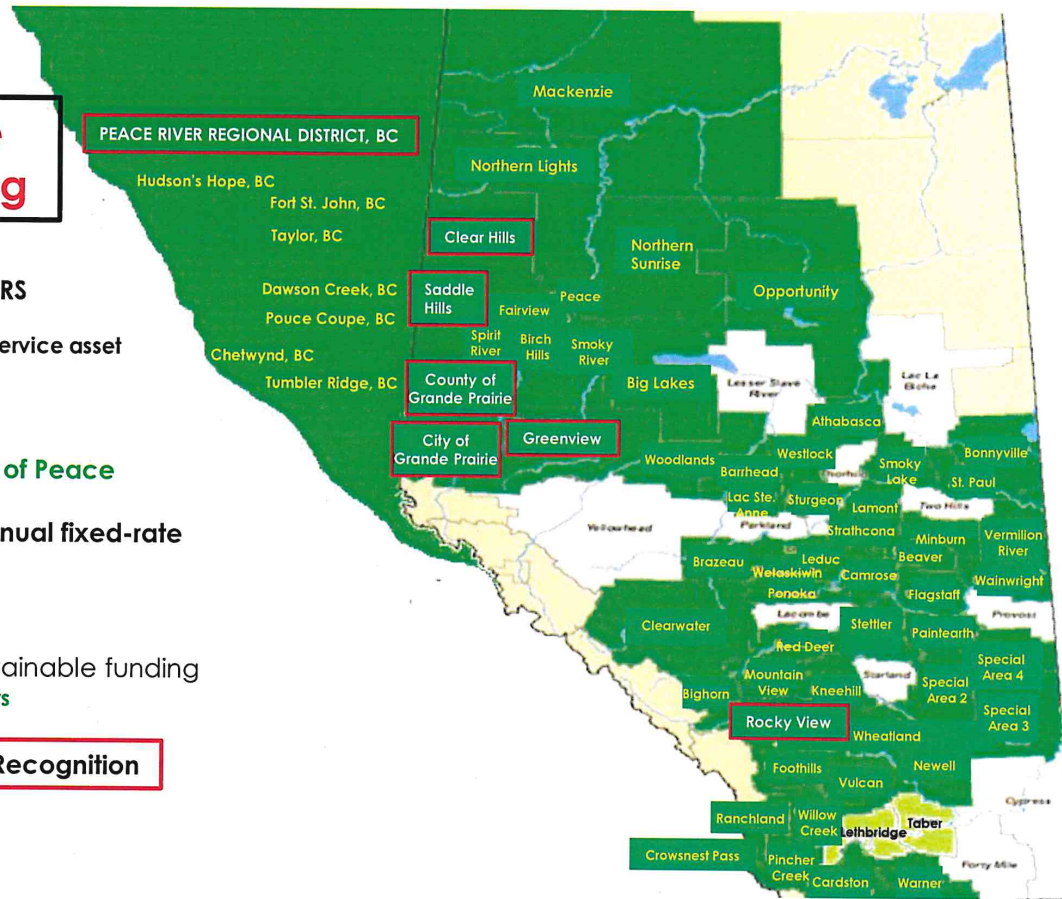
From \$1 - \$90 per capita

Up to \$200,000.00 per year

Generating \$2M+ annual sustainable funding

*GREEN indicates municipal supporters

7 Municipalities Receive Logo Recognition



A GENERATIONAL INVESTMENT FOR THE FUTURE

\$138M Fleet Campaign

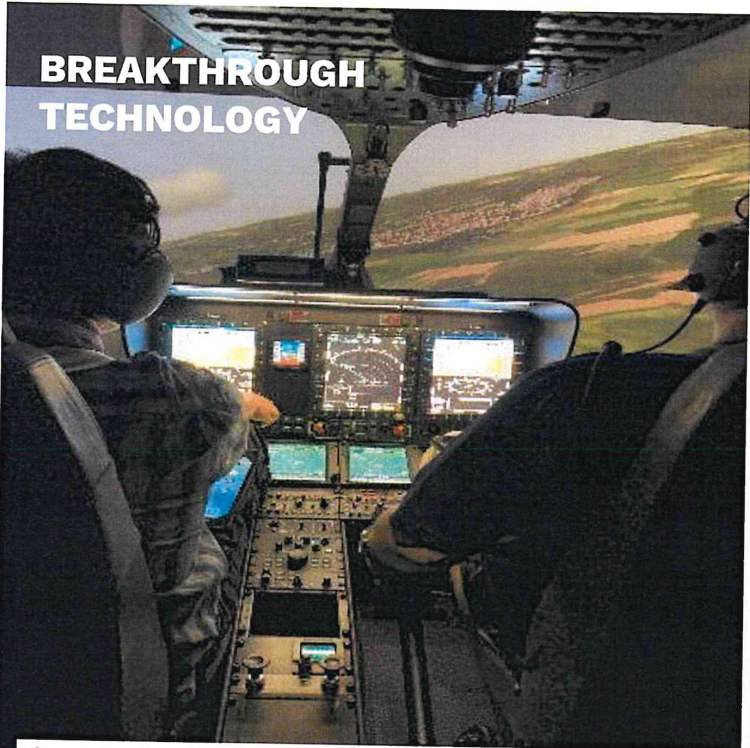
- \$65M Federal Government (5)
- \$13M Saskatchewan (1)
- \$13M Alberta (1)
- \$28M Corporate Business,
Dedicated Individuals,
Municipalities
- \$15M Possible BK117 proceeds

\$4M Remaining Campaign

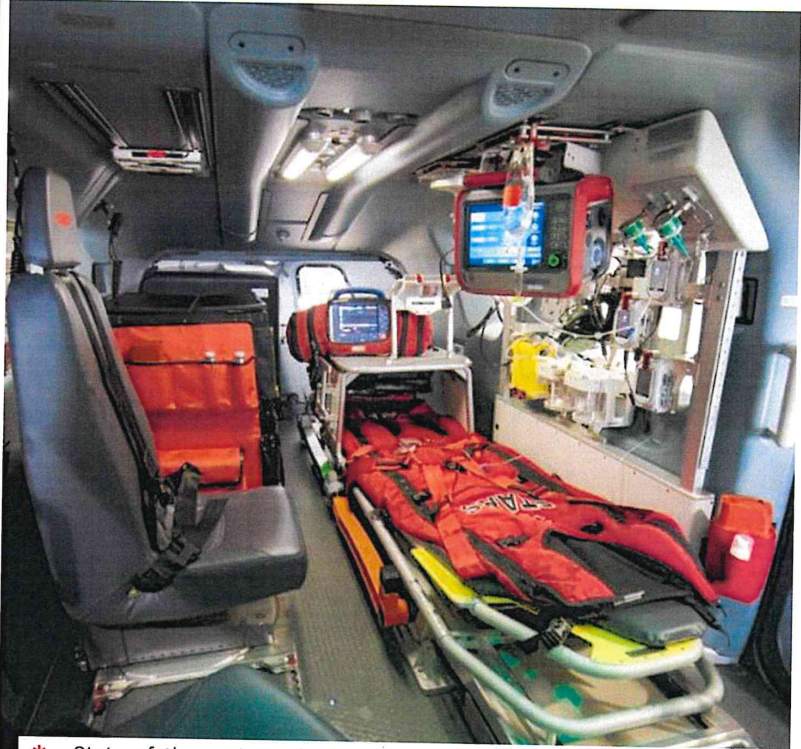


FLEET CAMPAIGN CONTINUES

WE ARE ALL STARS®



- * Outperforms BK117 -speed, range, fuel efficiency
- * Advanced avionics reduce pilot fatigue i.e., back-to-back missions
- * Increased safety components and reduced cost
- * Fenestron; increases maneuverability, decreases noise & vibration
- * 5-bladed system increases lift/ load capacities in complex terrain



- * State-of-the-art Intensive Care Unit (ICU)
- * STARS world-class expertise - Critical Care Nurse - ALS Paramedic
- * STARS Transport Physician oversight on every mission
- * Cutting-edge technology - vital diagnostic tools
- * The highest level of critical care available



STARS - Serving Albertans since 1985.
More than 45,000 missions flown,
No cost to the patient.

**A life is saved every day.
Partnerships make this possible.**

Thank you, Town of Grimshaw

\$5,436.00 per year

Standing Motion

*(provides for STARS as a line-item
in your annual budget)*

You are **STARS** reason for being.



MINUTES

| | | |
|---|---|--|
| | The Minutes of the Regular Council Meeting of the Town of Grimshaw, in the Province of Alberta, held in Council chambers on commencing on January 12 at 7:00 p.m. | |
| Present: | Mayor, Wald; Deputy Mayor Hennings; Councillors Messner, Johnson, Bissell, Jacobs and Sklapsky | |
| Absent: | | |
| Staff: | CAO, Brian Allen; Director of Finance, Terry Websdale; Municipal Secretary, Constance Hampton. | |
| Press: | No Press | |
| Call to Order: | Mayor Wald called the meeting to order at 7:04 p.m. | |
| Adoption of Agenda: 001 - 220112 | DEPUTY MAYOR HENNINGS | MOVED that the agenda be adopted as amended. CARRIED |
| Delegation – Dave Matilpi & Beverley Dachuk: 002 - 220112 | COUNCILLOR SKLAPSKY | MOVED that Council accept the presentation on Land Acknowledgement from Dave Matilpi and Beverley Dachuk as information. |
| Minutes of the Regular Council Meeting held on December 8, 2022: 003 - 220112 | COUNCILLOR MESSNER | MOVED that the Minutes of the Regular Council Meeting held on December 8, 2021 be adopted as presented. CARRIED |
| Minutes of the Long Lake Regional Waste Management Services Commission Special Meeting held on November 15, 2021: 004 - 220112 | DEPUTY MAYOR HENNINGS | MOVED that the Minutes of the Long Lake Regional Waste Management Services Commission Special Meeting held on November 15, 2021 be accepted as presented. CARRIED |
| Summary of the MMSA General Board Meeting held on December 3, 2021: 005 - 220112 | COUNCILLOR SKLAPSKY | MOVED that the Summary of the MMSA General Board Meeting held on December 3, 2021 be accepted as presented. CARRIED |

Making Grimshaw the greatest place to live by providing a quality service to our Community in a courteous, timely, efficient and cost effective manner.

| | | |
|---|---------------------|---|
| Regional Healthcare Attraction and Retention Committee Meeting Minutes held on December 23, 2021: 006- 220112 | COUNCILLOR JOHNSON | <p>MOVED that the Regional Healthcare Attraction and Retention Committee Meeting Minutes held on December 13, 2021 be accepted as presented.</p> <p>CARRIED</p> |
| Department Reports: 007 - 220112 | COUNCILLOR BISSELL | <p>MOVED that the following reports be accepted as presented.</p> <ul style="list-style-type: none"> a) Donation and Resolution Report b) CAO c) Bylaw d) Director of Community Services e) Director of operations f) Fire Department g) Front Office h) Mile Zero Regional Multiplex Rentals & Visitation Statistics i) Skate Sharpening j) Water & Sewer <p>CARRIED</p> |
| Broadband Proposal – Verbal Councilor Sklapsky: 008 - 220112 | COUNCILLOR SKLAPSKY | <p>MOVED that Council for the Town of Grimshaw accept the verbal presentation from Councilor Sklapsky regarding the Broadband Proposal as information and extend invitation to Merle Isaacson to attend next council meeting.</p> <p>CARRIED</p> |
| North Peace Housing Foundation – 2022 Requisition: 009 - 220112 | COUNCILLOR JOHNSON | <p>MOVED that Council for the Town of Grimshaw accept the North Peace Housing Foundation – 2022 Requisition as information.</p> <p>Councillor Messner declared pecuniary interest.</p> <p>Left the meeting at 8:32 p.m. and returned at 8:34 p.m.</p> <p>CARRIED</p> |

Making Grimshaw the greatest place to live by providing a quality service to our Community in a courteous, timely, efficient and cost effective manner.

| | | |
|--|---------------------|---|
| Grimshaw Gravels Aquifer Management Advisory Association – Summer Student: 010 - 220112 | COUNCILLOR JACOBS | MOVED that Council for the Town of Grimshaw host a summer student on behalf of the Grimshaw Gravels Aquifer Management Advisory Association based on the acceptance of the S.T.E.P. program. CARRIED |
| Peace River School Division – Student’s Mental Health and Wellness: 011 - 220112 | COUNCILLOR SKLAPSKY | MOVED that Council direct administration to draft a letter of support and request Peace River School Division place the Students Mental Health and Wellness concerns on the agenda at the joint meeting with municipalities on February 2, 2022. CARRIED |
| Peace Library System Budget: 012 – 220112 | COUNCILLOR SKLAPSKY | MOVED that Council for the Town of Grimshaw accept the Peace Library System Budget as information. CARRIED |
| Grimshaw Curling Club – Funding Request: 013 - 220112 | COUNCILLOR JOHNSON | MOVED that the Council for the Town of Grimshaw donate 2,500.00 to the Grimshaw Curling Club. CARRIED |
| Request for Decision – 4719 – 53 Avenue Tax Recovery: 014 – 220112 | COUNCILLOR SKLAPSKY | MOVED that Council direct administration to list the property located at 4719 – 53 Avenue for sale through a real estate agent. CARRIED |

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| | | |
|--|---|---|
| Request for Decision – Capital Reserve for Water Spray Park: 015 – 220112 | COUNCILLOR JACOBS | MOVED that Council direct administration to rename the Elks Hall Capital Reserve as “Water Spray Park Reserve.” This reserve is to be funded by the proceeds from the sale of the Elks Hall building and funds donated to the town for construction of a water spray park. Council further directs administration to add \$400,000 to the 2022 Capital Budget for construction of a water spray park. CARRIED |
| Information and Correspondence: | The following letters were viewed as information: a) MMSA Monitor b) Peace Library System c) MMSA Agreement Invoice for 2022 Correspondence: a.) Kaelyn Knox b.) MP. Arnold Viersen c.) Library Board d.) CAO – Village of Berwyn | |
| Committee of Council Reports: 016 - 220112 | COUNCILLOR MESSNER | MOVED that the Committee of Council reports be accepted as information. CARRIED |
| Accounts Payable: 017 - 220112 | COUNCILLOR HENNINGS | MOVED that the financial report be accepted as shown. CARRIED |
| Questions from the Press: | N/A | |
| Departure: | | |
| Adjournment: | Mayor Wald declared the meeting adjourned at 9:33 p.m. | |

MAYOR WALD

CHIEF ADMINISTRATIVE OFFICER

*Making Grimshaw the greatest place to live by providing a quality service to our
Community in a courteous, timely, efficient and cost effective manner.*

MINUTES

Minutes of the Regular Meeting of the Grimshaw Community Services Advisory Board held in the Don Stannard Meeting Room at the Mile Zero Regional Multiplex on December 15, 2021, commencing at 7:00 p.m.

