MINUTES

| | The Minutes of the Regular Council Meeting of the Town of Grimshaw, in the Province of Alberta, held in Council chambers on commencing February 8, 2023 at 7:00 p.m. | |
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| Present: | Mayor, Wald; Deputy Mayor Hennings; Councillors Messner, Johnson, Bissell, and Sklapsky | |
| Absent: | Jacobs | |
| Staff: | CAO, Brian Allen; Director of Finance, Larissa Hempler; Municipal Secretary, Constance Hampton, and Administrative clerk, Debi Malone | |
| Press: | Kristen Dyck | |
| Call to Order: | Mayor Wald called the meeting to order at 7:00 p.m. | |
| Adoption of Agenda: 035 - 230208 | COUNCLLOR JOHNSON | MOVED that the agenda be adopted as amended. CARRIED |
| Minutes of the Regular Council Meeting, January 25, 2023: 036 - 230208 | COUNCILLOR MESSNER | MOVED that the Minutes of the Regular Council Meeting held on January 25, 2023 be adopted as presented. CARRIED |
| Department Reports: 037 - 230208 | DEPUTY MAYOR HENNINGS | MOVED that the following reports be accepted as presented. a) Bylaw b) CAO c) Director of Community Services d) Director of Operations e) Donation and Resolution f) Front Office g) Fire Department h) Mile Zero Regional Multiplex i) Water & Sewer CARRIED |
| Request for Decision – Appointment to the Grimshaw Community Services Advisory Board: 038 – 230208 | COUNCILLOR SKLAPSKY | MOVED that Council for the Town of Grimshaw approve the appointment of Heather Murray to the Grimshaw Community Services Advisory Board. |

| Resource for Suicide Prevention – Request to use Town office building for Satellite Office: 039 - 230208 | COUNCILLOR SKLAPSKY | MOVED that Council for the Town of Grimshaw table the Resource for Suicide Prevention request for more information. CARRIED |
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| Alberta Care Spring Seminar 2023: 040 - 230208 | COUNCILLOR JOHNSON | MOVED that Council for the Town of Grimshaw accept the Alberta Care Spring Seminar as information. |
| | | CARRIED |
| Request for Decision – 2023 Paving: 041 – 230208 | COUNCILLOR SKLAPSKY | MOVED that Council for the Town of Grimshaw approve administration directing Mcintosh Perry to tender the following paying projects subject to availability of funding. 1. 54 th Street from 42 nd Avenue – Schedule "A" 2. 45 th Avenue from 53 rd Street to 54 th Street – Schedule "B" (deletable) CARRIED |
| Concert Event Proposal: 042 - 230208 | COUNCILLOR MENSSER | MOVED that Council for the Town of Grimshaw accept the Concert Event Proposal as information and direct administration to do a follow up with Randy Martin regarding the Mile Zero Regional Multiplex policy. CARRIED |
| Information and | The following letter was viewed as information: | |
| Correspondence: | a) North Peace Housing Foundation – 2023 Requisition b) Alberta Health Services | |
| Committee of Council Reports: 043 - 230208 | COUNCLLOR BISSELL | MOVED that the committee reports be accepted as information. |
| | | CARRIED |

| Accounts Payable: 044 - 230208 | COUNCILLOR SKLAPSKY | MOVED that the accounts payable list be accepted as presented. |
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| | | CARRIED |
| Questions from the Press: | None | |
| Departure: | Departed at 7:40 p.m. | |
| Lac Cardinal Regional Fire Agreement (draft) & MMSA Management Contract – CAO – Draft 2 FOIP Section 23.: 045 - 230228 | COUNCILLOR JOHNSON | MOVED that Council close the meeting to the public as per FOIP Section 23 at 7:41 p.m. CARRIED |
| FOIP Section 23: 046 - 230228 | DEPUTY MAYOR HENNINGS | MOVED that the meeting "Reconvene" into "Regular Session" at 9:11 p.m. CARRRIED |
| Lac Cardinal Regional Fire Agreement: 047 -230228 | COUNCILLOR SKLAPSKY | MOVED that Council accept the DRAFT Regional Fire Services agreement as presented. |
| | | CARRIED |
| MMSA Management Contract – CAO - Draft 2: 048 - 230528 | COUNCILLOR MESSNER | MOVED that THE Town of Grimshaw enter into agreement with MMSA to provide Executive Director Services. CARRIED |
| Adjournment: | Mayor Wald declared the meeting a | l adjourned at 9:15 p.m. |

| MAYOR WALD | CHIEF ADMINISTRATIVE OFFICER |
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