Present: Janet Fairless, George Chuckvar, Barb Huber, George Bolkowy, Moise Dion

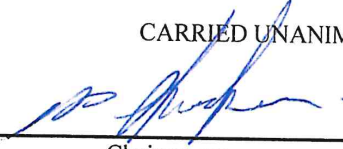

Absent: Councilor Carmen Johnson

Staff: Tracy Halerewich, Director of Community Services

Call to Order: Chairperson Janet Fairless called the meeting to Order at 7:01 p.m.

| | | |
|--|--------------------|---|
| Adoption of Agenda: 096-12-16-21 | GEORGE CHUCKVAR | MOVED to adopt the Community Services Advisory Board Agenda as presented with the following additions: 6. f.) RFD Donation To Grim Reapers Roller Derby 7. c.) Upcoming Programs & Event Posters CARRIED UNANIMOUSLY |
| Adoption Of Minutes: 097-12-16-21 | GEORGE BOLKOWY | MOVED to adopt the Organizational and regular Grimshaw Community Services Advisory Board Meeting Minutes of November 17, 2021, as presented. CARRIED UNANIMOUSLY |
| Administration Reports: 098-12-16-21 | BARB HUBER | MOVED to accept the Community Services Department Administration Reports for November, 2021, as presented. CARRIED UNANIMOUSLY |
| MZRM Skate Sharpening Report #2: 099-12-16-21 | GEORGE BOLKOWY | MOVED to accept the MZRM Skate Sharpening Report #2 for November, 2021, as presented. CARRIED UNANIMOUSLY |
| MZRM OH&S Safety Meeting Minutes: 100-12-16-21 | BARB HUBER | MOVED to accept the MZRM OH&S Safety Meeting Minutes for November, 2021, as presented. CARRIED UNANIMOUSLY |
| Grimshaw WI Cemetery Grass Cutting Contract: 101-12-16-21 | GEORGE CHUCKVAR | MOVED to accept the letter and signed Grimshaw WI Cemetery Grass Cutting Contract with William (Bill) Ruston, as presented. CARRIED UNANIMOUSLY |
| Alberta 55 Plus Games: 102-12-16-21 | MOISE DION | MOVED to accept the 2022 Alberta 55 Plus Games poster, as presented. CARRIED UNANIMOUSLY |

Grimshaw Community Services Advisory Board Meeting Minutes
December 15, 2021

| | | |
|--|----------------|---|
| 2021 FCSS Funded Program Report From Grimshaw Library: 103-12-16-21 | GEORGE BOLKOWY | MOVED to accept the 2021 Grimshaw Municipal Library report on FCSS funded programs, as presented. CARRIED UNANIMOUSLY |
| Request For Decision: 104-12-16-21 | BARB HUBER | MOVED to donate \$500.00 dollars from the 2021 Community Services operating budget (grants) to the Grim Reapers Roller Derby Association, as presented. CARRIED UNANIMOUSLY |
| Information Items: 105-12-16-21 | GEORGE BOLKOWY | MOVED to accept information items 7a to c, as presented. CARRIED UNANIMOUSLY |
| Round Table: 106-12-16-21 | | Each member gave a brief update. |
| Adjournment Of Meeting: 107-12-16-21 | BARB HUBER | MOVED that the Community Services Advisory Board Meeting be adjourned at 7:36 p.m. CARRIED UNANIMOUSLY  _____ Chairperson  _____ Director of Community Services |

REGULAR MEETING

The minutes of the regular meeting of the Long Lake Regional Waste Management Services Commission held December 20, 2021.

PRESENT:

1. Village of Berwyn
Ken Montie, Vice Chairperson
2. Town of Grimshaw
Stephen Hennings, Chairperson
3. Town of Manning
Robert McLeod, Director
4. County of Northern Lights
Brenda Yasinski, Director
5. Long Lake Regional Waste-
Neil Vance and Therese Vance

A. CALL TO ORDER:

Stephen Hennings called the meeting to order at 7:02 p.m.

B. ADOPTION OF AGENDA:

2723-122021 ROBERT McLEOD MOVED adoption of the agenda with the addition of L. 2. High Country Refrigeration Price Increase and L. 3. Alberta Care Spring Seminar 2022 February 23 to 25 Lethbridge.
CARRIED UNANIMOUSLY

C. DELEGATIONS AND TOPICS:

D. ADOPTION OF THE MINUTES:

2724-122021 BRENDA YASINSKI MOVED adoption of the minutes for the special meeting and regular meeting held November 15, 2021.
CARRIED UNANIMOUSLY

E. BUSINESS ARISING FROM MINUTES:

1. Skid Office Additional Space – Inspected by Bruce Sprat, purchased, delivered.
Discussion held.

2725-122021 ROBERT McLEOD MOVED we purchase a \$100.00 Visa gift certificate for Bruce Sprat.
CARRIED UNANIMOUSLY

2. Brownlee LLP Training Session – Dates – Suggest January 20, 2022 at 6 p.m.

F. ACCOUNTS AND FINANCE:

1. Accounts Payable and Financial Statement:

2726-122021 KEN MONTIE MOVED that the accounts payable and financial statement be accepted as presented.
CARRIED UNANIMOUSLY

G. CHAIRPERSONS REPORT:

H. CONTRACTORS CONCERNS/REPORTS/INFORMATION:

1. Grimshaw Transfer Station Break In – November 20, 2021 – Sign Broken – Replaced.
2. Manning Transfer Station – Bin damaged – Will be switched out
3. Clean Harbors – Price increase January 1, 2022 8% to 15%.

2727-122021 BRENDA YASINSKI MOVED the above be accepted as informational.
CARRIED UNANIMOUSLY

I. MEMBER CONCERNS: None

J. NEW BUSINESS:

1. Actuals vs 2022 Budget – Discussion Held

2728-122021 STEPHEN HENNINGS MOVED the above be accepted as informational.
CARRIED UNANIMOUSLY

K. BYLAWS:

L. CORRESPONDENCE:

2729-122021 STEPHEN HENNINGS MOVED to accept the correspondence as informational.
CARRIED UNANIMOUSLY

M. **"IN PRIVATE":**

N. **NEXT MEETING/ADJOURNMENT:**

To be held Monday, January 17, 2022 at the Dixonville Senior Centre. Meeting was adjourned at 8:01 p.m.

(Chairperson)

(Recording Secretary)

Committee of Council Reports

General Government & Finance:

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

Protection to Persons and Property

- Councillor Jacobs, Councillor Sklapsky

Transportation & Infrastructure

- Councillor Sklapsky, Councillor Hennings

Environmental Health:

- Councillor Hennings, Councillor Sklapsky

Community Services:

- Councillor Jacobs, Councillor Johnson

Planning:

- Mayor Wald

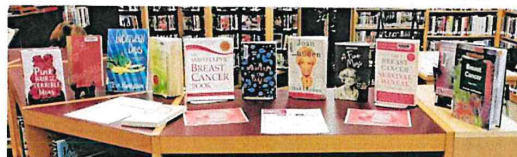
Round Table:

GRIMSHAW MUNICIPAL LIBRARY

MONTHLY REPORT

MONTH: OCTOBER 2021

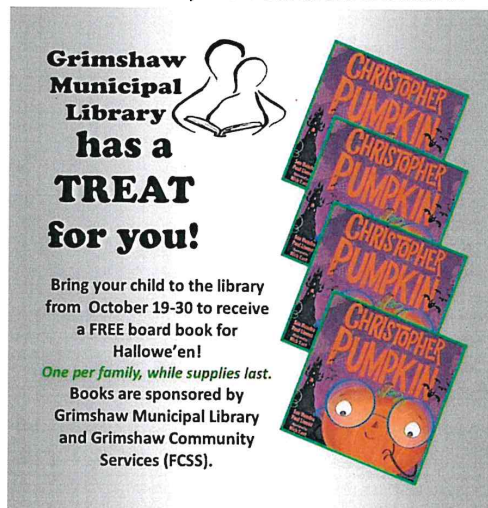
- From October 5-30 we had 23 sessions on our public computers, lasting 72.5 hours. We continue to have patrons needing assistance with accessing and completing safety courses – many companies are now just sending out links, instead of bringing new employees to their office for in-person training.
- Our consultant from PLS, Katherine Wiebe, is retiring in December, but came for one last visit. She has been an excellent support for our library, and we are sad to see her go.
- In our Art Gallery for the month of October, we displayed the work of a young Metis artist who grew up around Slave Lake. There was even a chance to join a Zoom panel with the artist, so we forwarded that link onto the schools, and posted it on our page. The TREX program is so valuable for our community!
- Linda attended the County of Northern Lights meeting, and Vivianne attended the GBCALS meeting – all thanks to webcams and headphones.
- This was Dyslexia Awareness Month, Women's History Month, and Breast Cancer Awareness Month, so we created displays using a combination of our materials, and items brought in from other libraries in the system.
- The schools continue to keep us busy throughout the week. There are 18 ECS-Gr 6 classes coming in for half an hour each. In October we had 194 jr/sr students sign in as well.



PROGRAMS:

- **FEATURE CREATURE:** This month using felt, fake fur and pool noodles, we made 30 Pink Fairy Armadillo craft kits for kids to take and make. The instructional videos for making the craft are on our Facebook page and YouTube channel. The channel was created over a year ago in hopes of live-streaming the library pets on our website, which has proven complicated, but we will persist.
- **Little Learners:** After receiving calls from new parents looking for programming for their toddlers, and having to direct them to Peace River, our staff doubled down to find a way to run a toddler program safely in the library. We have it figured out, and will bring Little Learners back in November with some modifications.

- **BOOK BUDDIES:** Danielle did five sessions in October, for 19 kids and 14 adults. Crafts included pumpkins and turkeys galore, and everyone came in costume for the Friday before Halloween.
- **OUTREACH:** Vivianne and Emily read to the PRSD online learners. This will be a monthly program, lasting about half an hour, and taking place on Google Meets. We read them a picture book and then highlight some non-fiction about the animal that was the main character of the story. The kids are full of questions, and eager to share what they know about the animals. In October, we read to 9 kids and 1 adult from all over the region. Danielle was everywhere doing her travelling story and craft time. She did two sessions at Grimshaw Playschool, one at Enlightened Beginnings, two at GPS kindergarten, and one at HFS kindergarten, and reached 80 kids and 16 adults with those times.
- **PASSIVE PROGRAMMING:** 25 Christopher Pumpkin books were given away this month, and the last of the 41 spider plants that Paula so nicely repotted. We also gave away Hallowe'en pencils to jr/sr high students that signed in AND out without being reminded.



GRIMSHAW MUNICIPAL LIBRARY

MONTHLY REPORT

MONTH: NOVEMBER 2021

- For the month of November there were 57 sessions on our public computers, lasting 70 hours. We proctored one exam, and had 228 Jr/Sr high students come in to exchange books and check on the axolotl. Patrons have been excited to learn they can receive a Passport to Christmas stamp just for coming in to the library. We passed out hundreds of colouring contest pages for Grimshaw FCSS, and continue to be a place for Lac Cardinal Regional Pioneer Village Museum members to pay their yearly dues. The library will be a pickup spot for the County of Northern Lights calendar as well. All of that contributes to having more people through our doors, and increasing our contact with our communities.
- Much of the month was spent in preparation for the Festival of Mini Trees. Paula did a super job on the library entry, "Bobbing around the Christmas Tree." Every year is a little different, and this year we saw a decrease in foot traffic through the library, but again had bids online from people that hadn't even seen the trees in person! Overall, the fundraiser brought in about \$4500 profit. The plan for next year is to change it up a bit, and have 20 little trees available, and add 10 "wildcard" spots, where designers could bring in an item of their choosing. It could be a larger tree, a sculpture, a piece of clothing or furniture – anything! We are looking forward to seeing what surprises are in store.



PROGRAMS:

- **LITTLE LEARNERS:** We had 7 kids and 7 adults take part in the return of Little Learners for three sessions in November. Each family was able to take home a copy of the book that Danielle read with the group, and we have enough washable egg shakers that each child can have their own to use while singing. Families are seated a distance apart, and kids are asked to stay on their "spot" for story time. It's working well, and we are happy to have a program to offer this age group.
- **BOOK BUDDIES:** Danielle had just three sessions in November, for 14 kids and 9 adults. The books and crafts featured owls, moose, animal tracks, and some very creative soup recipes using grocery store fliers for inspiration.
- **FEATURE CREATURE:** The creature in the spotlight for November and December is the narwhal. We were closed two Saturdays in November, and only open two Saturdays in December, so combined the two months. This is a stitching craft, using plastic canvas, that requires patience and pattern following skills!

- **OUTREACH:** Vivianne read to the PRSD online learners, and learned many interesting facts about porcupines in the process. Asking the children what they thought they knew about the animal, and then doing some fact-checking with non-fiction was eye-opening for everyone. Danielle continued with the outreach sessions at Grimshaw Playschool, and Enlightened Beginnings, in the early part of November.
- **COMMUNITY POPPY PROJECT:** It was an absolute joy to display the wall – hangings made from the squares of the community poppy project. All ages and abilities took part, and nearly every local poppy maker came in to see their contribution as part of the finished project. We used the money from the Autumn Lodge comfort fund to purchase the large letters needed to spell out “Lest we Forget,” as well as poppies for the front windows.



GRIMSHAW MUNICIPAL LIBRARY

MONTHLY REPORT

MONTH: DECEMBER 2021

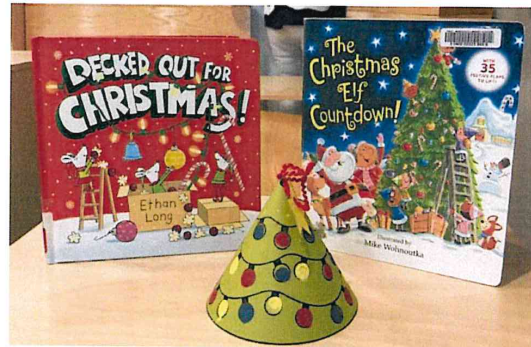
- We spent a LOT of time outside in December! (Luckily, it was before the 40 below temperatures arrived.) Some of the staff were able to take part in the Grimshaw Christmas Parade on Friday, December 10. The next day was our Polar Express event at the North Branch. This event had been planned for 2020, then postponed, so we were happy to make it happen for 2021! The North Branch location is an important piece of our programming plans. We were again able to partner with the Lac Cardinal Regional Performing Arts and bring them along as readers for our story walk, and very much appreciated the donation of coffee and hot chocolate from Peace River Tim Horton's. At the end of the story walk, participants had a chance to visit with Santa at the caboose, and receive a gift from him for their tree. Each family also received a copy of the Polar Express book, courtesy of Grimshaw Berywn & District Community Adult Learning. (Remaining copies of the books were given to the Toys for Tots program for distribution in Christmas hampers.)
- For the month of December there were 136 Jr/Sr high students in to exchange books. During the last week of school before the break, classes from GPS and HFS were shown short winter/Christmas films from the National Film Board. We keep track of those numbers, and the NFB is always happy to know their work is being shared.



- The library was closed from December 19-27, and then open December 28-30, before closing again for New Year's. We were pleasantly surprised with how many people were in for those three days, and many took the time to thank us for being open.

PROGRAMS:

- **LITTLE LEARNERS:** We had 9 children and 6 adults take part in the return of Little Learners for three sessions in December. This is a drop-in program. Sometimes, even in the most miserable cold weather, there may still be parents of toddlers who 'just need to leave the house,' and we are here for them Friday mornings! The egg shakers are very well used, and families get to keep their copy of the board book that is featured each week.
- **BOOK BUDDIES:** Danielle had three sessions in December, for 13 kids and 8 adults. This month the group read books about snowmen, Christmas trees, and how to catch an elf.
- **FEATURE CREATURE:** The creature in the spotlight for November and December was the narwhal. We were closed two Saturdays in November, and only open two Saturdays in December, so combined the two months. At the end of November, we applied for a grant from Municipal District of Peace, No. 135 for sponsorship of the program for 2022. Funds would allow us to increase the number of kits prepared each month (if needed) and also to purchase books about each creature for our collection.
- **OUTREACH:** We read to the PRSD online learners in early December. Danielle visited Enlightened Beginnings and Grimshaw Playschool Society with stories and finger-paint! 35 kids each got to make their own little tree.





TOWN OF GRIMSHAW FCSS PROGRAM REVIEW

Amidst the uncertainty associated with the COVID-19 pandemic, the Grimshaw Community Services Department has had to come up with new programming ways to help fill the void, while keeping ourselves and everyone safe and healthy.

Throughout this year, it has been our goal to try and offer creative COVID friendly programming solutions to help renew community connection and well-being.

PROGRAM NAME:

CATEGORY / PARTICIPANTS:

DESCRIPTION / COMMENTS:

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| Community Check In Program | Child / Youth / Family 17 | Interested individuals can register with Community Services and once or twice a week from 8:30 a.m. to 4:00 p.m. for a check in and chat. The programs aim is to build relationships and reduce isolation and loneliness. |
| Good Neighbour Program | Child / Youth / Family 07 | Encouragement for residents to recognize a neighbor who contributes to helping build a strong and vibrant community here in Grimshaw. Let your neighbor know their contributions matter and are appreciated. |
| Berwyn/Grimshaw Ecumenical Care Society (Food Bank) | Child / Youth / Family varies | AB government approval was made to allow communities the opportunity to utilize FCSS dollars during COVID-19 pandemic to address food security needs. A financial donation was made to the food bank. |
| National Child & Youth Mental Health Day May 07 th | Child / Youth / Family 64 | This year's theme is "I care about the whole you" it's important to communicate that a child's well being is not just physical, their whole health is about their heart, mind and body. In recognition of this important day we joined forces with Grimshaw Tags to hand out free slush or ice cream cone to all interested. |
| Family Fun Nights | Child / Youth / Family 91 | A total of (7) free evening sessions were held in the Field House for families to come out and burn off some energy and have fun together during the fall/winter months. |

2021 FCSS Program Review
Town of Grimshaw

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| DARE Program | Child / Youth / Family Varies per grade | Financial assistance is given to the Peace Regional RCMP to assist with program material costs related to the DARE Program. DARE (Drug Abuse Resistance Education Program) is a prevention program designed to equip elementary school children the skills to recognize and resist social pressures to experiment with tobacco, alcohol and other drugs. |
| Fun With Bubbles | Child / Youth / Family 139 | Did you know that blowing bubbles is good for your overall health? Blowing bubbles introduces an element of fun and an importance to play/lightheartedness for all our mental health. Bubble wand/containers were handed out to all interested families. |
| International Day For The Elimination Of Racial Discrimination March 21 st | Child / Youth / Family Awareness | The day is aimed to remind people of racial discriminations negative consequences. It also encourages people to remember their obligation and determination to combat racial discrimination. |
| National Family Week October 04 – 10 th | Child / Youth / Family 21 | A time to come together to celebrate families and reflect on their importance in our lives. Connected Families, Connected Communities Contest. |
| After School Youth Fun Program at the MZRM Field House | Child / Youth / Family 378 | COVID-19 has affected this program as well. While we could we offered free usage in the Field House one day a week for two hours allowing youth the opportunity to participate in unorganized activities in a safe environment verses wandering the streets of the community. |
| School Supplies Assistance Program | Child / Youth / Family Varies with each school | Financial assistance is given to Lloyd Garrison, Dixonville, Holy Family and Grimshaw Public schools to provide assistance to students in need of school supplies or other school related items. This program allows the principal to work with the teachers to make the professional judgment call on which student(s) may qualify for assistance with supplies for the school year. |

2021 FCSS Program Review
Town of Grimshaw

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| Brownvale Summer Fun Program | Child / Youth / Family 19 | Financial assistance was given to the Brownvale Community Club to operate their Summer Fun Program in the hamlet for youth. |
| Halloween Trick or Treat Drive-Thru October 31 st | Child / Youth / Family 400 treat bags handed out | Halloween once again looked a little different this year with no indoor children's event , but that doesn't mean we couldn't find a safe way to celebrate. |
| Book Buddies Program For Pre-School Children | Child / Youth / Family 50 kids 35 parents/caregivers #s for the Virtual attendance 44 & 25 | A total of (11) in person and (06) virtual sessions were held where stories, games, crafts and socializing with other pre-school children aged 3 to 5 years took place @ the north branch. This year the little ones met Winnie The Pooh and characters from the 100 Acre Wood through grab and go activity kits. |
| Odd Job Squad | Child / Youth / Family 14 | Registry for youth looking for the opportunity to do odd jobs during the spring, summer, fall and winter months in our community and area. |
| Family Day Celebration | Child / Youth / Family 200+ 3 winners announced | Due to COVID, we held a Fireworks Display which could be enjoyed by families in their own vehicles. Through social media we also held a draw for prizes. |
| Little Learners -Stories, Snuggles & Songs | Child / Youth / Family 14 kids 14 parents/grandparents | A total of (6) sessions were held at the Grimshaw Municipal Library for all families with young children to come and spend time together singing songs, reading stories and snuggling in a relaxed and fun atmosphere. |
| Virtual Author Tour | Child / Youth / Family 215 kids 08 parents | A virtual Author Tour was organized by the Grimshaw Municipal Library and held with the Holy Family & Grimshaw Public Schools. |
| Lloyd Garrison School Breakfast Program | Child / Youth / Family varies | Financial assistance was provided for this program. It is based on the need of many students who were arriving at school in the a.m. without having a nutritious breakfast. |

2021 FCSS Program Review
Town of Grimshaw

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| Grimshaw Youth Centre Room 27 | Child / Youth / Family #’s Varied due to COVID restrictions On average 15 youth per week attend for the last six weeks 90 to date | Youth Centre’s provide a safe, supervised nonjudgmental place for youth to gather, be themselves and engage in programs and activities which encourage the growth of positive self-esteem and making healthy life choices. We gave a financial donation to assist with their programming and volunteer training needs. |
| AUMA #it Starts With Me Campaign – value of diversity of inclusion | Child / Youth / Family Awareness social media campaign | A way to challenge each other to reach out and start a conversation and learn from one another about the value of diversity and inclusion. People joining in the challenge had their names entered in to win some great prizes. |
| World Day For Cultural Diversity for Dialogue and Development May 21 st | Child / Youth / Family Awareness | Bridging the gap between cultures is urgent and necessary for peace, stability and development. The day provides us with an opportunity to deepen our understanding of the values of cultural diversity. |
| Babysitter’s Safety Courses | Child / Youth / Family 20 | This course is designed for responsible adolescents of 10yrs and up who want to become a babysitter or may already be one. The Babysitter Safety Course covers all the responsibilities of a babysitter. There were (2) courses offered in Grimshaw in 2021. |
| Easter Bunny Drive Thru | Child / Youth / Family 500 treat bags handed out | Easter once again looked a little different this year with no indoor children’s event , but that doesn’t mean we couldn’t find a safe way to celebrate. |
| Food Security Needs | Child / Youth / Family 04 families | The need for food security in communities is becoming an issue so the FCSS regulation was suspended to allow FCSS funding to be used to address food security needs as a result of the pandemic. Funding could be used to purchase grocery gift cards, food hampers, subsidized food baskets etc. |

2021 FCSS Program Review
Town of Grimshaw

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| Let's Get Creative About Mental Health May 03 – 09 th | Child / Youth / Family 273 | It has been a long and challenging year for people of all ages. It was our goal to promote the importance of healthy mental and physical well being for all individuals living within our community and area. During Mental Health Week we decided to hand out coloring books as an Art Therapy to all interested children and adults. |
| Teacher's Appreciation Week May 02 – 08 th | Child / Youth / Family 04 submissions | Teachers are important role models, they shape our lives from kindergarten, elementary, junior high and senior high school. Everyone can think of at least one teacher who has impacted their lives, inspired us and pushed you to be your best self. Students/families were asked to nominate and recognize a Teacher. |
| April Is Diversity Month | Child / Youth / Family Awareness | April is Diversity Month, which is any dimension that can be used to differentiate groups and people from one another. It is also about empowering people by respecting and appreciating what makes them different in terms of age, gender, ethnicity, religion, disability, sexual orientation, education and national origin. |
| An Introduction To Anti-Racism April 15 th | Child / Youth / Family 18 on line zoom presentation | Co-hosted with the Berwyn FCSS Department the CRC Consulting Centre For Race and Culture presented through (zoom) a Beginners Guide to Anti-Racism. |
| National Indigenous People's Day June 21 st | Child / Youth / Family Awareness | This is a day for all Canadians to recognize and celebrate the unique heritage, diverse cultures and outstanding contributions of First Nations, Inuit and Metis people. |
| National Indigenous History Month June | Child / Youth / Family Awareness | This is an opportunity to both recognize and promote the historic contributions of First Nations, Inuit and Metis people. |
| Canadian Multiculturalism Day June 27 th | Child / Youth / Family Awareness | This day honors racial, religious and cultural backgrounds of Canada. Celebrate Canada and learn about the wealth and diversity of our society, show your love and pride for our country. |

2021 FCSS Program Review
Town of Grimshaw

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| Be An Outdoor Explorer With A Bug Catching Kit | Child / Youth / Family 157 | Outdoor activities benefit people of all ages in a variety of ways through physical fitness, relaxation, adventure, personal enjoyment and nature appreciation. Bug hunting encourages youth to explore their backyards in an open ended way that will lead to new adventures and imaginative play. |
| Spring Break – Youth Craft Kits | Child / Youth / Family 116 | During the spring break all interested families were able to pick up craft kits to take home and make from the Grimshaw Municipal Library during spring break. |
| H.F.S. Breakfast Program Initiative | Child / Youth / Family varies | Financial assistance was provided for this program. It is for students in kindergarten to grade nine, where a breakfast-on-the-go is provided. It is based on the need of many students who were arriving at school in the a.m. without eating breakfast. |
| Food For Thought Program | Child / Youth / Family Varies each year | This program is in place at (4) schools to assist with providing a snack to children coming to school without having a meal. It settles rumbling stomachs & improves concentration. |
| Home Alone Program | Child / Youth / Family 16 | This program prepares youth ten years and older for being Home Alone safely. Being home alone can be an uncomfortable and unsafe situation without some basic skills. (2) sessions were offered in 2021. |
| After School Craft Nights | Child / Youth / Family 24 | Children of all ages enjoyed (2) fun craft making session's in a relaxed atmosphere. The sessions promote interactive skills and social development to the youth. |
| Mental Health Week & National Child & Youth Mental Health Day May 07 th | Child / Youth / Family Awareness | Now is no better time to take stock of our personal wellbeing and #GetReal about mental health and how we lean on others for support. As we collectively face the COVID-19 global pandemic, Mental Health Week represents an opportunity to reach out to our friends, family and colleagues. We are all in this together. |

2021 FCSS Program Review
Town of Grimshaw

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| National Child's Day | Child / Youth / Family 47 | In recognition of National Child's Day, free youth time was held at the MZRM Field House for all youth to enjoy. |
| Youth Volunteer Opportunities With FCSS | Child / Youth / Family 05 | Gain valuable work experience or earn volunteer hours for school credits through FCSS volunteer positions available to youth 12 years and older. Youth volunteers are always welcome to help at our public events or with various programs. |
| Let's Sidewalk Chalk The Town | Child / Youth / Family 165 | Sunshine and sidewalk chalk is a perfect combination for getting outside and having fun brightening up the sidewalks in our community. Sidewalk chalk art is a wonderful way to allow children and adults alike to express themselves! |
| Harvest Moon Festival September 18 th | Child / Youth / Family 1500+ | In conjunction with the Grimshaw & District Chamber of Commerce we hosted Live Music, Open Air Market, Food Vendors, Car Show N Shine, Street Dance and Children's Play Area. The Children's Play Area was sponsored by the Town of Grimshaw. |
| National Day For Truth & Reconciliation September 30 | Child / Youth / Family Awareness | This day has been created to give every one an opportunity to recognize and commemorate the legacy of residential schools, which more than 150,000 First Nations, Metis and Inuit children were forced to attend between 1870's and 1997. |
| Orange Shirt Day September 30 | Child / Youth / Family 32 Town staff members participated | On Orange Shirt Day, we honor survivors and reflect on the devastating damage residential schools caused to many indigenous children's self worth, self esteem, well being, and identity by serving their connection to their land, their culture and their families. |
| North American Centre For Threat Assessment & Trauma Response (NACTATR Foundations in Human Systems Dynamics) Training | Child / Youth / Family 02 Staff Training - Online | "NACTATR Foundations in Human Systems Dynamics" certification. The Foundations Certificate Program is a sequential learning experience that begins with Foundation in Threat Assessment and Foundation in Trauma Response and concludes with Foundation in Family Dynamics. |

2021 FCSS Program Review
Town of Grimshaw

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| Community Programming- Survey | Child / Youth / Family 204 replies | A survey was put out through social media to reach out to our residents with regards to what they would like to see happening in our community for programs and services. Through the survey monkey we were also able to assess where we stand with community satisfaction on the current delivery and types of programs and services we offer to our residents. |
| Secret Santa For A Senior Program | Child / Youth / Family 88 hot chicken hamper meals 19 ham hampers 904 gifts for seniors | A financial donation was made to assist with providing assistance to the purchasing of both hampers and gifts for the 2021 Secret Santa For A Senior Program for the peace region. |
| Board Games Giveaway Contest (Christmas) | Child / Youth / Family There were 63 entries and 07 winners | Family time offers many benefits including building confidence creating a stronger emotional bond between all family members, improving communication skills and as well provides an opportunity to make memories built on fun, laughter and togetherness, |
| Gingerbread House Giveaway Contest (Christmas) | Child / Youth / Family There were 45 entries and 04 winners | Gingerbread houses are one of the many symbols of the holiday season, alongside Christmas trees and twinkling lights. Making gingerbread houses is a Christmas Tradition for many families. |
| National Bullying Prevention Week November 14-20 th | Child / Youth / Family 53 | In recognition of National Bullying Prevention Week, a free youth time was held at the MZRM Field House for all youth to enjoy. Resource materials were on a table for awareness/ distribution. |
| Canada Day Roll Out | Child / Youth / Family 1400 bags handed out | Due to COVID-19 our Canada Day event became a Roll Out Event to our residents – where we distributed community bags of goodies to residents standing out on their boulevards on Canada Day. |
| Reach Out Speak Out (Wear Purple Day) | Child / Youth / Family 169 | In recognition of Family Violence Prevention Month we partnered with the Holy Family School to wear purple on November 21 st and have the public and students bring donations for the Peace River Regional Women's Shelter. It was a huge success! |

2021 FCSS Program Review
Town of Grimshaw

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| Every Child Matters Residential School Awareness | Child / Youth / Family 150+ | We worked with both Holy Family School and Grimshaw Public School with Every Child Matters and the recognition/ awareness made to residential schools. |
| Mental Illness Awareness Week | Child / Youth / Family 48 | In recognition of Mental Illness Awareness Week, a free youth time was held at the MZRM Field House for all youth to enjoy. Resource materials were on a table for awareness/distribution. |
| Volunteer Of The Month Program | Volunteer 12 | In recognition of volunteers in the community and surrounding areas, we recognize volunteer(s) on a monthly basis each year. |
| Christmas Coloring Contest For Youth | Child / Youth / Family 28 entries and 3 winners | A Christmas Coloring Contest was held with prizes being awarded to the top 3 entries in each category. |
| Countdown to 2022 Youth New Year's Eve Event | Child / Youth / Family 27 youth 10 volunteers | A fun and free evening for youth 12-18 full of games, painting, music, a smash corner, laughter and so much more. The smash corner consisted of appliances and/ or objects that youth wearing safety gear were able to smash to pieces. |
| Grimshaw Christmas Parade | Child / Youth / Family 500+ in attendance | With covid restrictions in place we were able to offer our annual Christmas Parade to all interested in attendance. There were (13) entries this year. |
| Pink Shirt Day February 24 th | Child / Youth / Family Awareness | Bullying is a major problem in our schools, workplaces and homes. It is so important that victims of bullying know they are not alone and there is help and support available. |
| Valentine's Day "Heart" Contest For Youth | Child / Youth / Family 12 entries | Online contest where you upload a picture to our facebook page titled Let's Decorate With Hearts – cut out hearts of all sizes, all types of material and decorate the windows in your home. Upload a picture for a chance to win a prize. |
| National Volunteer Week Celebration | Volunteer 202 | An opportunity to recognize the importance of Volunteers in the community and surrounding areas. Due to COVID-19 our event was restricted, so we handed out free |

2021 FCSS Program Review
Town of Grimshaw

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| | | fresh baked pretzels to Volunteers on April 22 nd as "Volunteers Tie Our Community Together". |
| National Addictions Awareness Week November 21-27 th | Child / Youth / Family 59 | In recognition of National Addictions Awareness Week, a free open court time was held at the MZRM Field House for all youth to enjoy. Resource materials were on a table for awareness/distribution. |
| Family Violence Prevention Month | Child / Youth / Family 49 | In recognition of Family Violence Prevention Month (November), a free open court time was held at the MZRM Field House for all to enjoy. Resource materials were on a table for distribution. |
| Alberta Seniors Benefit & Special Needs Assistance Program | Retired Persons 19 | Assistance is given to senior citizens from around the area who are applying for financial assistance from government grant programs. |
| Adult/Senior Client Assistance Program | Retired Persons 22 | Individuals are provided support with filling out forms, gaining access to federal and provincial supports. advocacy etc. |
| International Day of the Older Persons | Retired Persons 69 | Marking this day gives us the opportunity to reflect on the value of seniors and raise awareness about the inequalities and barriers older adults face. By working together we can shift perceptions of what it means to age, eliminate ageism through increased awareness and ensure that the provision of adequate resources for dignified living as people grow older. |
| Senior Citizens Week Celebration June 07-13 | Retired Persons 79 – care packages handed out 100 – ice cream cone gift certificates | Creating Connection - An opportunity to recognize the importance of senior citizens in the community. |
| Walking Program For Seniors | Retired Persons 648 | An opportunity to encourage a safe place to start or continue with a healthy active lifestyle for seniors during the winter months to walk indoors on the MZRM walking track. The COVID-19 pandemic interfered with our program both in the spring and fall when the building had to be closed to the public. |

2021 FCSS Program Review
Town of Grimshaw

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| Volunteer Recruitment for Snow Shoveling For Seniors In Need | Retired Persons 06 | Volunteer Recruitment to assist seniors in need of snow shoveling during the winter months in the community. |
| Community Signs | Community Development / Awareness | Acts as a source of information for the public to utilize. These signs promote the information on community events, activities and are accessible to the entire community and surrounding area. Sandwich boards, community bulletin board and highway signage |
| Community Volunteer Referral Services | Community Development / Awareness 09 | Are you looking to volunteer in the community but are not sure what is available? Call our office and we can assist you by referring you to organizations that match your interests. |
| Snow Angels Program | Community Development / Awareness 13 | Snow Angels is an awareness and recognition program which encourages residents to help a person in need by shoveling their snow. |
| Summer Reading Program For Youth | Child / Youth / Family 125 kids | An 8 week summer Reading program was held at the Grimshaw Library for all interested youth. |
| Summer Movie Afternoons | Child / Youth / Family 140 kids 31 adults | 7 Summer Movie Afternoon sessions were held at the Grimshaw Library for all interested youth. |
| Toddler Time @ The Gazebo | Child / Youth / Family 57kids 30 adults | 8 Toddler Time sessions were held at the Gazebo for all interested families. |
| Story Train | Child / Youth / Family 17 kids 4 adults | 4 Story Train Time sessions were held at the Gazebo for all interested families. |
| Popcorn In The Park | Child / Youth / Family 115 people | Fresh popped popcorn was handed out to all interested families in the Park. |
| Grandparent's Day | Child / Youth / Family 06 | Craft time was hosted at the Riverside Ranch Décor building for children with grandparents to partake in together. |
| Peace River Community Soup Kitchen | Community Development / Awareness 142 days with an average of 15 people per day = 2130 + served | Financial support was given to assist with the operation of the Soup Kitchen that serves seniors, single parents, low income, single income and minimum wage families who struggle to provide the necessities of food, clothing and shelter. |

2021 FCSS Program Review
Town of Grimshaw

| | | |
|--|---|---|
| Out Of The Cold Shelter | Community Development/Awareness 55 | Financial support was given to assist with working together as a region to try and end homelessness in Peace River/area. This program is in place for the winter season |
| The Magic of Gift Giving Holiday Gift Card Program | Child/Youth/Family 22 - families | The Holiday Gift Card Program was implemented to help families in need during the Christmas holiday season. Covering expenses wasn't easy for many before the COVID pandemic rolled around but since then it has gotten even tougher for many families in and around our community. |
| Who Wants To Play -Nerf Wars | Child/Youth/Family 409 youth | The COVID-19 pandemic has effects on all ages, we wanted to provide the youth with an opportunity to come out socialize, burn off some built up energy and have a good time. This program ran throughout the summer months. |
| Halloween Home & Yard Decorating Challenge | Child/Youth/Family 21 – homes participated | We reached out to the community and asked to see a Halloween Decorating Challenge for all ages to enjoy. This also gave families an opportunity to walk or drive around the streets to look at all the wonderful decorations. |
| Christmas Craft Night | Child/Youth/Family 12 | This free event was restricted on numbers due to covid, however the 12 participants enjoyed making a Christmas gift (craft) for a loved one. |
| Kidproof – Knowledge is key | Child/Youth/Family Due to COVID- no courses have been offered yet. | Kidproof Safety was formed for one reason; to help protect kids. Kidproof spans the globe and has trained millions of kids, parents, and educators with our exclusive proactive and preventative safety education. Our FCSS Programmer has just completed the online Bullyproofing & Cybersafe instructor certification required to host these programs in our community. |
| Grimshaw Holiday Homes & Christmas Magic Decorating Challenge | Child/Youth/Family 17 - entries | Show your Christmas Spirit and Community Pride with our decorating challenge. It has been a challenging year for everyone, lets come together and decorate our community for the Christmas season. |

2021 FCSS Program Review
Town of Grimshaw

| | | |
|--|--|--|
| Always Find A Reason To Smile - Welcoming the Light Suicide Walk " that honors those who lost their life to suicide . | Child/Youth/Family Awareness | The Always Find a Reason to Smile Suicide Awareness & Prevention Foundation held several events to spread help and hope across the Peace as part of Suicide Prevention Awareness Week. |
| National Seniors Safety Week November 06 -12 th | Child/Youth/Family 100 | During this week, our initiative is to help keep our seniors safe and healthy in their homes, by handing out a free first aid kit to all interested. |
| Christmas Break Fun In The Fieldhouse | Child/Youth/Family 08 | During Christmas Break we offered children aged 6-12 years a free opportunity to partake in supervised/organized games at the Field House in the multiplex. |
| <u>Project PEACE</u> Summer Fun Program Christmas Wellness Backpacks | Child/Youth/Family varies 69 80 families were entered from 7 schools and 1 per school was chosen | It is a mental health capacity building initiative that serves students in 4 of the PRSD schools We work closely with our Project PEACE workers at the Grimshaw Public School. Working together to help youth and their families with the challenges of life. |
| 92 various programs and services were offered in the year. | 13,810 + people benefited from our services and programs in the 2021 year. | I am very proud of the FCSS programs and services, which our department has offered to the residents of Grimshaw, Berwyn, Brownvale, Dixonville, M.D. of Peace # 135 and the County of Northern Lights. |

Signed: _____

Tracy Halerewich,
Director of Community Services,
TOWN OF GRIMSHAW

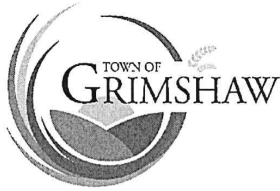
Date: January 06, 2022

| 2021 | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
|----------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| Structure Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vehicle Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Wildland Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MVC Rescue | 0 | 2 | 1 | 2 | 0 | 0 | 1 | 0 | 2 | 3 | 1 | 1 | 13 |
| Other Rescue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mutual Aid (Struct.) | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | 1 | 1 | 9 |
| Mutual Aid (Veh.) | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 2 | 0 | 7 |
| Mutual Aid (Wild.) | 0 | 0 | 0 | 0 | 3 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 11 |
| Mutual Aid (Other) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 5 | 12 |
| Commercial Alarm | 2 | 7 | 2 | 0 | 1 | 0 | 0 | 2 | 8 | 0 | 2 | 1 | 25 |
| False Alarm | 0 | 2 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 6 |
| MCR/Medical Asst | 5 | 9 | 5 | 4 | 5 | 5 | 8 | 2 | 4 | 4 | 10 | 19 | 80 |
| S.T.A.R.S LZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Haz-Mat | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Other Calls | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 4 |
| TOTALS | 7 | 21 | 13 | 7 | 10 | 9 | 19 | 5 | 16 | 14 | 21 | 27 | 169 |

| ZONES | |
|---------------|-----|
| Grimshaw | 110 |
| MD135 | 36 |
| Other | 6 |
| V of Berwyn | 2 |
| Highway Resp. | 15 |
| TOTAL | 169 |

GRIMSHAW FIRE DEPARTMENT
ANNUAL STATISTICS
FOR THE YEAR 2021

| Year | TOTALS |
|------|--------|
| 2008 | 102 |
| 2009 | 105 |
| 2010 | 107 |
| 2011 | 85 |
| 2012 | 94 |
| 2013 | 92 |
| 2014 | 116 |
| 2015 | 81 |
| 2016 | 102 |
| 2017 | 113 |
| 2018 | 142 |
| 2019 | 142 |
| 2020 | 145 |
| 2021 | 169 |
| AVE | 114 |



REQUEST FOR DECISION

SUBJECT: Records Destruction

SUBMISSION TO: Council

MEETING DATE: January 19, 2022

DEPARTMENT: Administration

RELEVANT LEGISLATION:

RECOMMENDED ACTION:

The Town of Grimshaw in accordance with Town of Grimshaw Records Management Policy, destroy the identified records as soon as possible.

BACKGROUND/PROPOSAL:

Attached is the Town of Grimshaw records that need to be destroyed as per the Town of Grimshaw Record Policy.

BENEFITS OF THE RECOMMENDED ACTION:

N/A

DISADVANTAGES OF THE RECOMMENDED ACTION:

N/A

FINANCIAL IMPACT:

N/A

PUBLIC ENGAGEMENT:

N/A

ATTACHMENT(S):

Records Destruction List

REVIEWED AND APPROVED FOR SUBMISSION

DEPARTMENT MANAGER: 

DATE: Jan 12, 2022

CHIEF ADMINISTRATIVE OFFICER: 

DATE: Jan 21/2022

**Town of Grimshaw
2022
Records Destruction**

| Box # | Year | Contents |
|--------------|--------------|----------------------------|
| 1 | 2013 & Older | Utilities Levies Jan – Dec |
| 2 | 2013 & Older | Water consumption |
| 3 | 2013 & Older | Bank Statement Jan – Dec |
| 4 | 2013 & Older | Cash Receipts Jan - Dec |
| 5 | 2013 & Older | Mile Zero Newspaper |
| 6 | 2013 & Older | 1.1 to 5.4 Filing Cabinet |
| 7 | 2013 & Older | 5.5 to 18.1 Filing Cabinet |
| | | Accounts Payable |
| 8 | 2013 & Older | A-G |
| 9 | 2013 & Older | H-R |
| 10 | 2013 & Older | S-Z |
| 11 | 2013 & Older | Audit Papers |
| 12 | 2013 & Older | Bank Statements |
| 13 | | |
| 14 | | |
| 15 | | |



Northern Alberta Elected Leaders

Box 877

Whitecourt, Alberta T7S 1N8

780-778-0202

Request for Decision

From: Reeve Leanne Beaupre

Date:

January 18, 2022

Acting Chair, NAEL

To: Northern Alberta Elected Leaders Communities

Subject: Approval of Hiring of Executive Director

Dear Mayors, Reeves and Councillors,

To bring everyone up to date after the recent municipal election, Northern Alberta Elected Leaders (NAEL) is a group of 40 municipalities representing the northwest corner of the province. We have received administrative support in the past from the Northern Alberta Development Council (NADC), and in mid-2021 NADC notified NAEL that they were restructuring and would no longer be able to provide administrative services. NAEL requested, and received a \$25,000 grant from the Government of Alberta (GOA) to allow it to hire a consultant to transition away from the GOA support. NAEL struck a committee to oversee this, and at this time would like to seek approval of awarding this one year position to Mr. Jim Rennie. For those new to their roles, Jim served as a member of council for Woodlands County for 20 years, 15 years of which as Mayor, and was Chair of NAEL for several years up until the last election. Mr. Rennie had chosen to not run in the last election to take the advantage of some new opportunities, but had expressed interest to the NAEL committee to take on this role. We feel he would be the right candidate as he understands the needs of the north, the role NAEL plays to unite the communities that are members, and would provide continuity to our organization. As well, he has built a network over the years with elected officials and ministries within the provincial and federal governments. His proposal fits within the grant amount, and he is ready to start immediately. We ask for your Council to vote on this topic at your next Council meeting, and submit this form to northernalbertaelectedleaders@gmail.com by February 4, 2022. The question being asked of your council is if you support the hiring of Mr. Jim Rennie as a consultant to perform the administration duties of NAEL for a one year contract from February 1, 2022 until January 31, 2023.

In support _____

Not in support _____

Date _____

Municipality _____

Chief Elected Official _____

As well, please save the date on your calendar for the next NAEL meeting, to be held electronically on Friday, February 18th, from 1-4:30 pm. We plan to first hold an introduction of member communities, followed by an organizational meeting, selecting Chair and Vice Chair, as well as a Human Resource Committee. We would also like to have a review of our Terms of Reference, and finally a strategic roundtable to discuss challenges and opportunities for the future of the north.

Truly,

NAEL Hiring Committee

Leanne Beaupre, Reeve, County of Grande Prairie and NAEL Acting Chair

Carolyn Kolebaba, Reeve, Northern Sunrise County

Myrna Lanctot, Mayor, Village of Donnelly

Elaine Manzer, Mayor, Peace River



MACKENZIE MUNICIPAL SERVICES AGENCY

5109 - 51 Street P.O. Box 450
Berwyn, Alberta T0H 0E0
Phone: (780) 338.3862 Fax: (780) 338.3811
www.mmsa.ca

NOTICE OF SUBDIVISION APPLICATION

TO: Town of Grimshaw. Attn: Brian Allen

FROM: Komiete Tetteh

DATE: January 20, 2022

LEGAL: Lot N, Plan 7820551

FILE: 21MK032

Please be advised that we have received an application for subdivision on the above-mentioned land. As part of the subdivision process, we must notify adjacent landowners of their right to comment on the application.

I will require a list of adjacent landowners and addresses and have enclosed a location map and a list of the applicable legal descriptions for your reference. If you could return the required information at your earliest convenience it will be very much appreciated.

Thank you for your assistance and should you have any questions, please do not hesitate to call me.

Yours truly,

A handwritten signature in blue ink, appearing to read "Komiete Tetteh", is written over a horizontal line.

Komiete Tetteh
Municipal Planner

PLANNING TODAY FOR YOUR COMMUNITY'S TOMORROW

ADJACENT LANDOWNERS

SUBJECT LAND: LOT N, PLAN 7820551

FILE NO.: 21MK032

LEGAL: Lot 3, Block 21, Plan 8222345

REG. OWNER:

ADDRESS:

LEGAL: Lot H, Block 21, Plan 6734KS

**REG.
OWNER:**

ADDRESS:

LEGAL: Lot A, Block 24, Plan 7820550

REG. OWNER:

ADDRESS:

LEGAL: SW 17.83.23W5M

**REG.
OWNER:**

ADDRESS:

LEGAL: Lot O, Plan 7822604

REG. OWNER:

ADDRESS:

LEGAL: Lot M, Plan 7820551

REG. OWNER:

ADDRESS:

LEGAL: Lot J, Block 21, Plan 6734KS

REG. OWNER:

ADDRESS:

LEGAL:

REG. OWNER:

ADDRESS:



MACKENZIE MUNICIPAL SERVICES AGENCY

5109 - 51 Street P.O. Box 450
Berwyn, Alberta T0H 0E0
Phone: (780) 338.3862 Fax: (780) 338.3811
www.mmsa.ca

DATE: January 20, 2022
FILE NO.: 21MK032

MUNICIPALITY: Town of Grimshaw
OWNER: G.D.W Contracting Ltd

LEGAL: Lot N, Plan 7820551

PROPOSED LAND USE: Industrial

DEVELOPER/AGENT/SURVEYOR: Explore Geomatics Inc (Jefferey Oracheski)

MAY WE HAVE YOUR COMMENTS ASAP IN AS FAR AS YOUR AGENCY IS CONCERNED.
PLEASE ATTACH ANY ADDITIONAL COMMENTS.

SIGNATURE: _____

Comments received may be deemed public information.

Area Planner: Komiete Tetteh
Telus: Grande Prairie
ATCO Electric: Attn. Rita Klasson, Land Administration, Edmonton
ATCO Pipeline: HP.Circulations@atco.com
ATCO Gas: landinquiries@atcoelectric.com
Alberta Transportation PR: TRANSDvelopmentPeaceRiver@gov.ab.ca
Municipality: Town of Grimshaw

PLANNING TODAY FOR YOUR COMMUNITY'S TOMORROW

FORM 1
APPLICATION FOR SUBDIVISION

| | | | |
|---------------------|--|--------------------------|-------------------------------|
| FOR OFFICE USE ONLY | Date of Receipt for Completed Form <u>20 JAN, 2022</u> | File No. <u>21M1K032</u> | Fee Submitted <u>\$725.00</u> |
|---------------------|--|--------------------------|-------------------------------|

THIS FORM IS TO BE COMPLETED IN FULL WHEREEVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THE APPLICATION OR BY A PERSON AUTHORIZED TO ACT ON THE REGISTERED OWNERS BEHALF.

1. Name of registered owner of land to be subdivided: G.D.W. Contracting Ltd. (George Wald)
(Full Name in Block Capitals) Address and phone number: Box 1184, Grimshaw, Alberta T0H 1W0
780 618 7959 george.wald@hotmail.com
2. Name of agent (person authorized to act on behalf of registered owner), if any: Explore Inc. (Jeffrey Orcheski)
(Full Name in Block Capitals) Address and phone number: Box 1987, St. Paul, Alberta T0A 3A0
780 645 3399 jeff.orcheski@exploreinc.ca

3. LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED

All/part of the _____ 1/4 Sec _____ TWP _____ Range _____ West of _____ Meridian

Being all/parts of Lot N Block _____ Registered Plan No 782 0551 C.O.T. No 102 177 671

Area of the above parcel of land to be subdivided 0.454 hectares 1.12 (acres).

Municipal Address if applicable _____

4. LOCATION OF LAND TO BE SUBDIVIDED:

- a. The land is situated in the municipality of Town of Grimshaw
- b. Is the land situated immediately adjacent to the municipal boundary? Yes _____ No X
If "yes", the adjoining municipality is _____
- c. Is the land situated within 1.6 kilometres (1.0 miles) of the right-of-way of a highway? Yes X No _____
If "yes", the Highway is No 2 the Secondary Road is No _____
- d. Does the proposed parcel contain or is it bounded by a river, stream, lake or other body of water or by a drainage ditch or canal?
Yes _____ No X If "yes", state its name: _____
- e. Is the proposed parcel within 1.5 kilometres (0.932 miles) of a sour gas facility? Yes _____ No X

5. EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

- Describe
- a. Existing use of the land Industrial
- b. Proposed use of the land Industrial
- c. The designated use of the land as classified under a land use bylaw Industrial (M-1)

6. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED (WHERE APPROPRIATE)

- a. Describe the nature of the topography of the land (flat, rolling, steep, mixed) Flat
- b. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, etc - sloughs, creeks, etc) Cleared / Leveled lot
- c. Describe the kind of soil on the land (sandy, loam, clay, etc) Dark Gray Chernozemic & Dark Gray Luvisolic (Clay)

7. EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED

Describe any buildings and any structures on the land and whether they are to be demolished or moved Two commercial shops and shed
All buildings to remain as is.

8. WATER AND SEWER SERVICES

If the proposed subdivision is to be served by other than a water distribution system and a wastewater collection system, describe the manner of providing water and sewage disposal

9. REGISTERED OWNER OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF

I, Jeffrey Orcheski (Explore Inc.) hereby certify that
(Full Name in Block Capitals)



I am the registered owner, or



I am the agent authorized to act on behalf of the registered owner

and that the information given on this form is full and complete as is to the best of my knowledge, a true statement of the facts relating to this application for subdivision

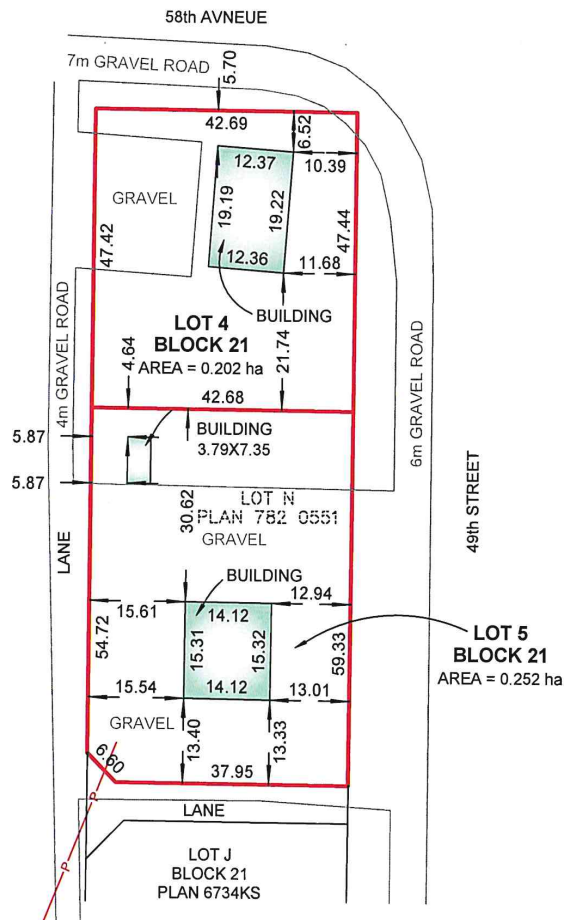
Address: Box 1987, St. Paul, Alberta T0A 3A0

Signature Jeffrey Orcheski

Phone No: 780 645 3399

Date August 10, 2021



Proposed Parcel shown as:

explore

| REV. NO. | DESCRIPTION | DATE |
|----------|-------------|--------------|
| 0 | PLAN ISSUED | JUNE 8, 2021 |
| 1 | LOT UPDATE | JAN. 5, 2022 |
| | | |

**MACKENZIE MUNICIPAL SERVICES AGENCY
SUBDIVISION COMMENTS**

| | | | |
|------------------|-------------------------------|-----------------|-------------------------|
| MUNICIPALITY: | <u>Town of Grimshaw</u> | DATE RECEIVED: | <u>January 20, 2022</u> |
| FILE: | <u>21MK032</u> | EXPIRY DATE: | <u>March 20, 2022</u> |
| LEGAL: | <u>LOT N, PLAN 7820551</u> | TIME EXTENSION: | <u></u> |
| APPLICANT/AGENT: | <u>BORDERLINE SURVEYS LTD</u> | | |

PROPOSAL: The proposal is to subdivide the existing 1.13 acre industrial lot into two separate parcels, with 0.50 acres at the north and 0.62 acres at south.

ACREAGE IN TITLE: 1.13 acres

RESERVE REQUIREMENT: Reserve is not required

PROXIMITY TO URBAN MUNIC: N/A

PREVIOUS APPLICATIONS: The subject lot was created as part of a subdivision plan registered in 1977.

SITE CHARACTERISTICS

C.L.I.: N/A

TOPOGRAPHY: The subject land is described as flat.

EXISTING USE/DEVELOPMENT: Proposed new lot 4 has a shop, while proposed new lot 5 has a shop and a shed, with associated servicing.

ROAD ACCESS: Access to the proposed new lot 4 is gained via 49 Street to the east and 58 Avenue to the north. Access to the proposed new lot 5 is gained via 49 Street to the east. No additional access is required.

SERVICING: Both lots are serviced by municipal water and sewer systems, which will remain in place following the subdivision.

PARCEL SIZE: The proposed parcel sizes may be deemed appropriate for their intended uses.

LEGISLATION

LAND USE BYLAW: The subject land is located within the Industrial (M-1) District. There is no required minimum and/or maximum parcel size in the M-1 District (refer to section 73 (3)). The proposed parcel sizes may be allowed based on the need to accommodate the existing development.

MUNICIPAL DEVELOPMENT PLAN: May be allowed.

INTER MUNICIPAL DEV. PLAN: N/A

SUBDIVISION REGULATIONS: Section 5(5)(d)(ii) and 14 apply. AB Transportation will be contacted for any highway concerns/comments

MUNICIPAL GOVERNMENT ACT: No conflicts

(These comments are subject to change based on additional information that may be received).

ALBERTA PROVINCIAL RURAL CRIME WATCH ASSOCIATION 2022 SYMPOSIUM FEBRUARY 25th & 26th, 2022

Zone 3 Welcomes You to the 2022 Provincial Symposium at the Chateau Nova, Peace River, Alberta.

- A block of rooms has been reserved @ \$99 for a 2 Queen Room and \$114 for a Junior King Suite plus applicable taxes. [Please note this does not include a breakfast.](#) There will be a social breakfast Saturday morning 7.30am till 8.45am. You may call in or use the booking link provided to make your reservation. Please state that you are attending the Northern Sunrise Symposium.
- Would you like to add in a Spouse Dinner and Evening Social ticket if they are not attending the Symposium? We are pleased to offer these at a cost of \$50.00/person.
- All registrant's names will be placed in a draw for door prizes.
- Each Association is encouraged to donate a Silent Auction item.
- Silent Auction- Bidding will take place all day Saturday. Bidding will close at 4:00pm and all items to be paid and picked up by 5.00 pm.

Chateau Nova
780-624-3344
10010 74 St, Peace River AB T8S 0B3

Booking link:

The Hotel is pleased to supply you with an online booking link

1. Attendee Code: Northernsunrise

2. Group Direct Booking Link - No login/Attendee Code needed:

<https://reservations.travelclick.com/98159?groupID=3353140&hotelID=98159#/guestsandrooms>

Please note that the Chateau Nova, Peace River is following the REP Guidelines.

Alberta Provincial Rural Crime Watch 2022 Symposium & AGM

February 25th & 26th

Chateau Nova, Peace River, Alberta

Friday February 25th:

- 4.00pm Registration
- 5.00pm Social Supper (cash bar also available in the Elk room)
- 5.50pm opening remarks by MLA Dan Williams
- 6.00pm Mark Boychuk Homelessness and addictions
- 7.00pm Fentanyl Presentation Cpl. Brad McIntosh – RCMP K Division
- 10.00pm Close for evening

Saturday February 26th

- 7.30am Social Breakfast
- 8.45am Opening Remarks
- 9.00am APRCWA Annual General Meeting
- 10.30 Coffee and snacks
- 10.45am Continuation of AGM
- 11.15 Fish and Wildlife - Richard Lyons
- 12.00pm Lunch
- 1.00pm Data 2 Action Presentation
- 2.45pm Coffee and snacks
- 3.00pm Crime Stoppers Update - Martin Girard
- 4.00pm Close of silent auction
- 5.00pm Symposium adjourned

Northern Sunrise Rural Crime Watch Association 2022 APRCWA Symposium

REGISTRATION FORM: * (information required to send you your receipt which will be emailed.)

***Name:** _____

***Address:** _____

***Email:** _____

***Crime Watch Association:** _____

***Zone:** _____

Will you be attending? ☐ Friday 25th Night Meet & Greet social banquet and presentations. (cash bar available)

☐ Saturday 26th social breakfast, AGM, presentations

Registration is \$ **180.00** until February 10, 2022

Cut off for registration is **February 10, 2022.**

Registration Fee: _____

Additional Dinner & Social; Presentation ticket(s) for Friday 25th : # _____ **\$50.00**

Total Submitted: \$ _____ Cheque # _____

PLEASE SEND YOUR REGISTRATION FORM AND CHEQUE MADE OUT TO:

Northern Sunrise Rural Crime Watch Association

Box 1266 St Isidore, AB T0H 3B0

e-transfer is available at nscrimewatch@gmail.com. Please include your Rural Crime Watch name in the memo. Please email your security answer to the email above. Your registration form must be included to be accepted as registered

There will be covid testing kits available at time of registration Friday evening on site by FMT Consultants. Cost is \$20.00 per test. Please indicate here if you need a test _____

This will cover you for the whole conference.

2022 Symposium Page 2

Brian Allen

From: Mayor
Sent: January 19, 2022 5:49 AM
To: Brian Allen
Subject: Fwd: Funding announced for EV chargers in Alberta

Brian,
Can we add this to next agenda for discussion.
Thank you

Sent from my iPad

Begin forwarded message:

From: Joan Blench <joanblench@gmail.com>
Date: January 18, 2022 at 8:19:47 PM MST
To: Mayor <mayor@grimshaw.ca>, Stephen Hennings <stephen.hennings@grimshaw.ca>, Christina Bissell <christina.bissell@grimshaw.ca>, Phillip Jacobs <phillip.jacobs@grimshaw.ca>, Carmen Johnson <carmen.johnson@grimshaw.ca>, Stacey Messner <stacey.messner@grimshaw.ca>, Colleen Sklapsky <colleen.sklapsky@grimshaw.ca>
Subject: Funding announced for EV chargers in Alberta

Dear Grimshaw Town Council Members

The Federal government announced today a \$2 million investment to Alberta Municipalities to support the installation of up to 260 electric vehicle chargers across Alberta. I hope the towns of Peace River, Grimshaw, Fairview, Slave Lake, Whitecourt, and Valleyview will be applying. The installation of Level 2 chargers in public places, recreation centres and municipal buildings is a positive first step to encouraging EV adoption and supporting those who have already made the decision to own an electric vehicle.

I purchased my Hyundai Kona EV in April 2021 and have nothing but good things to say about how it performed during the recent cold spell. Anyone who thinks that EVs are only suitable for warmer climates is mistaken. The problem in rural Alberta is simply the lack of public charging infrastructure. We will still need DC fast chargers along highway corridors but, in the meantime, it is essential that we get on the EV charging station map by installing 240v chargers throughout Northern Alberta. I welcome any questions or comments you may have.

<https://www.canada.ca/en/natural-resources-canada/news/2022/01/new-ev-chargers-coming-to-alberta.html>

Joan Blench
<https://www.joanblench.com/>
<https://www.instagram.com/joanblenchpiano/>
www.facebook.com/JoanBlenchPianoStudio



Government
of Canada

Gouvernement
du Canada

[Canada.ca](https://www.canada.ca)

New EV Chargers Coming to Alberta

From: **Natural Resources Canada**

News release

January 18, 2022

Edmonton, Alberta

Natural

Resources Canada

Reducing emissions from the transportation sector is critical to Canada achieving its climate targets. That's why the Government of Canada is making it easier for Canadians to purchase and drive electric vehicles (EV) in Alberta.

The Honourable Jonathan Wilkinson, Minister of Natural Resources, announced today a \$2-million investment to Alberta Municipalities to support the installation of up to 260 electric vehicle (EV) chargers across Alberta through their Municipal Climate Change Action Centre. The Action Centre is a collaborative initiative of Alberta Municipalities, the Rural Municipalities of Alberta and the Government of Alberta.

This investment, which will make purchasing EV chargers more accessible for municipalities, will be funded through Natural Resources Canada's Zero-Emission Vehicle Infrastructure Program (ZEVIP).

The Action Centre will select recipients through a transparent process, based on demand. After which, EV chargers will be installed in public places, on streets locations, at recreation centres and other municipal-owned facilities for charging light-duty vehicles.

Since 2015, Canada has invested a historic \$1 billion to make EVs more affordable and chargers more accessible for Canadians. These investments are supporting the establishment of a coast-to-coast network of fast chargers; installing chargers in local areas where Canadians live, work and play; and providing rebates of up to \$5,000 to help more Canadians buy EVs.

These investments support Canada's target of ensuring all passenger vehicles sold in Canada are zero-emission by 2035 and are critical to achieving Canada's ambitious climate change goals and building a cleaner, healthier future for all Canadians.

Quotes

"We're making electric vehicles more affordable and accessible for Canadians from coast to coast to coast. Investing in more charging stations like the ones announced today in Alberta will allow more Canadians to be in the driver's seat on the road to a net-zero future and help achieve our climate goals."

The Honourable Jonathan Wilkinson
Minister of Natural Resources

"The Government of Canada is committed to the protection of our environment and the reduction of greenhouse gas emissions. Electric vehicles are an important part of our work to meet Canada's climate targets. Today's announcement solidifies that commitment by building on our government's plan to provide clean and sustainable transportation options to the people in Alberta."

The Honourable Randy Boissonnault
Member of Parliament for Edmonton Centre

"The Electric Vehicle Charging Program will help forward-thinking municipalities get ready for an electric future. With this investment from the Government of Canada, our members can put their communities on the EV charging station map at no cost to their taxpayers."

Paul McLauchlin
President, Rural Municipalities of Alberta

"We are thrilled to support the Action Centre and the Electric Vehicle Charging Program. With one or two new EV charging stations, communities can see an increased economic boost and get closer to achieving their environmental and sustainability goals. With new EV charging stations, residents and visitors can charge their vehicles while at the recreation centre, library or even on main street while they shop, dine and explore."

Cathy Heron
President, Alberta Municipalities

“We are proud to lead the charge in the largest investment in EV charging stations in Alberta to date. The Municipal Climate Change Action Centre is poised to support all Alberta municipalities — large and small — to prepare for the increased demand for EV charging infrastructure. This initiative supports our mandate to reduce community greenhouse gas emissions and enable community resilience.”

Trina Innes

Executive Director, Municipal Climate Change Action Centre

Associated links

- [Zero-Emission Vehicle Infrastructure Program](#)
- [Electric Vehicle and Alternative Fuel Infrastructure Deployment Initiative](#)
- [Zero-Emission Vehicle Awareness Initiative](#)
- [Go Green With Electric Vehicles](#)
- [Electric Charging and Alternative Fuelling Stations Locator](#)
- [Electric Vehicle Infrastructure Demonstration Program](#)
- [Investing in Canada Plan Project Map](#)
- [Green Infrastructure programs](#)
- [Zero-emission vehicles: Incentives](#)
- [Alberta Municipalities](#)

Contacts

Contacts

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Press Secretary

Joanna.Sivasankaran@nrcan-rncan.gc.ca

819-790-1907

Natural Resources Canada

Media Relations

343-292-6100

media@nrcan-rncan.gc.ca

Kara Orr

Municipal Climate Change Action Centre

403-669-6156

kara@abmunis.ca

Follow us on Twitter: @NRCan (<http://twitter.com/nrcan>)

Search for related information by keyword: [NE Nature and Environment](#) | [Natural Resources Canada](#) | [Canada](#) | [Environment and natural resources](#) | [media](#) | [news releases](#) | [Hon. Jonathan Wilkinson](#)

Date modified:

2022-01-19



Electric Vehicle Charging Program

Funding Programs

PUT YOUR COMMUNITY ON THE MAP FOR ELECTRIC VEHICLE DRIVERS.

The Government of Canada, with matching funding from the Government of Alberta, is providing millions to support investments in electric vehicle (EV) charging stations. As one of Alberta's local partners, the Action Centre is offering \$3.4 million in rebates for municipalities to build charging infrastructure.

Now is the time to put your community on the map—with the program covering up to 100% of costs!

REBATES FOR MUNICIPALITIES

The Electric Vehicle Charging Program supports municipalities installing new EV charging stations in public places, on-street locations, municipal property and for municipal vehicle fleets. Our team can help guide you purchase the right charging station for your community's needs.

What's more, **up to 100% of the costs** of purchasing and installing a new charging station can be rebated, so you can participate without worrying about the impact on your taxpayers. This represents a savings of:

- Up to \$10,000 for each Level 2 Charger (for charging over several hours)
- Up to \$150,000 for each Fast Charger (for charging up in 30 minutes)

Over \$3 million is available to Alberta municipalities and non-profit community-related organizations located on municipally-owned land. Apply as soon as possible to secure your charging stations.

INFORMATION SESSION FEBRUARY 3

Learn more about the Electric Vehicle Charging Program and the many benefits EV chargers can bring to your community.

[REGISTER NOW](#)

HOW TO APPLY

https://mccac.ca/programs/electric-vehicle-charging-program/?mc_cid=b05698b87c&mc_eid=788d6b4da1

1/4



Step 1: Start by [submitting an Expression of Interest](#) (EOI) to show your municipality's intent to participate.

- We will be in touch within five business days to guide you through the application process, including:
 - Researching installation location, the type of charger, signage, and other considerations.
 - Securing itemized quotes for the purchase and installation of each charging station.

Step 2: Submit a complete application to contact@mccac.ca.

Step 3: When approved, sign the funding agreement.

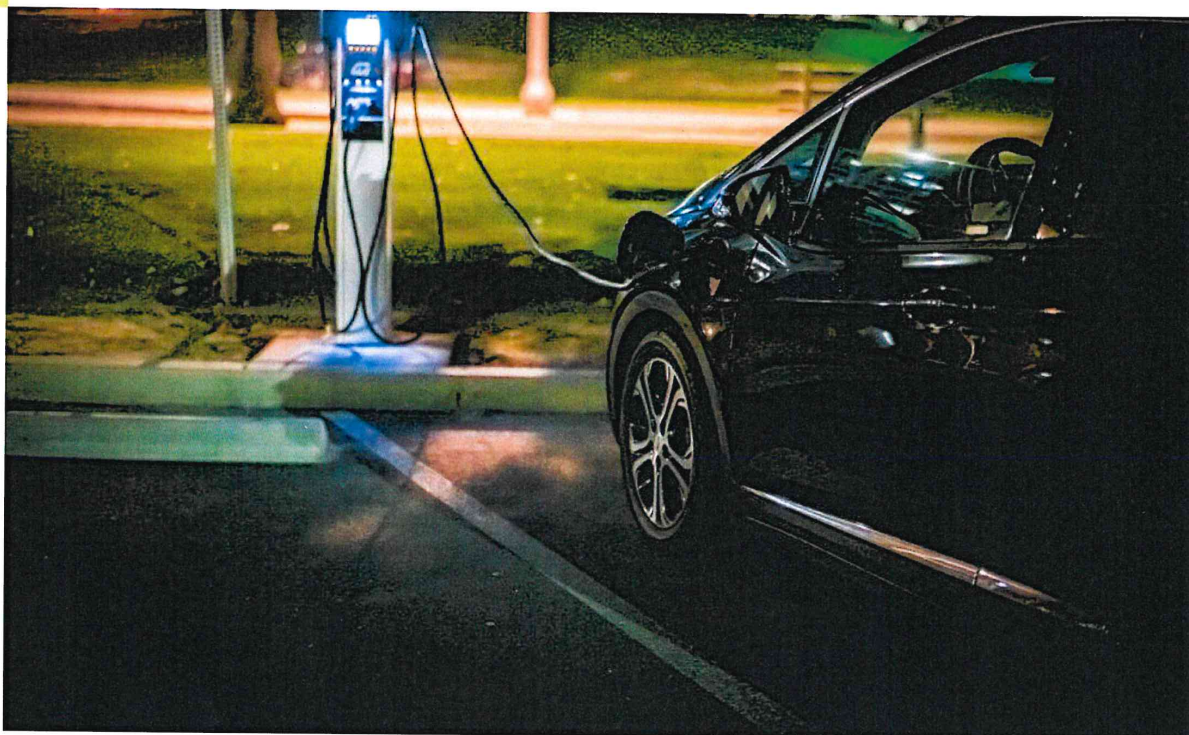
Step 4: Purchase and install charging stations.

Step 5: Submit project verification documents and receive your rebate.

READY TO APPLY?

Start by submitting an Expression of Interest today.

[SUBMIT AN EOI](#)



WHAT CAN A CHARGING STATION BRING YOUR COMMUNITY?

Electrify local tourism: With growing consumer demand for electric vehicles, forward-thinking municipalities are looking for ways to welcome EV drivers. Adding a fast charging station to the map will attract electric vehicle owners to shop, eat and stay in your community.

Future-proof your fleet: Municipal vehicle fleets will be increasingly reliant on EVs as Canada moves toward 100% zero-emission vehicle sales by 2035. Get your municipal vehicle fleet ready for an electric future with a grant-funded EV charging station. While you're getting one for public works, why not get another for the public's use on your main street?

Demonstrate your commitment to future growth: Around 12% of Canada's climate pollution comes from cars and trucks burning fossil fuels. Switching to electric vehicles demonstrates your community's commitment to cleaner skies and a healthier climate.

Take the first step to apply. [Submit an Expression of Interest today.](#)

WANT TO LEARN MORE ABOUT EVS?

Download our [EV Knowledge Guide](#) to learn about the electric vehicle market, regulatory environment, technological offerings, and more.

Use our [EV Savings Calculator](#) to see how much you can save from the lower maintenance and fuel costs associated with electric vehicles.



Get started

- [Submit an Expression of Interest](#)
- [Application Form](#)
- [EV Charging Program Guidebook](#)

The Municipal Climate Change Action Centre helps municipalities across Alberta lower energy costs, reduce greenhouse gas emissions and improve community resilience. Improve your community's overall energy efficiency and save money for years to come.

Municipal Climate Change Action Centre
Alberta Municipalities
#300 8616 51 Ave
Edmonton, Alberta T6E 6E6

Contact Us
780-433-4431
310-2862 (Toll Free)

A partnership of



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[Privacy Policy](#)



Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

January 12, 2022

Municipal Asset Management
Program Federation of Canadian
Municipalities 24 Clarence Street
Ottawa, Ontario K1N 5P3

**Re: Letter of Commitment for MAMP Application: Regional Asset Acquisition and Data Management
– Town of Rainbow Lake, Town of Grimshaw, Town of High Prairie, Town of Manning, Village of
Berwyn, Village of Nampa, Clear Hills County and Municipal District of Fairview No. 136.**

Dear Sir/Madam,

This letter is to confirm that we are a group of municipalities applying for funding through the Municipal Asset Management Program to advance asset management practices related to the proposed collaborative project: Regional Asset Acquisition and Data Management

Working with our regional neighbors and the Mackenzie Municipal Services Agency will ensure a uniform system of asset management. This provides us direct access to local GIS technical expertise that we can not afford on an individual municipal basis. Since our asset data will be comparable with respect to acquisition and life cycle analysis, this project will allow us to pursue joint replacement/procurement options in the future.

All participating municipalities are listed herein and, in signing this letter, we agree to collaborate on the project mentioned above, and we recognize that this project will benefit residents in our communities.

Yours sincerely,

Signature: _____

Municipality: Town of Grimshaw

Name: Brian Allen

Title: Chief Administrative Officer



Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

RE: COUNCIL RESOLUTION REGARDING REGIONAL DATA ACQUISITION AND ASSET MANAGEMENT PROJECT

Be it resolved that Council of the Town of Grimshaw directs staff to apply for a grant opportunity from the Federation of Canadian Municipalities' Municipal Asset Management Program for Regional Data Acquisition and Asset Management Project.

Be it therefore resolved that the Town of Grimshaw commits to conducting the following activities in its proposed project submitted to the Federation of Canadian Municipalities' Municipal Asset Management Program to advance our asset management program:

1. Field acquisition of asset data (including but not be limited to roads, water and sewer lines, sidewalk, hydrants, playground equipment, and signage);
2. Implement Asset Management Software; and
3. Training in proper use of software.

Be it further resolved that the Town of Grimshaw commits \$6,750.00 from its budget toward the costs of this initiative.

Motion Number:

Date:

Mayor's Signature:



TOWN OF
GRIMSHAW

Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

January 14, 2022

Peace River School Division
The Board of Trustees
Box 380
Grimshaw, AB
T0H 1W0

Lori Leitch
Board Chair

Dear Ms. Leitch,

The Council for the Town of Grimshaw discussed your letter regarding the status of Dr. Soper's contract and we share your concern.

Council agrees that supports for mental health, addiction and supports for students with learning and physical disabilities are crucial and impact the greater community. Loss of these services, even in the short term, will have a detrimental effect on our students and their families.

Council believes that this situation should be brought forward to the agenda of the joint meeting between the school board and municipal councils scheduled for February 2, 2022. There is strength in numbers and Council feels that a focused lobbying strategy needs to be developed between the Peace River School Division board and the affected municipalities towards Alberta Health Services that communicates the immediate need for ongoing mental health supports for the students in our region.

Respectfully,

Brian Allen, CLGM
Chief Administrative Officer



Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

January 13, 2022

Grimshaw Gravels Aquifer Management Advisory Association
Box 34
Berwyn, AB
T0H 1E0

Attention: Lori Kinnee Chair

Dear Lori,

Council for the Town of Grimshaw discussed your letter requesting the town host a summer student to act as Aquifer steward for the Grimshaw Gravels Aquifer Management Advisory Association, at the January 12, 2022 regular council meeting.

After deliberations a motion was made that the Town will offer to be the administrative host for this position subject to the Grimshaw Gravels Aquifer Management Advisory Association providing assistance in grant applications and approval of funding for the position through the S.T.E.P Program.

The Town is not in a position, however, to supply the student with a municipal vehicle during their employment. We understand that a similar request has been made to other member municipalities and we await your response after considering all options available to the association.

Yours truly,

Brian Allen, CLGM

Chief Administrative Officer



Office of the Mayor

Box 377 • 4612 50th Street • Grimshaw, AB • T0H 1W0
Telephone: (780) 332-4626
Fax: (780) 332-1250
Website: www.grimshaw.ca

January 13, 2022

Grimshaw Curling Club
Box 692
Grimshaw, AB
T0H 1W0

Janessa Allan
President

Dear Janessa,

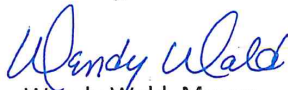
Council received your letter and request for funding at our January 12, 2022 regular meeting.

Every year Council strives to maintain a budget without significant tax increases to our residents, therefore, a large capital donation is not feasible at this time.

The Town will continue to provide the Curling Club with annual funding to cover the club's insurance, water and sewer, as well as parking lot cleaning.

As a result of discussion at our meeting a motion was made to provide a \$2,500.00 donation to your ice plant project this year. Council wishes you luck in your fundraising campaign and continued efforts to keep curling sustainable in our community.

Sincerely,


Wendy Wald, Mayor.

Committee of Council Reports

General Government & Finance:

- Mayor Wald, Deputy Mayor Hennings
- Councillor Messner, Councillor Bissell

Protection to Persons and Property

- Councillor Jacobs, Councillor Sklapsky

Transportation & Infrastructure

- Councillor Sklapsky, Councillor Hennings

Environmental Health:

- Councillor Hennings, Councillor Sklapsky

Community Services:

- Councillor Jacobs, Councillor Johnson

Planning:

- Mayor Wald

Round Table:

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Town of Grimshaw
VENDOR CHEQUE REGISTER REPORT
Payables Management

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User ID: Connie

| | | | | |
|---------------|---------------------|------|---------------|------------|
| Ranges: | From: | To: | From: | To: |
| Cheque Number | Cheque Number First | Last | Cheque Date | 2022-01-07 |
| Vendor ID | First | Last | Chequebook ID | First |
| Vendor Name | First | Last | | Last |

Sorted By: Cheque Number

* Voided Cheques

| Cheque Number | Vendor ID | Vendor Cheque Name | Cheque Date | Chequebook ID | Audit Trail Code | Amount |
|---------------|-----------|--------------------------------|-------------|---------------|------------------|-------------|
| 42384 | ALBER11 | ALBERTA MUNICIPALITIES | 2022-01-07 | OPERATING | PMCHQ00002142 | \$315.00 |
| 42385 | BISHH01 | BISHOP HAILEY | 2022-01-07 | OPERATING | PMCHQ00002142 | \$193.46 |
| 42386 | CAMPB03 | CAMPBELL LORNE | 2022-01-07 | OPERATING | PMCHQ00002142 | \$618.68 |
| 42387 | CLAIR01 | CLAIRE'S HOUSE OF FRAMES | 2022-01-07 | OPERATING | PMCHQ00002142 | \$471.56 |
| 42388 | FRANCO1 | FRANCOTYP-POSTALIA CANADA INC | 2022-01-07 | OPERATING | PMCHQ00002142 | \$130.73 |
| 42389 | GRIMS45 | GRIMSHAW ROLLER DERBY ASSOCIAT | 2022-01-07 | OPERATING | PMCHQ00002142 | \$500.00 |
| 42390 | MIGHT01 | MIGHTY PEACE VETERINARY CLINIC | 2022-01-07 | OPERATING | PMCHQ00002142 | \$42.00 |
| 42391 | SOCIE01 | SOCIETY OF LOCAL GOVERNMENT MA | 2022-01-07 | OPERATING | PMCHQ00002142 | \$150.00 |
| 42392 | TAMMY01 | TAMMY'S KITCHEN | 2022-01-07 | OPERATING | PMCHQ00002142 | \$794.00 |
| 42393 | ALTAL01 | ALTALIS LTD. | 2022-01-07 | OPERATING | PMCHQ00002144 | \$119.70 |
| 42394 | UTILIO1 | UTILITY SAFETY PARTNERS | 2022-01-07 | OPERATING | PMCHQ00002144 | \$302.52 |
| 42395 | SOCIE01 | SOCIETY OF LOCAL GOVERNMENT MA | 2022-01-14 | OPERATING | PMCHQ00002149 | \$375.00 |
| 42396 | AMSCO01 | ALBERTA MUNICIPAL SERVICES COR | 2022-01-20 | OPERATING | PMCHQ00002151 | \$13,139.40 |
| 42397 | BROWN04 | BROWVALE COMMUNITY CLUB | 2022-01-20 | OPERATING | PMCHQ00002151 | \$500.00 |
| 42398 | MIGHT01 | MIGHTY PEACE VETERINARY CLINIC | 2022-01-20 | OPERATING | PMCHQ00002151 | \$21.00 |
| 42399 | OVERH01 | OVERHEAD DOOR CO. OF GRANDE | 2022-01-20 | OPERATING | PMCHQ00002151 | \$945.00 |
| 42400 | SAGIT01 | SAGITAWA FRIENDSHIP SOCIETY | 2022-01-20 | OPERATING | PMCHQ00002151 | \$500.00 |
| EFT0004466 | 2GPAR01 | 2G PARTS & EQUIPMENT | 2022-01-07 | OPERATING | PMCHQ00002143 | \$356.66 |
| EFT0004467 | ACEMA01 | ACE MACHINING & WELDING (PR) L | 2022-01-07 | OPERATING | PMCHQ00002143 | \$3,024.00 |
| EFT0004468 | AGNES01 | AGNES' JANITORIAL SERVICES | 2022-01-07 | OPERATING | PMCHQ00002143 | \$220.50 |
| EFT0004469 | ALSCO01 | ALSCO | 2022-01-07 | OPERATING | PMCHQ00002143 | \$195.88 |
| EFT0004470 | BAGAN02 | BAGAN, MISTY | 2022-01-07 | OPERATING | PMCHQ00002143 | \$28.08 |
| EFT0004471 | BEYON02 | BEYOND 2000 | 2022-01-07 | OPERATING | PMCHQ00002143 | \$1,108.00 |
| EFT0004472 | COMMU08 | COMMUNITY AND COOPERATIVE COUN | 2022-01-07 | OPERATING | PMCHQ00002143 | \$2,000.00 |
| EFT0004473 | DIBBE01 | DIBBELT, DAN | 2022-01-07 | OPERATING | PMCHQ00002143 | \$1,348.00 |
| EFT0004474 | FALCO02 | FALCON FIRE AND SAFETY LTD. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$152.25 |
| EFT0004475 | INDUS01 | INDUSTRIAL MACHINE INC. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$2,960.67 |
| EFT0004476 | ITPAR01 | I.T. PARTNERS INC. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$720.41 |
| EFT0004477 | KCLCO01 | KCL CONSULTING INC. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$2,695.00 |
| EFT0004478 | LOCAL01 | LOCAL AUTHORITY PENSION PLAN | 2022-01-07 | OPERATING | PMCHQ00002143 | \$8,312.02 |
| EFT0004479 | LOOMI02 | LOOMIS EXPRESS | 2022-01-07 | OPERATING | PMCHQ00002143 | \$202.40 |
| EFT0004480 | MACKE02 | MACKENZIE MUNICIPAL SERVICES | 2022-01-07 | OPERATING | PMCHQ00002143 | \$145.50 |
| EFT0004481 | MILEZ02 | MILE ZERO BANNER POST | 2022-01-07 | OPERATING | PMCHQ00002143 | \$42.00 |
| EFT0004482 | NDSSE01 | NORTHERN DIGITAL SERVICES | 2022-01-07 | OPERATING | PMCHQ00002143 | \$2,110.50 |
| EFT0004483 | NICKS01 | NICK'S MECHANICAL MAINTENANCE | 2022-01-07 | OPERATING | PMCHQ00002143 | \$102.90 |
| EFT0004484 | PATSA01 | PAT'S AUTO SUPPLY | 2022-01-07 | OPERATING | PMCHQ00002143 | \$513.06 |
| EFT0004485 | PEACE03 | PEACE RIVER BROADCASTING CORP. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$236.25 |
| EFT0004486 | PEACE12 | PEACE RIVER SCHOOL DIVISION 10 | 2022-01-07 | OPERATING | PMCHQ00002143 | \$5,772.36 |
| EFT0004487 | PRAIRO3 | PRAIRIE DISPOSAL LTD. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$6,562.08 |
| EFT0004488 | ROYAL01 | ROYAL CARETAKING SUPPLIES INC. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$497.02 |
| EFT0004489 | SLIMS01 | SLIM'S PLUMBING & HEATING LTD. | 2022-01-07 | OPERATING | PMCHQ00002143 | \$564.38 |
| EFT0004490 | STAFF01 | STAFF SOCIAL FUND | 2022-01-07 | OPERATING | PMCHQ00002143 | \$39.27 |
| EFT0004491 | WOLSE02 | WOLSELEY WATERWORKS GROUP | 2022-01-07 | OPERATING | PMCHQ00002143 | \$451.05 |
| EFT0004492 | 2243435 | 2243435 ALBERTA LTD. | 2022-01-07 | OPERATING | PMCHQ00002145 | \$2,320.50 |
| EFT0004493 | 2GPAR01 | 2G PARTS & EQUIPMENT | 2022-01-07 | OPERATING | PMCHQ00002145 | \$1,680.00 |
| EFT0004494 | ALBER70 | ALBERTA ONE-CALL CORPORATION | 2022-01-07 | OPERATING | PMCHQ00002145 | \$13.23 |
| EFT0004495 | ALSCO01 | ALSCO | 2022-01-07 | OPERATING | PMCHQ00002145 | \$97.94 |
| EFT0004496 | AMTPA01 | ALBERTA MUNICIPAL TAXATION PRO | 2022-01-07 | OPERATING | PMCHQ00002145 | \$300.00 |
| EFT0004497 | BEYON02 | BEYOND 2000 | 2022-01-07 | OPERATING | PMCHQ00002145 | \$131.11 |
| EFT0004498 | CLEAR01 | CLEAR TECH INDUSTRIES INC. | 2022-01-07 | OPERATING | PMCHQ00002145 | \$747.26 |
| EFT0004499 | FEDER01 | FEDERATION OF CANADIAN | 2022-01-07 | OPERATING | PMCHQ00002145 | \$802.98 |
| EFT0004500 | INTER03 | INTERSTELLER ELECTRIC LTD | 2022-01-07 | OPERATING | PMCHQ00002145 | \$21,309.46 |
| EFT0004501 | ITPAR01 | I.T. PARTNERS INC. | 2022-01-07 | OPERATING | PMCHQ00002145 | \$6,446.85 |
| EFT0004502 | MACKE02 | MACKENZIE MUNICIPAL SERVICES | 2022-01-07 | OPERATING | PMCHQ00002145 | \$86,275.00 |
| EFT0004503 | PATSA01 | PAT'S AUTO SUPPLY | 2022-01-07 | OPERATING | PMCHQ00002145 | \$380.46 |
| EFT0004504 | PREDA02 | PREDA | 2022-01-07 | OPERATING | PMCHQ00002145 | \$19,128.90 |
| EFT0004505 | RENTCO1 | RENTCO EQUIPMENT LTD. | 2022-01-07 | OPERATING | PMCHQ00002145 | \$215.27 |
| EFT0004506 | STREF01 | FARREN STREETER O/A 2355868 AB | 2022-01-07 | OPERATING | PMCHQ00002145 | \$126.83 |
| EFT0004507 | WILLY01 | WILLY'S TRUCKING SERVICES | 2022-01-07 | OPERATING | PMCHQ00002145 | \$65.81 |
| EFT0004508 | WOLSE02 | WOLSELEY WATERWORKS GROUP | 2022-01-07 | OPERATING | PMCHQ00002145 | \$652.80 |
| EFT0004509 | UNITE01 | UNITED FARMERS OF ALBERTA | 2022-01-11 | OPERATING | PMCHQ00002146 | \$898.85 |
| EFT0004510 | RMA01 | RURAL MUNICIPALITIES OF ALBERT | 2022-01-12 | OPERATING | PMCHQ00002147 | \$2,659.09 |
| EFT0004511 | UNITE02 | UNITED FARMERS OF ALTA.-PET AC | 2022-01-13 | OPERATING | PMCHQ00002148 | \$6,893.53 |
| EFT0004512 | ACCOR01 | ACCORD ANSWERING SERVICE | 2022-01-14 | OPERATING | PMCHQ00002150 | \$367.50 |
| EFT0004513 | ALSCO01 | ALSCO | 2022-01-14 | OPERATING | PMCHQ00002150 | \$97.94 |
| EFT0004514 | AQUAM01 | AQUAM INC. | 2022-01-14 | OPERATING | PMCHQ00002150 | \$68.25 |
| EFT0004515 | AUTOM01 | AUTOMATED AQUATICS CANADA LTD | 2022-01-14 | OPERATING | PMCHQ00002150 | \$1,996.07 |
| EFT0004516 | BISSE01 | BISSELL, CHRISTENA | 2022-01-14 | OPERATING | PMCHQ00002150 | \$220.80 |
| EFT0004517 | GRIMS23 | GRIMSHAW GRAVEL SALES LTD. | 2022-01-14 | OPERATING | PMCHQ00002150 | \$1,171.59 |

System: 2022-01-21 11:30:13 AM
 Ser Date: 2022-01-21

Town of Grimshaw
 VENDOR CHEQUE REGISTER REPORT
 Payables Management

Page: 2
 User ID: Connie

* Voided Cheques

| Cheque Number | Vendor ID | Vendor Cheque Name | Cheque Date | Chequebook ID | Audit Trail Code | Amount |
|---------------|-----------|--------------------------------|-------------|---------------|------------------|-------------|
| EFT0004518 | ITPAR01 | I.T. PARTNERS INC. | 2022-01-14 | OPERATING | PMCHQ00002150 | \$156.43 |
| EFT0004519 | JAYKA01 | JAY KAY SYSTEMS CONSULTING INC | 2022-01-14 | OPERATING | PMCHQ00002150 | \$1,575.00 |
| EFT0004520 | JUNCT01 | JUNCTION MOTORS LTD. | 2022-01-14 | OPERATING | PMCHQ00002150 | \$378.72 |
| EFT0004521 | LOCAL01 | LOCAL AUTHORITY PENSION PLAN | 2022-01-14 | OPERATING | PMCHQ00002150 | \$22,488.07 |
| EFT0004522 | LONET01 | LONETECH ENT. | 2022-01-14 | OPERATING | PMCHQ00002150 | \$1,280.10 |
| EFT0004523 | LOOMI02 | LOOMIS EXPRESS | 2022-01-14 | OPERATING | PMCHQ00002150 | \$135.00 |
| EFT0004524 | MACK02 | MACKENZIE MUNICIPAL SERVICES | 2022-01-14 | OPERATING | PMCHQ00002150 | \$3,451.00 |
| EFT0004525 | MIGHT02 | MIGHTY PEACE TOURIST ASSOCIATI | 2022-01-14 | OPERATING | PMCHQ00002150 | \$7,562.84 |
| EFT0004526 | PATSA01 | PAT'S AUTO SUPPLY | 2022-01-14 | OPERATING | PMCHQ00002150 | \$166.87 |
| EFT0004527 | PEACE06 | PEACE LIBRARY SYSTEM | 2022-01-14 | OPERATING | PMCHQ00002150 | \$9,115.47 |
| EFT0004528 | QUINT02 | QUINTEL COMMUNICATIONS LTD. | 2022-01-14 | OPERATING | PMCHQ00002150 | \$1,001.55 |
| EFT0004529 | RAEDI01 | RAEDIANCE FLORIST & GIFT SHOP | 2022-01-14 | OPERATING | PMCHQ00002150 | \$110.25 |
| EFT0004530 | RENT001 | RENTOKILL STERITECH | 2022-01-14 | OPERATING | PMCHQ00002150 | \$379.12 |
| EFT0004531 | STAFF01 | STAFF SOCIAL FUND | 2022-01-14 | OPERATING | PMCHQ00002150 | \$41.58 |
| EFT0004532 | STREF01 | FARREN STREETER O/A 2355868 AB | 2022-01-14 | OPERATING | PMCHQ00002150 | \$756.00 |
| EFT0004533 | 2GPAR01 | 2G PARTS & EQUIPMENT | 2022-01-20 | OPERATING | PMCHQ00002152 | \$3,360.00 |
| EFT0004534 | ADTCA01 | ADT CANADA INC | 2022-01-20 | OPERATING | PMCHQ00002152 | \$138.44 |
| EFT0004535 | BAGAN02 | BAGAN, MISTY | 2022-01-20 | OPERATING | PMCHQ00002152 | \$50.00 |
| EFT0004536 | BEYON02 | BEYOND 2000 | 2022-01-20 | OPERATING | PMCHQ00002152 | \$432.45 |
| EFT0004537 | CIMCO02 | CIMCO REFRIGERATION | 2022-01-20 | OPERATING | PMCHQ00002152 | \$4,578.00 |
| EFT0004538 | GRIMS35 | GRIMSHAW MUNICIPAL LIBRARY | 2022-01-20 | OPERATING | PMCHQ00002152 | \$6,000.00 |
| EFT0004539 | ITPAR01 | I.T. PARTNERS INC. | 2022-01-20 | OPERATING | PMCHQ00002152 | \$30,368.39 |
| EFT0004540 | KNELS01 | KNELSEN SAND & GRAVEL | 2022-01-20 | OPERATING | PMCHQ00002152 | \$19,525.60 |
| EFT0004541 | LONET01 | LONETECH ENT. | 2022-01-20 | OPERATING | PMCHQ00002152 | \$702.57 |
| EFT0004542 | LONGLO1 | LONG LAKE REGIONAL WASTE MAN. | 2022-01-20 | OPERATING | PMCHQ00002152 | \$61,790.22 |
| EFT0004543 | MICRO01 | MICRO COMPUTERS PLUS..... | 2022-01-20 | OPERATING | PMCHQ00002152 | \$1,060.58 |
| EFT0004544 | PATSA01 | PAT'S AUTO SUPPLY | 2022-01-20 | OPERATING | PMCHQ00002152 | \$42.67 |
| EFT0004545 | PEACE54 | PEACE RIVER COMMUNITY SOUP KIT | 2022-01-20 | OPERATING | PMCHQ00002152 | \$500.00 |
| EFT0004546 | WILLY01 | WILLY'S TRUCKING SERVICES | 2022-01-20 | OPERATING | PMCHQ00002152 | \$521.23 |
| EFT0004547 | WOLSE02 | WOLSELEY WATERWORKS GROUP | 2022-01-20 | OPERATING | PMCHQ00002152 | \$80.34 |
| EFT0004548 | WSPCA01 | WSP CANADA INC | 2022-01-20 | OPERATING | PMCHQ00002152 | \$7,470.23 |

Total Cheques: 100

Total Amount of Cheques: \$399,765.03

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Date: 2021-12-07 10:54:25 AM
 User: Taxes
 Audit Trail Code: PMTRX00003768

Town of Grimshaw
 Payables Distribution Posting Journal

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| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number | | |
|-----------|------|--------------------------------------|-----------------|---------------|------------|------------------------|-------------|-------------|-----|
| 000071048 | INV | TELUS02 TELUS COMMUNICATIONS INC. | NOV 2021 | 2021-12-04 | 2021-12-04 | Net | | | |
| | | Account | Purchase Amt | Tax Schedule | | Original Tax Amount | Tax Amount | Post Amount | |
| | | 2-41-00-217 Telephone | \$232.20 | | | \$0.00 | \$0.00 | \$232.20 | |
| | | 2-12-00-217 Telephone | \$148.22 | | | \$0.00 | \$0.00 | \$148.22 | |
| | | 2-32-00-217 Telephone | \$86.10 | | | \$0.00 | \$0.00 | \$86.10 | |
| | | 2-23-00-217 Telephone | \$165.23 | | | \$0.00 | \$0.00 | \$165.23 | |
| | | 2-77-00-217 Telephone | \$96.83 | GSTRI 5% | | \$34.73 | \$34.73 | \$62.10 | |
| | | Voucher Total: | \$728.58 | | | \$34.73 | \$34.73 | \$693.85 | ** |
| 000071049 | INV | TELUS02 TELUS COMMUNICATIONS INC. | NOV2021 | 2021-12-04 | 2021-12-04 | Net | | | |
| | | Account | Purchase Amt | Tax Schedule | | Original Tax Amount | Tax Amount | Post Amount | |
| | | 2-72-00-217 Telephone | \$65.21 | GSTRI 5% | | \$3.11 | \$3.11 | \$62.10 | |
| | | Voucher Total: | \$65.21 | | | \$3.11 | \$3.11 | \$62.10 | ** |
| 000071050 | INV | TELUS02 TELUS COMMUNICATIONS INC. | NOV 21 | 2021-12-04 | 2021-12-04 | Net | | | |
| | | Account | Purchase Amt | Tax Schedule | | Original Tax Amount | Tax Amount | Post Amount | |
| | | 2-72-00-217 Telephone | \$65.23 | GSTRI 5% | | \$3.11 | \$3.11 | \$62.12 | |
| | | Voucher Total: | \$65.23 | | | \$3.11 | \$3.11 | \$62.12 | ** |
| 000071051 | INV | TELUS02 TELUS COMMUNICATIONS INC. | NOVEMBER 21 | 2021-12-04 | 2021-12-04 | Net | | | |
| | | Account | Purchase Amt | Tax Schedule | | Original Tax Amount | Tax Amount | Post Amount | |
| | | 2-41-00-217 Telephone | \$65.21 | GSTRI 5% | | \$3.11 | \$3.11 | \$62.10 | |
| | | Voucher Total: | \$65.21 | | | \$3.11 | \$3.11 | \$62.10 | ** |
| 000071052 | INV | TELUS02 TELUS COMMUNICATIONS INC. | NOVEMBER 2021 | 2021-12-04 | 2021-12-04 | Net | | | |
| | | Account | Purchase Amt | Tax Schedule | | Original Tax Amount | Tax Amount | Post Amount | |
| | | 2-26-00-217 Telephone | \$62.44 | | | \$0.00 | \$0.00 | \$62.44 | |
| | | Voucher Total: | \$62.44 | | | \$0.00 | \$0.00 | \$62.44 | ** |
| | | Report Totals: | \$986.67 | | | \$44.06 | \$44.06 | \$942.61 | *** |

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Date: 2021-12-06 1:34:30 PM
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 Audit Trail Code: PMTRX00003766

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number |
|-----------|------|--------------------------------|-----------------|---------------|---------------------|------------|--------------|
| 000071047 | INV | CWBLE01 | DEC 1 2021 | 2021-12-01 | 2021-12-01 | | |
| | | CWB NATIONAL LEASING INC | | | | | |
| | | Account | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount |
| | | 2-12-00-230 | \$354.90 | GSTRI 5% | \$16.90 | \$16.90 | \$338.00 |
| | | Professional & Special Service | | | | | |
| | | Voucher Total: | \$354.90 | | \$16.90 | \$16.90 | \$338.00 ** |
| | | Report Totals: | \$354.90 | | \$16.90 | \$16.90 | \$338.00 *** |

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Date: 2021-12-08 3:34:54 PM
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 Audit Trail Code: PMTRX00003769

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number | | |
|-----------|------|--------------------------------|-----------------|---------------|------------|------------|-------------|-------------|-----|
| 000071053 | | AMSCO01 | NOVEMBER 2021 | 2021-12-08 | 2021-12-23 | Net 15 | | | |
| INV | | ALBERTA MUNICIPAL SERVICES COR | | | | Original | | | |
| | | Account | Purchase Amt | Tax Schedule | | Tax Amount | Tax Amount | Post Amount | |
| | | 2-41-00-540 | \$1,032.98 | | | \$0.00 | \$0.00 | \$1,032.98 | |
| | | Utilities | | | | | | | |
| | | 2-32-00-540 | \$1,377.88 | | | \$0.00 | \$0.00 | \$1,377.88 | |
| | | Utilities | | | | | | | |
| | | 2-32-00-544 | \$7,456.95 | | | \$0.00 | \$0.00 | \$7,456.95 | |
| | | Street Lights | | | | | | | |
| | | 2-21-00-540 | \$702.59 | | | \$0.00 | \$0.00 | \$702.59 | |
| | | Utilities | | | | | | | |
| | | 2-73-00-540 | \$579.26 | | | \$0.00 | \$0.00 | \$579.26 | |
| | | Utilities | | | | | | | |
| | | 2-75-00-540 | \$228.08 | | | \$0.00 | \$0.00 | \$228.08 | |
| | | Utilities | | | | | | | |
| | | 2-23-00-540 | \$938.47 | | | \$0.00 | \$0.00 | \$938.47 | |
| | | Utilities | | | | | | | |
| | | 2-72-00-540 | \$121.63 | | | \$0.00 | \$0.00 | \$121.63 | |
| | | Utilities | | | | | | | |
| | | 2-72-00-540 | \$9,527.57 | | | \$0.00 | \$0.00 | \$9,527.57 | |
| | | Utilities | | | | | | | |
| | | 2-76-00-540 | \$4,156.40 | | | \$0.00 | \$0.00 | \$4,156.40 | |
| | | Utilities | | | | | | | |
| | | 2-74-00-540 | \$4,156.40 | | | \$0.00 | \$0.00 | \$4,156.40 | |
| | | Utilities | | | | | | | |
| | | 2-72-00-540 | \$4,156.40 | | | \$0.00 | \$0.00 | \$4,156.40 | |
| | | Utilities | | | | | | | |
| | | 2-77-00-540 | \$1,271.44 | | | \$0.00 | \$0.00 | \$1,271.44 | |
| | | Utilities | | | | | | | |
| | | 2-12-00-540 | \$861.21 | | | \$0.00 | \$0.00 | \$861.21 | |
| | | Utilities | | | | | | | |
| | | 2-68-00-540 | \$861.21 | | | \$0.00 | \$0.00 | \$861.21 | |
| | | -Kennedy Site- - Utilites | | | | | | | |
| | | 2-12-00-540 | \$17.23 | | | \$0.00 | \$0.00 | \$17.23 | |
| | | Utilities | | | | | | | |
| | | 2-68-00-540 | \$17.23 | | | \$0.00 | \$0.00 | \$17.23 | |
| | | -Kennedy Site- - Utilites | | | | | | | |
| | | 2-12-00-540 | \$60.82 | | | \$0.00 | \$0.00 | \$60.82 | |
| | | Utilities | | | | | | | |
| | | 2-68-00-540 | \$60.82 | | | \$0.00 | \$0.00 | \$60.82 | |
| | | -Kennedy Site- - Utilites | | | | | | | |
| | | 2-12-00-540 | \$1,100.53 | | | \$0.00 | \$0.00 | \$1,100.53 | |
| | | Utilities | | | | | | | |
| | | 2-68-00-540 | \$3,089.87 | GSTRI 5% | | \$1,989.34 | \$1,989.34 | \$1,100.53 | |
| | | -Kennedy Site- - Utilites | | | | | | | |
| | | Voucher Total: | \$41,774.97 | | | \$1,989.34 | \$1,989.34 | \$39,785.63 | ** |
| | | Report Totals: | \$41,774.97 | | | \$1,989.34 | \$1,989.34 | \$39,785.63 | *** |

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Date: 2022-01-06 3:24:44 PM
 User: Taxes
 Audit Trail Code: PMTRX00003785

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number |
|-----------|------|--------------------------------|-----------------|---------------|---------------------|------------|--------------|
| 000071272 | | CWBLE01 | JAN 4/22 | 2022-01-06 | 2022-01-06 | | |
| INV | | CWB NATIONAL LEASING INC | | | | | |
| | | Account | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount |
| | | 2-12-00-230 | \$354.90 | GSTRI 5% | \$16.90 | \$16.90 | \$338.00 |
| | | Professional & Special Service | | | | | |
| | | Voucher Total: | \$354.90 | | \$16.90 | \$16.90 | \$338.00 ** |
| | | Report Totals: | \$354.90 | | \$16.90 | \$16.90 | \$338.00 *** |

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Date: 2022-01-11 2:54:32 PM
 User: Taxes
 Audit Trail Code: PMTRX00003793

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number |
|-----------|------|----------------------|-----------------|---------------|------------|------------|-----------------|
| 000071327 | | RECEI01 | JAN 7/22 | 2022-01-10 | 2022-02-09 | Net 30 | |
| INV | | RECEIVER GENERAL | | | | Original | |
| | | Account | Purchase Amt | Tax Schedule | | Tax Amount | Post Amount |
| | | 4-00-00-230 | \$9,323.13 | | | \$0.00 | \$9,323.13 |
| | | Income Tax | | | | | |
| | | 4-00-00-231 | \$5,819.96 | | | \$0.00 | \$5,819.96 |
| | | Canada Pension Plan | | | | | |
| | | 4-00-00-232 | \$2,211.69 | | | \$0.00 | \$2,211.69 |
| | | Employment Insurance | | | | | |
| | | Voucher Total: | \$17,354.78 | | | \$0.00 | \$17,354.78 ** |
| | | Report Totals: | \$17,354.78 | | | \$0.00 | \$17,354.78 *** |

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Date: 2022-01-11 2:47:38 PM
 User: Taxes
 Audit Trail Code: PMTRX00003792

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number | | |
|-----------|------|--------------------------------|--------------------|---------------|------------|------------|-------------|-------------|-----|
| 000071326 | | AMSCO01 | 22-1041829 REVISED | 2021-12-31 | 2022-01-15 | Net 15 | | | |
| INV | | ALBERTA MUNICIPAL SERVICES COR | | | | Original | | | |
| | | Account | Purchase Amt | Tax Schedule | | Tax Amount | Tax Amount | Post Amount | |
| | | 2-41-00-540 | \$1,081.14 | | | \$0.00 | \$0.00 | \$1,081.14 | |
| | | Utilities | | | | | | | |
| | | 2-32-00-540 | \$1,922.50 | | | \$0.00 | \$0.00 | \$1,922.50 | |
| | | Utilities | | | | | | | |
| | | 2-32-00-544 | \$7,751.49 | | | \$0.00 | \$0.00 | \$7,751.49 | |
| | | Street Lights | | | | | | | |
| | | 2-21-00-540 | \$912.79 | | | \$0.00 | \$0.00 | \$912.79 | |
| | | Utilities | | | | | | | |
| | | 2-73-00-540 | \$766.97 | | | \$0.00 | \$0.00 | \$766.97 | |
| | | Utilities | | | | | | | |
| | | 2-75-00-540 | \$513.53 | | | \$0.00 | \$0.00 | \$513.53 | |
| | | Utilities | | | | | | | |
| | | 2-23-00-540 | \$1,384.11 | | | \$0.00 | \$0.00 | \$1,384.11 | |
| | | Utilities | | | | | | | |
| | | 2-72-00-540 | \$132.12 | | | \$0.00 | \$0.00 | \$132.12 | |
| | | Utilities | | | | | | | |
| | | 2-72-00-540 | \$11,792.44 | | | \$0.00 | \$0.00 | \$11,792.44 | |
| | | Utilities | | | | | | | |
| | | 2-76-00-540 | \$5,201.38 | | | \$0.00 | \$0.00 | \$5,201.38 | |
| | | Utilities | | | | | | | |
| | | 2-74-00-540 | \$5,201.38 | | | \$0.00 | \$0.00 | \$5,201.38 | |
| | | Utilities | | | | | | | |
| | | 2-72-00-540 | \$5,201.38 | | | \$0.00 | \$0.00 | \$5,201.38 | |
| | | Utilities | | | | | | | |
| | | 2-77-00-540 | \$1,566.24 | | | \$0.00 | \$0.00 | \$1,566.24 | |
| | | Utilities | | | | | | | |
| | | 2-12-00-540 | \$1,273.96 | | | \$0.00 | \$0.00 | \$1,273.96 | |
| | | Utilities | | | | | | | |
| | | 2-68-00-540 | \$1,273.96 | | | \$0.00 | \$0.00 | \$1,273.96 | |
| | | -Kennedy Site- - Utilites | | | | | | | |
| | | 2-12-00-540 | \$1,412.48 | | | \$0.00 | \$0.00 | \$1,412.48 | |
| | | Utilities | | | | | | | |
| | | 2-68-00-540 | \$3,852.57 | GSTRI 5% | | \$2,440.08 | \$2,440.08 | \$1,412.49 | |
| | | -Kennedy Site- - Utilites | | | | | | | |
| | | Voucher Total: | \$51,240.44 | | | \$2,440.08 | \$2,440.08 | \$48,800.36 | ** |
| | | Report Totals: | \$51,240.44 | | | \$2,440.08 | \$2,440.08 | \$48,800.36 | *** |

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Date: 2022-01-11 11:40:01 AM
 User: Taxes
 Audit Trail Code: PMTRX00003789

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number | | | |
|-----------|------|--------------------------------------|-----------------|------------------|--------------|---------------------|-------------|-------------|-----|--|
| 000071302 | INV | TELUS02 TELUS COMMUNICATIONS INC. | JAN 4/22 | 2022-01-04 | 2022-01-04 | Net | | | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount | | |
| | | 2-41-00-217 Telephone | | \$232.19 | | \$0.00 | \$0.00 | \$232.19 | | |
| | | 2-12-00-217 Telephone | | \$148.18 | | \$0.00 | \$0.00 | \$148.18 | | |
| | | 2-32-00-217 Telephone | | \$86.09 | | \$0.00 | \$0.00 | \$86.09 | | |
| | | 2-23-00-217 Telephone | | \$165.21 | | \$0.00 | \$0.00 | \$165.21 | | |
| | | 2-77-00-217 Telephone | | \$96.76 GSTRI 5% | | \$34.67 | \$34.67 | \$62.09 | | |
| | | Voucher Total: | | \$728.43 | | \$34.67 | \$34.67 | \$693.76 | ** | |
| 000071303 | INV | TELUS02 TELUS COMMUNICATIONS INC. | 2203 | 2022-01-04 | 2022-01-04 | Net | | | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount | | |
| | | 2-72-00-217 Telephone | | \$65.19 GSTRI 5% | | \$3.10 | \$3.10 | \$62.09 | | |
| | | Voucher Total: | | \$65.19 | | \$3.10 | \$3.10 | \$62.09 | ** | |
| 000071304 | INV | TELUS02 TELUS COMMUNICATIONS INC. | 2213 | 2022-01-04 | 2022-01-04 | Net | | | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount | | |
| | | 2-72-00-217 Telephone | | \$65.21 GSTRI 5% | | \$3.11 | \$3.11 | \$62.10 | | |
| | | Voucher Total: | | \$65.21 | | \$3.11 | \$3.11 | \$62.10 | ** | |
| 000071305 | INV | TELUS02 TELUS COMMUNICATIONS INC. | 4988 | 2022-01-04 | 2022-01-04 | Net | | | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount | | |
| | | 2-41-00-217 Telephone | | \$65.19 GSTRI 5% | | \$3.10 | \$3.10 | \$62.09 | | |
| | | Voucher Total: | | \$65.19 | | \$3.10 | \$3.10 | \$62.09 | ** | |
| 000071306 | INV | TELUS02 TELUS COMMUNICATIONS INC. | 1438 | 2022-01-04 | 2022-01-04 | Net | | | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount | | |
| | | 2-26-00-217 Telephone | | \$61.75 GSTRI 5% | | \$2.94 | \$2.94 | \$58.81 | | |
| | | Voucher Total: | | \$61.75 | | \$2.94 | \$2.94 | \$58.81 | ** | |
| | | Report Totals: | | \$985.77 | | \$46.92 | \$46.92 | \$938.85 | *** | |

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Date: 2022-01-11 11:15:11 AM
 User: Taxes
 Audit Trail Code: PMTRX00003788

Town of Grimshaw
 Payables Distribution Posting Journal

Page: 1

| Voucher | Type | Vendor Name | Document Number | Document Date | Due Date | Terms | P.O. Number | |
|-----------|------|---------------------------------------|-----------------|---------------|--------------|---------------------|-------------|--------------|
| 000071307 | INV | NORTH01 NORTH PEACE GAS CO-OP LTD. | DEC 2021 | 2022-01-11 | 2022-02-10 | Net 30 | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount |
| | | 2-41-00-540 Utilities | | \$422.72 | GSTRI 5% | \$20.13 | \$20.13 | \$402.59 |
| | | Voucher Total: | | \$422.72 | | \$20.13 | \$20.13 | \$402.59 ** |
| 000071308 | INV | NORTH01 NORTH PEACE GAS CO-OP LTD. | DEC2021 | 2022-01-11 | 2022-02-10 | Net 30 | | |
| | | Account | | Purchase Amt | Tax Schedule | Original Tax Amount | Tax Amount | Post Amount |
| | | 2-41-00-540 Utilities | | \$89.53 | GSTRI 5% | \$4.26 | \$4.26 | \$85.27 |
| | | Voucher Total: | | \$89.53 | | \$4.26 | \$4.26 | \$85.27 ** |
| | | Report Totals: | | \$512.25 | | \$24.39 | \$24.39 | \$487.86 *** |

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